

offers the general public and other federal agencies the opportunity to comment on the administration of the Consumer Assessment of Healthcare Providers and Systems (CAHPS®) survey for the Federal Employees Health Benefits (FEHB) Program. CAHPS® surveys ask consumers and patients to report on and evaluate their experiences with health care. These surveys cover topics that are important to consumers and focus on aspects of quality that consumers are best qualified to assess, such as the communication skills of providers and ease of access to health care services.

**DATES:** Comments are encouraged and will be accepted until September 20, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and/or Regulatory Information Number (RIN) and title, by the following method:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

All submissions received must include the agency name and docket number or RIN for this document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** A copy of this ICR, with applicable supporting documentation, may be obtained by contacting the Office of Personnel Management, 1900 E. Street NW, Washington, DC 20415, Attention: Joseph Kahn, Program Manager, Performance Improvement, Federal Employee Insurance Operations, Healthcare and Insurance, [fehbp@opm.gov](mailto:fehbp@opm.gov).

**SUPPLEMENTARY INFORMATION:** As required by the Paperwork Reduction Act of 1995, (Pub. L. 104–13, 44 U.S.C. chapter 35) as amended by the Clinger-Cohen Act (Pub. L. 104–106), OPM is soliciting comments for this collection. The Office of Management and Budget is particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

OPM uses the CAHPS results as part of the FEHB Plan Performance Assessment (PPA). The PPA enables a consistent, objective evaluation of carrier performance and also provides more transparency for enrollees. This assessment uses a discrete set of quantifiable measures to examine key aspects of performance in the areas of clinical quality, customer service and resource use. Eight CAHPS measures are part of this discrete set of quantifiable measures.

Taken together with more traditional assessments of contract administration, these measures help ensure that enrollees receive high quality affordable healthcare and a positive customer experience. The PPA is linked to carrier profit and adjustment factors. FEHB contracts include language to incorporate the PPA as a determinant of the Service Charge or Performance Adjustment.

**Analysis**

*Agency:* Healthcare and Insurance, Office of Personnel Management.

*Authority:* 5 U.S.C. 8910.

*Title:* CAHPS Survey.

*OMB Number:* 3206–NEW.

*Frequency:* Annually.

*Affected Public:* Federal Employees and Retirees.

*Number of Respondents:* 73,505.

*Estimated Time per Respondent:* 15 minutes.

*Total Burden Hours:* 18,376 hours.

Office of Personnel Management.

**Alexys Stanley,**

*Regulatory Affairs Analyst.*

[FR Doc. 2019–15537 Filed 7–19–19; 8:45 am]

**BILLING CODE 6325–64–P**

**OFFICE OF PERSONNEL MANAGEMENT**

**Excepted Service**

**AGENCY:** Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This notice identifies Schedule A, B, and C appointing authorities applicable to a single agency that were established or revoked from April 1, 2019 to April 30, 2019.

**FOR FURTHER INFORMATION CONTACT:** Julia Alford, Senior Executive Resources Services, Senior Executive Services and Performance Management, Employee Services, 202–606–2246.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 CFR 213.103, Schedule A, B, and C appointing authorities available for use by all agencies are codified in the Code of Federal Regulations (CFR). Schedule A, B, and C appointing authorities applicable to a single agency are not codified in the CFR, but the Office of Personnel Management (OPM) publishes a notice of agency-specific authorities established or revoked each month in the **Federal Register** at [www.gpo.gov/fdsys/](http://www.gpo.gov/fdsys/). OPM also publishes an annual notice of the consolidated listing of all Schedule A, B, and C appointing authorities, current as of June 30, in the **Federal Register**.

**Schedule A**

No Schedule A Authorities to report during April 2019.

**Schedule B**

No Schedule B Authorities to report during April 2019.

**Schedule C**

The following Schedule C appointing authorities were approved during April 2019.

Agency name	Organization name	Position title	Authorization No.	Effective date
DEPARTMENT OF AGRICULTURE.	Office of Animal and Plant Health Inspection Service.	Senior Advisor .....	DA190083	04/04/2019
	Farm Service Agency .....	State Executive Director, Idaho .....	DA190086	04/09/2019
		State Executive Director—Washington.	DA190105	04/24/2019

Agency name	Organization name	Position title	Authorization No.	Effective date	
APPALACHIAN REGIONAL COMMISSION. DEPARTMENT OF COMMERCE ..	Office of the Assistant Secretary for Congressional Relations. Office of the Assistant to the Secretary for Rural Development. Office of the Secretary ..... Rural Housing Service .....	Legislative Analyst (2) .....	DA190088 DA190069 DA190114	04/04/2019 04/12/2019 04/24/2019	
		Confidential Assistant .....	DA190114	04/24/2019	
		Senior Advisor .....	DA190108	04/05/2019	
		State Director—Florida .....	DA190056	04/02/2019	
		Chief of Staff .....	DA190124	04/23/2019	
		State Director—New Jersey .....	DA180116	04/08/2019	
		Chief of Staff .....	DA190116	04/12/2019	
		Speechwriter .....	AP190001	04/04/2019	
		Office of General Counsel .....	Special Advisor .....	DC190072	04/12/2019
		Office of Policy and Strategic Planning. Office of Public Affairs .....	Deputy Director, Office of Policy and Strategic Planning. Deputy Director of Public Affairs and Press Secretary.	DC190073 DC190064	04/11/2019 04/16/2019
CONSUMER PRODUCT SAFETY COMMISSION. COUNCIL ON ENVIRONMENTAL QUALITY. DEPARTMENT OF DEFENSE .....	Office of the Assistant Secretary for Economic Development. Office of the Director ..... Patent and Trademark Office ..... Office of Communications .....	Special Advisor for External Affairs	DC190061	04/11/2019	
		Director of Strategic Initiatives .....	DC190067	04/25/2019	
		Special Assistant .....	DC190053	04/16/2019	
		Supervisory Public Affairs Specialist.	PS190003	04/03/2019	
COUNCIL ON ENVIRONMENTAL QUALITY. DEPARTMENT OF DEFENSE .....	Council on Environmental Quality	Associate Director for Natural Resources.	EQ190001	04/16/2019	
		Special Assistant .....	DD190071	04/04/2019	
		Defense Fellow .....	DD190074	04/04/2019	
		Special Assistant .....	DD190078	04/23/2019	
DEPARTMENT OF THE ARMY .....	Office of the Under Secretary of Defense (Policy). Office of the Deputy Under Secretary for Policy.	Special Assistant .....	DD190130	04/23/2019	
		Special Assistant (Strategy and Acquisition Reform).	DW190032	04/05/2019	
		Special Assistant .....	DB190073	04/04/2019	
DEPARTMENT OF EDUCATION ..	Office for Civil Rights ..... Office of Communications and Outreach. Office of Planning, Evaluation and Policy Development.	Special Assistant .....	DB190076	04/05/2019	
		Director of Outreach .....	DB190077	04/08/2019	
		Special Assistant .....	DB190060	04/08/2019	
DEPARTMENT OF ENERGY .....	Office of the Secretary ..... Office of the Assistant Secretary for Congressional and Intergovernmental Affairs. Office of the Assistant Secretary for Electricity Delivery and Energy Reliability. Office of the Assistant Secretary for Nuclear Energy. Office of General Counsel ..... Office of Management ..... Office of Policy ..... Office of Public Affairs ..... Office of Science ..... Office of the Chief Financial Officer Office of the Secretary ..... Under Secretary of Energy .....	Special Assistant (Supervisory) .....	DB190062	04/08/2019	
		Special Assistant .....	DE190083	04/24/2019	
		Senior Advisor .....	DE190085	04/08/2019	
		Special Assistant .....	DE190090	04/23/2019	
		Senior Oversight Advisor .....	DE190078	04/04/2019	
		Special Assistant .....	DE190082	04/24/2019	
		Principal Deputy Director .....	DE190118	04/25/2019	
		Deputy Creative Director .....	DE190069	04/05/2019	
		Senior Advisor .....	DE190084	04/08/2019	
		Chief of Staff .....	DE190065	04/04/2019	
ENVIRONMENTAL PROTECTION AGENCY.	White House Liaison ..... Under Secretary of Energy ..... Environmental Protection Agency .. Office of Mission Support .....	White House Liaison .....	DE190081	04/08/2019	
		Special Assistant .....	DE190089	04/23/2019	
		Special Assistant .....	EP190066	04/09/2019	
		Chief Sustainability Officer .....	EP190058	04/04/2019	
		Associate Deputy Assistant Administrator for the Office of Mission Support.	EP190067	04/29/2019	
		Special Advisor for Public Engagement.	EP190055	04/08/2019	
		Senior Advisor for Oil and Gas, Regional Management and State Affairs.	EP190057	04/23/2019	
		Advance Associate .....	EP190074	04/23/2019	
		Special Advisor for House Relations.	EP190050	04/04/2019	
		Special Assistant (2) .....	EP190062 EP190064	04/08/2019 04/09/2019	

Agency name	Organization name	Position title	Authorization No.	Effective date	
FEDERAL HOUSING FINANCE AGENCY. GENERAL SERVICES ADMINISTRATION.	Office of Director .....	Deputy Associate Administrator for the Office of Congressional and Intergovernmental Relations.	EP190070	04/16/2019	
		Director of External Relations .....	HA190001	04/23/2019	
	Office of the Administrator .....	Confidential Assistant .....	GS190019	04/04/2019	
		Office of the National Capital Region. Special Assistant .....	GS190027	04/17/2019	
DEPARTMENT OF HEALTH AND HUMAN SERVICES.	Office of the Assistant Secretary for Financial Resources.	Special Assistant .....	DH190069	04/04/2019	
		Office of the Secretary .....	Advisor .....	DH190089	04/05/2019
	Office of the Assistant Secretary for Financial Resources.	Deputy Assistant Secretary, Congressional Relations.	DH190090	04/12/2019	
		Office of the Agency for Healthcare Research and Quality.	Advisor .....	DH190094	04/12/2019
	Office of the Administration for Children and Families.	Senior Advisor .....	DH190105	04/12/2019	
	DEPARTMENT OF HOMELAND SECURITY.	Office of the Secretary .....	Deputy Scheduler .....	DH190110	04/17/2019
Director of Scheduling .....			DH190113	04/30/2019	
Office of Countering Weapons of Mass Destruction.		Advisor .....	DM190136	04/04/2019	
		Senior Advisor .....	DM190135	04/05/2019	
		Briefing Book Coordinator .....	DM190143	04/10/2019	
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.	Office of Assistant Secretary for Legislative Affairs.	Executive Secretariat and Administrative Officer.	DM190138	04/17/2019	
		Office of Congressional and Intergovernmental Relations.	Senior Advisor .....	DU190053	04/04/2019
	Office of Field Policy and Management.	Advisor .....	DU190056	04/11/2019	
		Regional Administrator .....	DU190061	04/17/2019	
	Office of Public and Indian Housing.	Policy Advisor .....	DU190054	04/05/2019	
		Special Assistant .....	DU190060	04/24/2019	
	Office of the Administration .....	Advance Coordinator .....	DU190062	04/17/2019	
		Office of the Secretary .....	Special Assistant .....	DU190050	04/25/2019
	DEPARTMENT OF THE INTERIOR.	Office of the Assistant Secretary—Policy, Management and Budget.	Special Assistant .....	DI190041	04/04/2019
			National Park Service .....	Assistant Director for Congressional Relations.	DI190035
Bureau of Ocean Energy Management.		Senior Advisor-Bureau of Ocean Energy Management.	DI190038	04/17/2019	
		Office of the Assistant Secretary—Water and Science.	Senior Advisor .....	DI190047	04/17/2019
Office of Congressional and Legislative Affairs.		Special Assistant -Congressional and Legislative Affairs.	DI190048	04/23/2019	
		Office of the Assistant Secretary—Fish and Wildlife and Parks.	Counselor-Fish and Wildlife and Parks.	DI190052	04/24/2019
DEPARTMENT OF JUSTICE .....		Office of Civil Division .....	Senior Counsel .....	DJ190055	04/11/2019
			Chief of Staff and Counsel .....	DJ190041	04/11/2019
		Department of Justice .....	Chief of Staff and Counsel .....	DJ190080	04/24/2019
			Executive Office for United States Attorneys.	Secretary .....	DJ190082
DEPARTMENT OF LABOR .....	Office of Legislative Affairs .....	Legislative Advisor .....	DJ190048	04/11/2019	
		Office of the Assistant Secretary for Policy.	Policy Advisor .....	DL190047	04/09/2019
	Office of the Solicitor .....	Counsel .....	DL190052	04/12/2019	
		Office of the Assistant Secretary for Policy.	Special Assistant .....	DL190058	04/24/2019
NATIONAL AERONAUTICS AND SPACE ADMINISTRATION.	Office of the Administrator .....	Video Production Advisor .....	NN190021	04/15/2019	
OFFICE OF MANAGEMENT AND BUDGET.	Office of Health Division .....	Confidential Assistant .....	BO190014	04/25/2019	
OFFICE OF PERSONNEL MANAGEMENT.	Office of Congressional, Legislative, and Intergovernmental Affairs.	Congressional Relations Officer .....	PM190011	04/04/2019	
		Legislative Analyst (2) .....	PM190016	04/04/2019	
	President's Commission on White House Fellowships.	Associate Director .....	PM190025	04/17/2019	
		PM190023	04/23/2019		
OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE.	Office of Intergovernmental Affairs and Public Liaison.	Deputy Assistant for Intergovernmental Affairs and Public Engagement.	TN190003	04/05/2019	
SECURITIES AND EXCHANGE COMMISSION.	Office of the Chairman .....	Writer-Editor .....	SE190004	04/16/2019	
DEPARTMENT OF STATE .....	Bureau of Legislative Affairs .....	Deputy Assistant Secretary for House Affairs.	DS190049	04/10/2019	

Agency name	Organization name	Position title	Authorization No.	Effective date
TRADE AND DEVELOPMENT AGENCY. DEPARTMENT OF TRANSPORTATION. DEPARTMENT OF THE TREASURY.	Bureau of Overseas Buildings Operations.	Senior Advisor .....	DS190071	04/11/2019
	Bureau of Public Affairs .....	Senior Advisor .....	DS190026	04/30/2019
	Office of Policy Planning .....	Special Assistant (3) .....	DS190045	04/09/2019
			DS190048	04/12/2019
			DS190056	04/17/2019
			DS190047	04/29/2019
	Office of the Chief of Protocol .....	Protocol Officer .....	DS190062	04/12/2019
	Office of the Under Secretary for Management.	Deputy White House Liaison .....	DS190089	04/25/2019
	Office of the Director .....	Senior Advisor for Communications.	TD190002	04/12/2019
	Office of the Administrator .....	Director of Communications .....	DT190057	04/12/2019
	Office of the Secretary .....	Special Assistant for Scheduling ...	DT190067	04/12/2019
	Office of Public Affairs .....	Media Affairs Coordinator .....	DT190081	04/25/2019
	Secretary of the Treasury .....	Deputy Chief of Staff (2) .....	DY190047	04/08/2019
			DY190048	04/08/2019
			DY190050	04/11/2019
	Office of the Assistant Secretary for Terrorist Financing.	Senior Counselor .....	DY190045	04/05/2019
	Office of the Assistant Secretary (Public Affairs).	Special Assistant for Public Affairs	DY190053	04/23/2019
	Assistant Secretary (Legislative Affairs).	Special Assistant for Public Affairs	DY190056	04/24/2019
		Senior Advisor .....	DY190056	04/24/2019

The following Schedule C appointing authorities were revoked during April 2019.

Agency name	Organization name	Position title	Request No.	Date vacated
DEPARTMENT OF AGRICULTURE.	Farm Service Agency .....	State Executive Director—California.	DA180062	04/06/2019
DEPARTMENT OF COMMERCE ..	Office of Executive Secretariat .....	Confidential Assistant .....	DC180136	04/13/2019
	Office of Public Affairs .....	Deputy Director of Public Affairs and Press Secretary.	DC170066	04/13/2019
	Office of Advance, Scheduling and Protocol.	Deputy Director of Protocol .....	DC170167	04/27/2019
OFFICE OF THE SECRETARY OF DEFENSE.	Office of the Assistant Secretary of Defense (Legislative Affairs).	Director of Strategic Communications for Legislative Affairs.	DD180067	04/13/2019
	Office of the Chief Management Officer.	Special Assistant to the Chief Management Officer.	DD180078	04/13/2019
	Washington Headquarters Services.	Defense Fellow .....	DD190017	04/13/2019
DEPARTMENT OF THE ARMY .....	Office Assistant Secretary Army (Civil Works).	Special Assistant to the Deputy Assistant Secretary of the Army (Strategy and Acquisition Reform).	DW180031	04/27/2019
DEPARTMENT OF THE NAVY .....	Office of the Assistant Secretary of Navy (Energy, Installations, and Environment).	Special Assistant to the Assistant Secretary of the Navy (Energy, Installations and Environment).	DN170025	04/13/2019
DEPARTMENT OF EDUCATION ..	Office of Communications and Outreach.	Special Assistant (2) .....	DB170099	04/13/2019
	Office of the Deputy Secretary .....	Special Assistant .....	DB190004	04/13/2019
DEPARTMENT OF HEALTH AND HUMAN SERVICES.	Office of Food and Drug Administration.	Director of Communication .....	DB190012	04/13/2019
	Office of the Secretary .....	Director of Communication .....	DH190063	04/22/2019
DEPARTMENT OF HOMELAND SECURITY.	Office of the Secretary .....	Director of Scheduling .....	DH180100	04/27/2019
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.	Office of the Chief of Staff .....	Director of Scheduling and Advance and Chief of Protocol.	DM170170	04/13/2019
DEPARTMENT OF JUSTICE .....	Office of Field Policy Management	Regional Administrator .....	DU170177	04/12/2019
	Office of Legal Policy .....	Counsel .....	DJ170179	04/27/2019
	Department of Justice .....	Chief of Staff and Counsel .....	DJ180037	04/30/2019
DEPARTMENT OF THE TREASURY.	Office of the Under Secretary for International Affairs.	Special Assistant to the United States for International Affairs.	DY180107	04/06/2019
	Office of Public Affairs .....	Press Secretary .....	DT180057	04/13/2019
	Office of the Secretary .....	Senior Advisor .....	DT190007	04/28/2019
ENVIRONMENTAL PROTECTION AGENCY.	Region VIII—Denver, Colorado .....	Attorney-Advisor (General) .....	EP180070	04/27/2019
EXPORT-IMPORT BANK .....	Office of Congressional and Intergovernmental Affairs.	Senior Vice President for Congressional and Intergovernmental Affairs.	EB170020	04/13/2019

Agency name	Organization name	Position title	Request No.	Date vacated
GENERAL SERVICES ADMINISTRATION.	Office of the Administrator .....	Confidential Assistant .....	GS180023	04/27/2019
OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION.	Office of Commissioners .....	Counsel .....	SH170001	04/27/2019
		Confidential Assistant .....	SH170003	04/27/2019
OFFICE OF PERSONNEL MANAGEMENT.	President's Commission on White House Fellowships.	Assistant Director for Operations and Recruitment.	PM190018	04/27/2019
OFFICE OF SCIENCE AND TECHNOLOGY POLICY.	Office of Science and Technology Policy.	Assistant Director for Legislative Affairs.	TS170006	04/13/2019
SMALL BUSINESS ADMINISTRATION.	Office of Administration .....	Management Support Specialist ....	SB180006	04/13/2019
		Assistant to the Chief of Staff .....	SB190001	04/27/2019

**Authority:** 5 U.S.C. 3301 and 3302; E.O. 10577, 3 CFR, 1954–1958 Comp., p. 218.

Office of Personnel Management.

**Alexys Stanley,**

*Regulatory Affairs Analyst.*

[FR Doc. 2019–15504 Filed 7–19–19; 8:45 am]

**BILLING CODE 6325–39–P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2019–165 and CP2019–185; MC2019–166 and CP2019–186]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* July 23, 2019.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or

the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3007.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3010, and 39 CFR part 3020, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s).*: MC2019–165 and CP2019–185; *Filing Title:* USPS Request to Add Priority Mail & First-Class Package Service Contract 108 to

<sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* July 15, 2019; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Kenneth R. Moeller; *Comments Due:* July 23, 2019.

2. *Docket No(s).*: MC2019–166 and CP2019–186; *Filing Title:* USPS Request to Add Priority Mail & First-Class Package Service Contract 109 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* July 15, 2019; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3020.30 *et seq.*, and 39 CFR 3015.5; *Public Representative:* Kenneth R. Moeller; *Comments Due:* July 23, 2019.

This Notice will be published in the **Federal Register**.

**Ruth Ann Abrams,**

*Acting Secretary.*

[FR Doc. 2019–15454 Filed 7–19–19; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL REGULATORY COMMISSION

[Docket No. CP2017–251]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning negotiated service agreements. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* July 24, 2019.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.