

assumptions of liability, is August 12, 2019.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://www.ferc.gov>. To facilitate electronic service, persons with internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically should submit an original and 5 copies of the intervention or protest to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

The filings in the above-referenced proceeding are accessible in the Commission's eLibrary system by clicking on the appropriate link in the above list. They are also available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an eSubscription link on the website that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: July 22, 2019.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2019-16114 Filed 7-29-19; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14997-000]

#### New England Hydropower Company, LLC; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

On May 23, 2019, New England Hydropower Company, LLC, filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of hydropower on the Lehigh Canal in Lehigh County, Pennsylvania. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize

the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Lehigh Canal Allentown Hydroelectric Project would consist of the following: (1) An existing 11-foot-high, 480-foot-long concrete gravity dam (*i.e.*, the Hamilton Street Dam); (2) an existing impoundment with an approximate surface area of 50 acres and a storage capacity of 371 acre-feet at a normal surface elevation of 240 feet mean sea level; (3) an existing canal approximately 0.58 mile long; (4) an existing 20-foot-wide gate structure on the canal with a spillway; (5) a new 14-foot-wide, 20-foot-long intake channel; (6) a new 16-foot by 20-foot powerhouse containing one Archimedes Screw turbine-generator unit with a total capacity of 485 kilowatts; (7) a new 480-volt, 350-foot-long transmission line connecting the powerhouse to a nearby grid interconnection point; and (8) appurtenant facilities. The proposed project would have an average annual generation of 3,560 megawatt-hours.

*Applicant Contact:* Michael C. Kerr, New England Hydropower Company, LLC, 100 Cummings Center, Suite 451C, Beverly, MA 01915; phone: (978) 360-2547.

*FERC Contact:* Monir Chowdhury; phone: (202) 502-6736.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-14997-000.

More information about this project, including a copy of the application, can be viewed or printed on the eLibrary link of the Commission's website at

<http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14997) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: July 22, 2019.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP19-471-000]

#### Notice of Environmental Onsite Review: Bluewater Gas Storage, LLC

On August 7, 2019, the Office of Energy Projects staff will conduct a site visit of the proposed Bluewater Gas Storage, LLC's (Bluewater) Omo Road Compressor Station site and potential alternative sites. The purpose of the site visit is to evaluate the proposed location and any feasible alternatives.

All interested parties planning to attend must provide their own transportation. Those attending should meet at the following time and location:

- 11:00 a.m. (EDT) at the Ray Township Hall, 64255 Wolcott Road, Ray, MI 48096.

FERC staff will also attend a Bluewater-sponsored open house on August 7, 2019 from 4:00 p.m. to 7:00 p.m. (EDT) at the Ray Township Hall, 64255 Wolcott Road, Ray, MI 48096.

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Information about specific onsite environmental reviews is posted on the Commission's calendar at <http://www.ferc.gov/EventCalendar/EventsList.aspx>. For additional information, contact Office of External Affairs at (866) 208-FERC.

Dated: July 23, 2019.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2019-16112 Filed 7-29-19; 8:45 am]

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