

Community	Community map repository address
Citrus County, Florida and Incorporated Areas Project: 13-04-1877S Preliminary Date: September 29, 2018	
City of Crystal River Unincorporated Areas of Citrus County	City Hall, 123 Northwest U.S. Highway 19, Crystal River, FL 34428. Citrus County Government Building, 3600 West Sovereign Path, Suite 111, Lecanto, FL 34461.
Hernando County, Florida and Incorporated Areas Project: 13-04-1877S Preliminary Date: August 24, 2018	
City of Weeki Wachee Unincorporated Areas of Hernando County	City Hall, 6131 Commercial Way, Weeki Wachee, FL 34606. Hernando County Zoning Division, 789 Providence Boulevard, Brooksville, FL 34601.
Hillsborough County, Florida and Incorporated Areas Project: 13-04-1877S Preliminary Date: October 26, 2018	
City of Tampa Unincorporated Areas of Hillsborough County	Construction Services Center, 1400 North Boulevard, Tampa, FL 33607. Hillsborough County Public Works Department, 601 East Kennedy Boulevard, 22nd Floor, Tampa, FL 33602.
Manatee County, Florida and Incorporated Areas Project: 13-04-1877S Preliminary Date: November 30, 2018	
City of Anna Maria City of Bradenton City of Bradenton Beach City of Holmes Beach City of Palmetto Town of Longboat Key Unincorporated Areas of Manatee County	City Hall, 10005 Gulf Drive, Anna Maria, FL 34216. City Hall, 101 Old Main Street West, Bradenton, FL 34205. City Hall, 107 Gulf Drive North, Bradenton Beach, FL 34217. City Hall, 5801 Marina Drive, Holmes Beach, FL 34217. Building Department, 601 17th Street West, Palmetto, FL 34221. Town Hall, 501 Bay Isles Road, Longboat Key, FL 34228. Manatee County Building and Development Services Department, 1112 Manatee Avenue West, 4th Floor, Bradenton, FL 34205.

[FR Doc. 2019-16404 Filed 7-31-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1948]****Changes in Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of

the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each

community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer

of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard

determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Colorado:						
Denver	City and County of Denver (19-08-0316P).	The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Denver, CO 80202.	Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.	https://msc.fema.gov/portal/advanceSearch .	Oct. 18, 2019	080046
El Paso	Town of Palmer Lake (18-08-1108P).	The Honorable John Cressman, Mayor, Town of Palmer Lake, P.O. Box 208, Palmer Lake, CO 80910.	Building Department, 2880 International Circle, Colorado Springs, CO 80910.	https://msc.fema.gov/portal/advanceSearch .	Sep. 11, 2019	080065
El Paso	Unincorporated areas of El Paso County (18-08-1108P).	The Honorable Mark Waller, Chairman, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903.	El Paso County Building Department, 2880 International Circle, Colorado Springs, CO 80910.	https://msc.fema.gov/portal/advanceSearch .	Sep. 11, 2019	080059
Weld	Unincorporated areas of Weld County (19-08-0635P).	The Honorable Barbara Kirkmeyer, Chair, Weld County Board of Commissioners, P.O. Box 758, Greeley, CO 80632.	Department of Planning Services, 1555 North 17th Avenue, Greeley, CO 80631.	https://msc.fema.gov/portal/advanceSearch .	Oct. 15, 2019	080266
Florida:						
Lee	Town of Fort Myers Beach (19-04-0629P).	The Honorable Anita Cereceda, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	https://msc.fema.gov/portal/advanceSearch .	Oct. 28, 2019	120673
Lee	Town of Fort Myers Beach (19-04-1744P).	The Honorable Anita Cereceda, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	https://msc.fema.gov/portal/advanceSearch .	Oct. 22, 2019	120673
Monroe	Unincorporated areas of Monroe County (19-04-2934P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	https://msc.fema.gov/portal/advanceSearch .	Oct. 10, 2019	125129
Monroe	Unincorporated areas of Monroe County (19-04-3275P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	https://msc.fema.gov/portal/advanceSearch .	Oct. 28, 2019	125129
Orange	City of Ocoee (19-04-0035P).	The Honorable Rusty Johnson, Mayor, City of Ocoee, 150 North Lakeshore Drive, Ocoee, FL 34761.	Planning and Zoning Division, 150 North Lakeshore Drive, Ocoee, FL 34761.	https://msc.fema.gov/portal/advanceSearch .	Nov. 4, 2019	120185

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Palm Beach ...	Unincorporated areas of Palm Beach County (18-04-6177P).	The Honorable Mack Bernard, Mayor, Palm Beach County Board of Commissioners, 301 North Olive Avenue, West Palm Beach, FL 33401.	Palm Beach County Building Division, 2300 North Jog Road, West Palm Beach, FL 33411.	https://msc.fema.gov/portal/advanceSearch .	Oct. 11, 2019	120192
Massachusetts: Worcester.	Town of Charlton (19-01-0726P).	The Honorable David Singer, Chairman, Town of Charlton Board of Selectmen, 37 Main Street, Charlton, MA 01507.	Town Hall, 37 Main Street, Charlton, MA 01507.	https://msc.fema.gov/portal/advanceSearch .	Oct. 2, 2019	250299
New Mexico: Taos	Town of Taos (18-06-3973P).	The Honorable Daniel R. Barrone, Mayor, Town of Taos, 400 Camino De La Placita, Taos, NM 87571.	Department of Public Works, 400 Camino De La Placita, Taos, NM 87571.	https://msc.fema.gov/portal/advanceSearch .	Sep. 6, 2019	350080
Taos	Town of Taos (18-06-4061P).	The Honorable Daniel R. Barrone, Mayor, Town of Taos, 400 Camino De La Placita, Taos, NM 87571.	Department of Public Works, 400 Camino De La Placita, Taos, NM 87571.	https://msc.fema.gov/portal/advanceSearch .	Sep. 13, 2019	350080
North Carolina: Bladen	Town of Elizabethtown (18-04-5359P).	The Honorable Sylvia Campbell, Mayor, Town of Elizabethtown, 805 West Broad Street, P.O. Box 700, Elizabethtown, NC 28337.	Town Hall, 805 West Broad Street, Elizabethtown, NC 28337.	https://msc.fema.gov/portal/advanceSearch .	Sep. 25, 2019	370027
Durham	City of Durham (18-04-5509P).	The Honorable Steve Schewel, Mayor, City of Durham, 101 City Hall Plaza, Durham, NC 27701.	The City of Durham Public Works Department, 101 City Hall Plaza,, Suite 3100, Durham, NC 27701.	https://msc.fema.gov/portal/advanceSearch .	Sep. 12, 2019	370086
Onslow	Unincorporated areas of Onslow County (18-04-3141P).	The Honorable Jack Bright, Chairman, Onslow County Board of Commissioners, 234 Northwest Corridor Boulevard, Jacksonville, NC 28540.	Onslow County Planning and Development Department, 234 Northwest Corridor Boulevard, Jacksonville, NC 28540.	https://msc.fema.gov/portal/advanceSearch .	Oct. 15, 2019	370340
Wake	Town of Apex (18-04-7120P).	The Honorable Lance Olive, Mayor, Town of Apex, P.O. Box 250, Apex, NC 27502.	Planning Department, 73 Hunter Street, 2nd Floor, Apex, NC 27502.	https://msc.fema.gov/portal/advanceSearch .	Sep. 16, 2019	370467
South Carolina: Lexington	Unincorporated areas of Lexington County (18-04-6164P).	The Honorable Scott Whetstone, Chairman, Lexington County Council, 212 South Lake Drive, Suite 601, Lexington, SC 29072.	Lexington County Community Development Department, 212 South Lake Drive, Suite 401, Lexington, SC 29072.	https://msc.fema.gov/portal/advanceSearch .	Oct. 25, 2019	450129
Saluda	Unincorporated areas of Saluda County (19-04-0064P).	Ms. Sandra G. Padget, Saluda County Director, 400 West Highland Street, Saluda, SC 29138.	Saluda County Building Codes Department, 400 W Highland Street, Saluda, SC 29138.	https://msc.fema.gov/portal/advanceSearch .	Sep. 6, 2019	450230
South Dakota: Lawrence.	City of Spearfish (19-08-0612P).	The Honorable Dana Boke, Mayor, City of Spearfish, 625 North 5th Street, Spearfish, SD 57783.	City Hall, 625 North 5th Street, Spearfish, SD 57783.	https://msc.fema.gov/portal/advanceSearch .	Oct. 21, 2019	460046
Texas: Bexar	City of San Antonio (18-06-2819P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	https://msc.fema.gov/portal/advanceSearch .	Sep. 3, 2019	480045
Bexar	City of San Antonio (18-06-2885P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	https://msc.fema.gov/portal/advanceSearch .	Sep. 9, 2019	480045

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Bexar	City of San Antonio (18-06-3814P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	https://msc.fema.gov/portal/advanceSearch .	Sep. 16, 2019	480045
Bexar	Unincorporated areas of Bexar County (18-06-2501P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2019	480035
Bexar	Unincorporated areas of Bexar County (18-06-2819P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	https://msc.fema.gov/portal/advanceSearch .	Sep. 3, 2019	480035
Bexar	Unincorporated areas of Bexar County (19-06-0167P).	The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	Bexar County Public Works Department, 233 North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	https://msc.fema.gov/portal/advanceSearch .	Sep. 23, 2019	480035
Collin	City of McKinney (18-06-1366P).	The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.	Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.	https://msc.fema.gov/portal/advanceSearch .	Oct. 21, 2019	480135
Dallas	City of Dallas (18-06-3143P).	The Honorable Michael Rawlings, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.	Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2019	480171
Dallas	City of Garland (18-06-3143P).	The Honorable Lori Barnett Dodson, Mayor, City of Garland, 200 North 5th Street, Garland, TX 75040.	City Hall, 200 North 5th Street, Garland, TX 75040.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2019	485471
Dallas	City of Rowlett (18-06-3143P).	The Honorable Tammy Dana-Bashian, Mayor, City of Rowlett, 4000 Main Street, Rowlett, TX 75088.	City Hall, 4000 Main Street, Rowlett, TX 75088.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2019	480185
Harris	City of Houston (19-06-2522P).	The Honorable Sylvester Turner, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.	Floodplain Management Department, 1002 Washington Avenue, Houston, TX 77002.	https://msc.fema.gov/portal/advanceSearch .	Oct. 21, 2019	480296
Tarrant	City of Fort Worth (18-06-3936P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Sep. 6, 2019	480596
Tarrant	City of Keller (18-06-1585P).	The Honorable Pat McGrail, Mayor, City of Keller, P.O. Box 770, Keller, TX 76244.	Public Works Department, 1100 Bear Creek Parkway, Keller, TX 76248.	https://msc.fema.gov/portal/advanceSearch .	Oct. 24, 2019	480602
Webb	Unincorporated areas of Webb County (18-06-2680P).	The Honorable Tano E. Tijerina, Webb County Judge, 1000 Houston Street, 3rd Floor, Laredo, TX 78040.	Webb County Planning Department, 1110 Washington Street, Suite 302, Laredo, TX 78040.	https://msc.fema.gov/portal/advanceSearch .	Nov. 25, 2019	481059

[FR Doc. 2019-16411 Filed 7-31-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLNM954000 L14400000.BX0000 LXSSG0200000 17X]

Notice of Cancellation of Portions of Plats of Survey and Filing of Supplemental Plats and Amended Field Notes, New Mexico/Oklahoma**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of cancellation.

SUMMARY: Portions of the plats of survey described below have been cancelled and supplemental plats and amended field notes have been filed by the New Mexico State Office, Bureau of Land Management (BLM), Santa Fe, New Mexico.

FOR FURTHER INFORMATION CONTACT: For information about these cancellations, supplemental plats, and amended field notes, please contact Chris McDonald, Acting Chief Cadastral Surveyor for NM, OK, KS, and TX, at cpmcdona@blm.gov.