

CAS number: Not available.

**Federal Register** publication date and reference: August 7, 2013 (78 FR 48051).

*Basis for revocation of SNUR:* EPA issued a SNUR for this substance that designated certain activities as significant new uses based on a finding that the substance may cause significant adverse environmental effects and met the concern criteria at § 721.170(b)(4)(ii). The SNUR required notification before any use of the substance resulting in surface water concentrations exceeding 1 part per billion (ppb). Subsequently, a manufacturer of the substance submitted a SNUN to allow surface water concentrations exceeding 1 ppb. Acute and chronic toxicity values measured for fish, aquatic invertebrates, and algae in the submitted data all demonstrated no effects at saturation in the aqueous environment. In addition, the chronic toxicity value measured for sediment-dwelling invertebrates is >788 milligrams/kilogram (mg/kg) dry weight (Lowest Observed Effect Concentration). Test data on the chemical substance were negative for the following human health hazards: Mutagenicity, irritation to the eyes and skin, and skin sensitization. A No-Observed Adverse Effect Level of 1,000 mg/kg-bodyweight (bw)/day was identified based on no treatment-related adverse effects at the highest dose tested in a 28-day oral repeated-dose toxicity study (OECD Test Guideline 407). Based on the results of the testing, EPA determined that the substance has inherently low toxicity. The studies are available in the public docket. As a result, EPA made a determination of not likely to present an unreasonable risk under TSCA section 5(a)(3)(C) for the SNUN. EPA concludes that the substance does not meet the criteria under § 721.170(b). Therefore, EPA proposes that the SNUR for these chemical substances be revoked pursuant to § 721.185(a)(4).

*CFR citation:* 40 CFR 721.10691.

*B. What is the Agency's authority for taking this action?*

Under § 721.185, EPA may at any time revoke a SNUR for a chemical substance which has been added to subpart E of § 721 if EPA makes one of the determinations set forth in § 721.185(a)(1) through (a)(6). Revocation may occur on EPA's initiative or in response to a written request. Under § 721.185(b)(3), if EPA concludes that a SNUR should be revoked, the Agency will propose the changes in the **Federal Register**, briefly describe the grounds for the action, and

provide interested parties an opportunity to comment.

### III. Statutory and Executive Order Reviews

This proposed rule would revoke or eliminate an existing regulatory requirement and does not contain any new or amended requirements. As such, the Agency has determined that this proposed SNUR revocation would not have any adverse impacts, economic or otherwise.

The Office of Management and Budget (OMB) has exempted these types of regulatory actions from review under Executive Order 12866, entitled *Regulatory Planning and Review* (58 FR 51735, October 4, 1993). This proposed rule does not contain any information collections subject to approval under the *Paperwork Reduction Act (PRA)*, (44 U.S.C. 3501 *et seq.*). Since this proposed rule eliminates a reporting requirement, the Agency certifies pursuant to section 605(b) of the *Regulatory Flexibility Act (RFA)* (5 U.S.C. 601 *et seq.*), that this SNUR revocation would not have a significant economic impact on a substantial number of small entities.

For the same reasons, this action does not require any action under Title II of the *Unfunded Mandates Reform Act of 1995 (UMRA)* (Pub. L. 104-4). This proposed rule has neither Federalism implications, because it would not have substantial direct effects on States, on the relationship between the national government and the States, or on the distribution of power and responsibilities among the various levels of government, as specified in Executive Order 13132 entitled *Federalism* (64 FR 43255, August 10, 1999), nor Tribal implications, because it would not have substantial direct effects on one or more Indian Tribes, on the relationship between the Federal Government and Indian Tribes, or on the distribution of power and responsibilities between the Federal Government and Indian Tribes, as specified in Executive Order 13175 entitled *Consultation and Coordination with Indian Tribal Governments* (65 FR 67249, November 9, 2000).

This action is not subject to Executive Order 13045 entitled *Protection of Children from Environmental Health Risks and Safety Risks* (62 FR 19885, April 23, 1997), because this is not an economically significant regulatory action as defined under Executive Order 12866, and it does not address environmental health or safety risks disproportionately affecting children. This action is not subject to Executive Order 13111, entitled *Actions Concerning Regulations That Significantly Affect*

*Energy Supply, Distribution, or Use* (66 FR 28355, May 22, 2001), because this action is not expected to affect energy supply, distribution, or use. Because this action does not involve any technical standards, section 12(d) of the National Technology Transfer and Advancement Act of 1995 (NTTAA), Public Law 104-113, section 12(d) (15 U.S.C. 272 note), does not apply to this action. This action does not involve special considerations of environmental justice related issues as required by Executive Order 12898 entitled *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations* (59 FR 7629, February 16, 1994).

### List of Subjects in 40 CFR Part 721

Environmental protection, Chemicals, Hazardous substances, Reporting and recordkeeping requirements.

Dated: July 11, 2019.

**Tala Henry,**

*Deputy Director, Office of Pollution Prevention and Toxics.*

Therefore, it is proposed that 40 CFR part 721 be amended as follows:

### PART 721—[AMENDED]

■ 1. The authority citation for part 721 continues to read as follows:

**Authority:** 15 U.S.C. 2604, 2607, and 2625(c).

■ 2. Remove § 721.10691.

### § 721.10691 [Removed]

[FR Doc. 2019-15605 Filed 7-23-19; 8:45 am]

**BILLING CODE 6560-50-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### 50 CFR Part 622

RIN 0648-XH105

#### South Atlantic Fishery Management Council; Public Hearings Pertaining to Regulatory Amendment 33 to the Snapper Grouper Fishery Management Plan for the South Atlantic Region

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of proposed rulemaking; public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings pertaining to Regulatory Amendment 33

to the Snapper Grouper Fishery Management Plan for the South Atlantic Region. The amendment would revise management measures for red snapper.

**DATES:** The public hearings will be held via listening stations and webinar August 12, 2019 through August 15, 2019.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The public hearings will be conducted via webinar with assigned listening stations. The public hearings will begin at 6 p.m. Registration for the webinars is required. Registration information will be posted on the Council's website at [www.safmc.net](http://www.safmc.net) as it becomes available. Listening stations for each hearing will be available at the following locations:

**August 12, 2019 Webinar**

1. Jacksonville University, 2800 University Blvd. N, Jacksonville, FL 32211. (Meeting in Davis College of Business Conference Room 171);

2. Murrells Inlet Community Center, 4462 Murrells Inlet Road, Murrells Inlet, SC 29576.

**August 13, 2019 Webinar**

1. Willie Gallimore Recreation Center, City of St. Augustine, 399 Riberia Street, St. Augustine, FL 32084;

2. Haddrell's Point Fin to Feather, 887 Ben Sawyer Blvd., Mt. Pleasant, SC 29464;

3. Georgia Department of Natural Resources Coastal Resources Division, One Conservation Way, Suite 300, Brunswick, GA 31520.

**August 14, 2019 Webinar**

1. Barron Center, 105 South Riverside Drive, New Smyrna Beach, FL 32168;

2. NC Division of Marine Fisheries, Southern District Office, 127 Cardinal Drive, Extension, Wilmington, NC 28405.

**August 15, 2019 Webinar**

1. Kiwanis Island Park Recreation Center, Doyle Carlton Room, 951 Kiwanis Island Park Road, Merritt Island, FL 32952;

2. NC Division of Marine Fisheries, Central District Office, 5285 Highway 70 West, Morehead City, NC 28557.

**Regulatory Amendment 33 to the Snapper Grouper Fishery Management Plan**

The number of recreational fishing days for red snapper in federal waters in the South Atlantic is determined by NOAA Fisheries each year, based on estimated harvest from the previous year. If fishing is allowed, the opening dates of both the recreational fishery and commercial fishery currently begin in July. The Council is considering options for modifying the current parameters in place, including the season start dates, as well as days of the week when red snapper harvest is allowed to allow more flexibility for the season and optimize fishing opportunities for red snapper.

Regulatory Amendment 33 to the Snapper Grouper Fishery Management Plan would address these modifications and includes actions to remove the minimum number of days for allowing a red snapper season (currently 3 days or more), modify the start date of the recreational red snapper season, revise the days of the week recreational harvest would be allowed, and modify the start date of the red snapper commercial fishery.

During the public hearings, Council staff will present an overview of the amendment via webinar and answer clarifying questions relevant to the proposed actions. Area Council members will be present at each of the Listening Stations to help answer questions and facilitate discussion. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

**Special Accommodations**

These hearings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the public hearings.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 18, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-15597 Filed 7-23-19; 8:45 am]

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