

Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903, telephone: (787) 766–5926.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting is as follows:  
—Call to Order  
—Review and Finalize the Ecosystem Conceptual Models  
—Other Business

The order of business may be adjusted as necessary to accommodate the completion of agenda items. Other than the start time, interested parties should be aware that discussions may start earlier or later than indicated. In addition, the meeting may be extended from, or completed prior to the date established in this notice

### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903, telephone: (787) 766–5926, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 25, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–13896 Filed 6–27–19; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XH072

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a webinar-based meeting with its Advisory Panel members and the public to provide information and gather input regarding an upcoming Council Omnibus Framework action that could require electronic reporting of Vessel Trip Reports (VTRs) for all Council-managed commercial fisheries.

**DATES:** The meeting will be held Tuesday, July 23, 2019, from 8:30 a.m. to 10:30 a.m. EDT.

**ADDRESSES:** The meeting will be held via webinar ([http://mafmc.adobeconnect.com/evtr\\_app\\_overview/](http://mafmc.adobeconnect.com/evtr_app_overview/)) with a telephone audio connection (provided when connecting). Audio only access via conference phone number: 1–800–832–0736, Room Number: 5765379.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council’s website, [www.mafmc.org](http://www.mafmc.org) also has details on the proposed agenda, webinar access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The Council is considering requiring electronic reporting of commercial fishery Vessel Trip Reports (VTRs). This action would change the method of transmitting VTRs—the required data elements would not change. Existing regulations requiring that VTRs be completed before arriving at the dock would not change, but the timeline for submitting electronic reports may change. This meeting will provide a review of eVTR applications and gather input from the Council’s commercial fishery advisory panel members and the public in preparation for Council action.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 25, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–13894 Filed 6–27–19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[0648–XR005]

### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; availability of a draft Environmental Assessment, Proposed

Evaluation and Pending Determination, and Hatchery and Genetic Management Plans for public comment.

**SUMMARY:** Notice is hereby given that NMFS has received 16 plans for hatchery programs rearing and releasing Chinook salmon, coho salmon, and summer steelhead in the Snake River basin. The plans describe hatchery programs operated by the Idaho Department of Fish and Game (IDFG), Nez Perce Tribe (NPT), and Washington Department of Fish and Wildlife (WDFW). This document serves to notify the public of the availability and opportunity to comment on a draft Environmental Assessment (EA), four Hatchery and Genetic Management Plans (HGMPs), and three Proposed Evaluation and Determination Documents (PEPDs) on the proposed hatchery programs.

**DATES:** Comments must be received at the appropriate address (see **ADDRESSES**) no later than 5:00 p.m. Pacific time on July 29, 2019. Comments received after this date may not be considered.

**ADDRESSES:** Written comments should be addressed to the NMFS Sustainable Fisheries Division, 1201 NE Lloyd Blvd., Portland, OR 97232. Comments may be submitted by email. The mailbox address for providing email comments is:

*Hatcheries.Public.Comment@noaa.gov*. Include in the subject line of the email comment the following identifier: Comments on Snake River hatchery programs.

**FOR FURTHER INFORMATION CONTACT:** Emi Kondo at (503) 736–4739 or by email at *emi.kondo@noaa.gov*.

### SUPPLEMENTARY INFORMATION:

#### ESA-Listed Species Covered in This Notice

- Chinook salmon (*Oncorhynchus tshawytscha*): threatened, naturally and artificially propagated;
  - Snake River Fall-run (*O. tshawytscha*): threatened, naturally and artificially propagated;
  - Snake River Spring/Summer run: threatened, naturally and artificially propagated;
  - Snake River Steelhead (*O. mykiss*): threatened, naturally and artificially propagated;
  - Snake River Sockeye (*O. nerka*): endangered, naturally and artificially propagated.

### Background

Section 9 of the Endangered Species Act (ESA) and Federal regulations prohibit the “taking” of a species listed as endangered or threatened. The term