

| Community | Community map repository address |
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| Sunflower County, Mississippi and Incorporated Areas Project: 14-04-4749S Preliminary Date: November 14, 2018 | |
| City of Indianola | City Hall, Inspections Department, 101 Front Street, Indianola, MS 38751. |
| Town of Sunflower | Town Hall, 103 East Quiver Street, Sunflower, MS 38778. |
| Unincorporated Areas of Sunflower County | Sunflower County Courthouse, EMA/Floodplain Office, 200 Main Street, Indianola, MS 38751. |
| Tallahatchie County, Mississippi and Incorporated Areas Project: 14-04-2385S Preliminary Date: February 13, 2019 | |
| City of Charleston | City Hall, 26 South Court Square, Charleston, MS 38921. |
| Unincorporated Areas of Tallahatchie County | Tallahatchie County Courthouse, 1 Court Square, Charleston, MS 38921. |
| Tate County, Mississippi and Incorporated Areas Project: 14-04-2384S Preliminary Date: November 14, 2018 | |
| Unincorporated Areas of Tate County | Tate County Emergency Management Office, 910 East F. Hale Drive, Senatobia, MS 38668. |
| Tunica County, Mississippi and Incorporated Areas Project: 14-04-2384S Preliminary Date: November 14, 2018 | |
| Town of Tunica | Town Hall, 909 River Road, Tunica, MS 38676. |
| Unincorporated Areas of Tunica County | Tunica County Office of Planning and Development, 1061 South Court Street, Tunica, MS 38676. |
| Washington County, Mississippi and Incorporated Areas Project: 14-04-4749S Preliminary Date: November 14, 2018 | |
| Unincorporated Areas of Washington County | Washington County Courthouse, Permits and Planning Department, 910 Courthouse Lane, Suite A, Greenville, MS 38702. |
| Yalobusha County, Mississippi and Incorporated Areas Project: 14-04-2385S Preliminary Date: February 13, 2019 | |
| Town of Oakland | City Hall, 13863 Hickory Street, Oakland, MS 38948. |
| Unincorporated Areas of Yalobusha County | Yalobusha County Courthouse, 201 Blackmur Drive, Water Valley, MS 38965. |

[FR Doc. 2019-16413 Filed 7-31-19; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
 [Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1949]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and

where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact

stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|--|---|---|---|----------------------|---------------|
| Arizona: | | | | | | |
| Maricopa | City of Chandler (19-09-0018P). | The Honorable Kevin Hartke, Mayor, City of Chandler, 175 South Arizona Avenue, Chandler, AZ 85225. | Transportation & Development Department, 215 East Buffalo Street, Chandler, AZ 85225. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 11, 2019 | 040040 |
| Maricopa | City of Tempe (19-09-0018P). | The Honorable Mark Mitchell, Mayor, City of Tempe, P.O. Box 5002, Tempe, AZ 85280. | City Hall, Engineering Department, 31 East 5th Street, Tempe, AZ 85281. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 11, 2019 | 040054 |
| California: | | | | | | |
| Contra Costa. | City of Oakley (18-09-2401P). | The Honorable Claire Alaura, Mayor, City of Oakley, 3231 Main Street, Oakley, CA 94561. | Public Works and Engineering Department, 3231 Main Street, Oakley, CA 94561. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 8, 2019 | 060766 |
| Santa Clara. ... | City of San Jose (18-09-2460P). | The Honorable Sam Liccardo, Mayor, City of San Jose, Mayor's Office, 200 East Santa Clara Street, 18th Floor, San Jose, CA 95113. | Department of Public Works, 200 East Santa Clara Street Tower, 5th Floor, San Jose, CA 95113. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 10, 2019 | 060349 |
| Florida: | | | | | | |
| Walton. | Unincorporated Areas of Walton County (19-04-0237P). | Mr. Trey Nick, District 4 Commissioner, 263 Chaffin Avenue, DeFuniak Springs, FL 32433. | Walton County Courthouse Annex, 47 North 6th Street, DeFuniak Springs, FL 32435. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 17, 2019 | 120317 |
| Illinois: | | | | | | |
| Grundy. | Unincorporated Areas of Grundy County (18-05-6349P). | Mr. Chris Balkema, Chairman, Grundy County Board, 1320 Union Street, Morris, IL 60450. | Grundy County Administration Building, 1320 Union Street, Morris, IL 60450. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 18, 2019 | 170256 |
| Grundy. | Village of Carbon Hill (18-05-6349P). | The Honorable Richard Jurzak, Mayor, Village of Carbon Hill, 695 North Holcomb Street, Carbon Hill, IL 60416. | Village Hall, 695 North Holcomb, Carbon Hill, IL 60416. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 18, 2019 | 170257 |
| Grundy. | Village of Coal City (18-05-6349P). | The Honorable Terry Halliday, Mayor, Village of Coal City, 515 South Broadway Street, Coal City, IL 60416. | Village Hall, 515 South Broadway Street, Coal City, IL 60416. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 18, 2019 | 170258 |
| Grundy. | Village of Diamond (18-05-6349P). | The Honorable Teresa Kernc, Mayor, Village of Diamond, 1750 East Division Street, Diamond, IL 60416. | Village Hall, 1750 East Division Street, Diamond, IL 60416. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 18, 2019 | 170259 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|----------------------------|---|--|---|---|----------------------|---------------|
| Whiteside. | City of Morrison (19-05-1824P). | The Honorable R. Everett Pannier, Mayor, City of Morrison, 200 West Main Street, Morrison, IL 61270. | City Hall, 200 West Main Street, Morrison, IL 61270. | https://msc.fema.gov/portal/advanceSearch.. | Sep. 25, 2019 | 170691 |
| Whiteside. | Unincorporated Areas of Whiteside County (19-05-1824P). | The Honorable James C. Duffy, Chairman, Whiteside County Board, 200 East Knox Street, Morrison, IL 61270. | Whiteside County Courthouse, 200 East Knox Street, Morrison, IL 61270. | https://msc.fema.gov/portal/advanceSearch.. | Sep. 25, 2019 | 170687 |
| Michigan: Macomb. | Charter Township of Washington (18-05-3743P). | Mr. Dan O'Leary, Township Supervisor, Charter Township of Washington, 57900 Van Dyke Road, Washington, MI 48094. | City Hall, 57900 Van Dyke Road, Washington, MI 48094. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 16, 2019 | 260447 |
| Oakland. | City of Novi (19-05-1154P). | The Honorable Bob Gatt, Mayor, City of Novi, 45175 Ten Mile Road, Novi, MI 48375. | Community Development Office, 45175 Ten Mile Road, Novi, MI 48375. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 25, 2019 | 260175 |
| New York: Wayne. | Town of Walworth (18-02-2086P). | Ms. Susie C. Jacobs, Supervisor, Town of Walworth, 3600 Lorraine Drive, Walworth, NY 14568. | Building Department, 3600 Lorraine Drive, Walworth, NY 14568. | https://msc.fema.gov/portal/advanceSearch.. | Dec. 6, 2019 | 361228 |
| Oregon: Clackamas. | City of Happy Valley (19-10-0342P). | The Honorable Tom Ellis, Mayor, City of Happy Valley, City Hall, 16000 Southeast Misty Drive, Happy Valley, OR 97086. | City Hall, 16000 Southeast Misty Drive, Happy Valley, OR 97086. | https://msc.fema.gov/portal/advanceSearch.. | Nov. 1, 2019 | 410026 |
| Deschutes. | City of Bend (18-10-0360P). | The Honorable Sally Russell, Mayor, City of Bend, 710 Northwest Wall Street, Bend, OR 97703. | City Hall, Planning Department, 710 Northwest Wall Street, Bend, OR 97703. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 23, 2019 | 410056 |
| Grant. | City of Canyon City (19-10-0438P). | The Honorable Steve Fischer, Mayor, City of Canyon City, City Hall, 123 South Washington Street, Canyon City, OR 97820. | City Hall, 123 South Washington Street, Canyon City, OR 97820. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 17, 2019 | 410075 |
| Grant. | City of John Day (19-10-0438P). | The Honorable Ron Lundbom, Mayor, City of John Day, City Hall, 450 East Main Street, John Day, OR 97845. | City Hall, 450 East Main Street, John Day, OR 97845. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 17, 2019 | 410077 |
| Grant. | Unincorporated Areas of Grant County (19-10-0438P). | The Honorable Scott Myers, County Judge, Grant County Courthouse, 201 South Humbolt Street, Suite 280, Canyon City, OR 97820. | Grant County Planning Department, 201 South Humbolt Suite 170, Canyon City, OR 97820. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 17, 2019 | 410074 |
| Texas: Denton. | City of Carrollton (19-06-1104P). | The Honorable Kevin Falconer, Mayor, City of Carrollton, City Hall, 1945 East Jackson Road, Carrollton, Texas 75006. | Engineering Department, 1945 East Jackson Road, Carrollton, TX 75006. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 24, 2019 | 480167 |
| Denton. | City of Lewisville (19-06-1104P). | The Honorable Rudy Durham, Mayor, City of Lewisville, P.O. Box 299002, Lewisville, TX 75029. | Engineering Division, 151 West Church Street, Lewisville, TX 75057. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 24, 2019 | 480195 |
| Washington: Skagit.. | City of Mount Vernon (19-10-0683P). | The Honorable Jill Boudreau, Mayor, City of Mount Vernon, P.O. Box 809, Mount Vernon, WA 98273. | City Hall, 910 Cleveland Avenue, Mount Vernon, WA 98273. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 25, 2019 | 530158 |
| Wisconsin: Dane. .. | Unincorporated Areas of Dane County (18-05-3131P). | Ms. Sharon Corrigan, District 26 Supervisor, City County Building Room 421, 210 Martin Luther King Jr. Boulevard, Madison, WI 53703. | Dane County Zoning Department, Room 116, 210 Martin Luther King Jr. Boulevard, Madison, WI 53703. | https://msc.fema.gov/portal/advanceSearch.. | Oct. 24, 2019 | 550077 |

[FR Doc. 2019-16412 Filed 7-31-19; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1950]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

DATES: Comments are to be submitted on or before October 30, 2019.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location

<https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-1950, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://www.fema.gov/preliminaryfloodhazarddata> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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| Larimer County, Colorado and Incorporated Areas Project: 18-08-0037S Preliminary Date: March 8, 2019 | |
| Town of Berthoud | Town Hall, 807 Mountain Avenue, Berthoud, CO 80513. |
| Town of Johnstown | Town Hall, 450 South Parish Avenue, Johnstown, CO 80534. |
| Unincorporated Areas of Larimer County | Larimer County Courthouse Offices Building, 200 West Oak Street, Fort Collins, CO 80521. |