

following reporting requirements will apply to awards provided under this FOA. The OPPE reserves the right to revise the schedule and format of reporting requirements as necessary in the award agreement.

1. Quarterly Progress Reports and Financial Reports will be required as follows:

- *Quarterly Progress Reports.* The recipient must submit the most current OMB-approved Performance Progress Report form (SF-PPR). For each report, the recipient must complete fields 1 through 12 of the SF-PPR. To complete field 10, the recipient is required to provide a detailed narrative of project performance and activities as an attachment, as described in the award agreement. Quarterly progress reports must be submitted to the designated

OPPE official via ezFedGrants within 30 days after the end of each calendar quarter.

- *Quarterly Financial Reports.* The recipient must submit SF 425, Federal Financial Report. For each report, the recipient *must complete both* the Federal Cash Transaction Report and the Financial Status Report sections of the SF-425. Quarterly financial reports must be submitted to the designated OPPE official via ezFedGrants within 30 days after the end of each calendar quarter.

2. Annual reports may be warranted for multi-year projects.

3. Final Progress and Financial Reports will be required upon project completion. This report must include a summary of the project or activity throughout the funding period, achievements of the project or activity,

and a discussion of overall successes and issues experienced in conducting the project or project activities. It should convey the impact your project had on the communities you served and discuss the project's accomplishments in achieving expected outcomes. This requirement includes, but is not limited to, the number of new USDA applicants as a result of your award, the number of approved applicants for USDA programs and services, increased awareness of USDA programs and services, etc. The final Financial Report should consist of a complete SF-425 indicating the total costs of the project. Final Progress and Financial Reports must be submitted to the designated OPPE official via ezFedGrants within 90 days after the completion of the award period as follows:

Report	Performance period	Due date	Grace period
Form SF-425, Federal Financial Report and Progress Report ( <i>Due Quarterly</i> ).	1 October thru 31 December .....	12/31/2019	1/30/2020
	1 January thru 31 March .....	3/31/2020	4/30/2020
	1 April thru 30 June .....	6/30/2020	7/30/2020
	1 July thru 30 September .....	9/30/2020	10/30/2020
Annual and Final Progress and Financial Reports .....	Earlier of December 30, 2020, or 90 days after project completion.		

\* Dates subject to change at the discretion of OPPE.

Signed this 8th day of July 2019.  
**Riley Pagett,**  
*Chief of Staff, Office of Partnerships and Public Engagement.*  
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**BILLING CODE P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Ketchikan Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee (RAC) will meet in Ketchikan, Alaska. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: [https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC\\_Page?id=001t0000002jcvNAAS](https://cloudapps-usda.gov.secure.force.com/FSSRS/RAC_Page?id=001t0000002jcvNAAS).

**DATES:** The meeting will be held on Thursday, August 1, 2019, at 5:00 p.m.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Ketchikan Misty Fiords Ranger District, 3031 Tongass Avenue, Ketchikan, Alaska. A conference line will be available for those who would like to listen by telephone. For the conference call number, please contact person listed under the **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Ketchikan Misty Fiords Ranger District. Please call ahead at 907-228-4105 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Penny L. Richardson, RAC Coordinator, by phone at 907-228-4105 or via email at [penny.richardson@usda.gov](mailto:penny.richardson@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Update members on past RAC projects, and
2. Propose new RAC projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Thursday, July 25, 2019, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Penny L. Richardson, RAC Coordinator, Ketchikan Misty Fiords Ranger District, 3031 Tongass Avenue, Ketchikan, Alaska 99901; by email to [penny.richardson@usda.gov](mailto:penny.richardson@usda.gov), or via facsimile to 907-225-8738.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the

section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: June 14, 2019.

**Frank R. Beum,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-15070 Filed 7-15-19; 8:45 am]

**BILLING CODE 3411-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nevada Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 11:00 a.m. (Pacific Time) Monday, July 29, 2019, the purpose of meeting is for the Committee to vote on the final draft of their report on policing practices.

**DATES:** The meeting will be held on Monday, July 29, 2019 at 11:00 a.m. PT.

*Public Call Information:*

*Dial: 800-353-6461.*

*Conference ID: 4362069.*

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at *afortes@usccr.gov* or (213) 894-3437

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-353-6461, conference ID number: 4362069. Any interested member of the public may call this

number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at *afortes@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at *https://www.facadatabase.gov/FACA/FACA\_PublicViewCommitteeDetails?id=a10t0000001gzlJAAQ*.

Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov*, or may contact the

Regional Programs Unit at the above email or street address.

**Agenda:**

- I. Welcome
- II. Approval of the July 9, 2019 Meeting Minutes
- III. Vote on Final Draft
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: July 11, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of the firms contributed importantly to the total or partial separation of the firms' workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

**SUPPLEMENTARY INFORMATION:**

**LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE**

[6/19/2019 through 7/8/2019]

Firm name	Firm address	Date accepted for investigation	Product(s)
Exact Precision, Inc .....	1872 Commerce Park East, Lancaster, PA 17601.	6/24/2019	The firm manufactures metal parts for machinery and equipment.
AU Cornerstone, Inc .....	401 South 1st Street, #201, Mount Vernon, WA 98273.	6/26/2019	The firm manufactures jewelry and provides jewelry repair services.
SML Packaging, LLC .....	117 Greystone Drive, Lynchburg, VA 24502.	7/2/2019	The firm manufactures machinery for packing boxes.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be

submitted to the Trade Adjustment Assistance Division, Room 71030, Economic Development Administration, U.S. Department of Commerce,

Washington, DC 20230, no later than ten (10) calendar days following publication of this notice. These petitions are