

**Products**

NSN—Product Name: 7920-01-626-8205—  
Sponge, All-Purpose, Nylon Mesh, 7 1/  
2" x 4 1/4" x 1 3/4"

**Mandatory Source of Supply:** Alphapointe,  
Kansas City, MO

**Contracting Activity:** GSA/FSS GREATER  
SOUTHWEST ACQUISITI, FORT  
WORTH, TX

7045-01-086-2044—Tape, Electronic Data  
Processing

**Mandatory Source of Supply:** North Central  
Sight Services, Inc., Williamsport, PA

**Contracting Activity:** DLA TROOP SUPPORT,  
PHILADELPHIA, PA

7510-01-625-0850—Toner Cartridge, Laser,  
Extra High Yield, Lexmark E260 Series

**Mandatory Source of Supply:** Alabama  
Industries for the Blind, Talladega, AL

7530-01-600-2023—Notebook, Spiral  
Bound, Biobased Bagasse Paper, 6x9-1/  
2", 150 sheets, College Rule, White

**Mandatory Source of Supply:** Winston-Salem  
Industries for the Blind, Inc., Winston-  
Salem, NC

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR (2), NEW  
YORK, NY

7360-00-177-4958—Dining Packet (Dietetic)

7360-00-177-4959—Dining Packet (Dietetic)

7360-00-177-4960—Dining Packet (Dietetic)

7360-00-177-4961—Dining Packet (Dietetic)

7360-00-177-4962—Dining Packet (Dietetic)

7360-00-177-4963—Dining Packet (Dietetic)

7360-00-935-6408—Dining Packet

7360-00-935-6409—Dining Packet

7360-00-935-6410—Dining Packet

7360-00-935-6411—Dining Packet

7360-00-935-6412—Dining Packet

7360-00-935-6413—Dining Packet

7360-00-935-6416—Dining Packet (Dietetic)

7360-00-935-6417—Dining Packet (Dietetic)

7360-00-935-6420—Dining Packet (Dietetic)

7360-00-935-6421—Dining Packet (Dietetic)

**Mandatory Source of Supply:** Georgia  
Industries for the Blind, Bainbridge, GA

**Contracting Activity:** DLA TROOP SUPPORT,  
PHILADELPHIA, PA

**Services**

**Service Type:** Janitorial/Custodial

**Mandatory for:** US Army, 1LT John S. Turner  
USARC, Fairfield, CT

**Mandatory Source of Supply:** CW Resources,  
Inc., New Britain, CT

**Contracting Activity:** DEPT OF THE ARMY,  
W6QK ACC-PICA

**Service Type:** Grounds Maintenance

**Mandatory for:** U.S. Army Reserve Center: 50  
East Street, Springfield, MA

**Mandatory Source of Supply:** CW Resources,  
Inc., New Britain, CT

**Contracting Activity:** DEPT OF THE ARMY,  
W40M RHCO-ATLANTIC USAHCA

**Service Type:** Janitorial Service

**Mandatory for:** Norman Military Complex  
(excluding Norman Armed Force Reserve  
Center), Norman, OK

**Mandatory Source of Supply:** Dale Rogers  
Training Center, Inc., Oklahoma City, OK

**Contracting Activity:** DEPT OF THE ARMY,  
W7NV USPFO ACTIVITY OK ARNG

**Service Type:** Janitorial/Grounds  
Maintenance

**Mandatory for:** West Hill Dam, Uxbridge, MA

**Mandatory Source of Supply:** UNKNOWN

**Contracting Activity:** DEPT OF THE ARMY,  
W40M RHCO-ATLANTIC USAHCA

**Service Type:** Janitorial/Custodial

**Mandatory for:** Austin AFRC #1, 4601

Fairview Drive, Austin, TX

**Mandatory Source of Supply:** Blue Solutions,  
Austin, TX

**Contracting Activity:** DEPT OF THE ARMY,  
W6QM MICC-PRESIDIO (RC-W)

**Service Type:** Document Destruction

**Mandatory for:** Aberdeen Proving Ground:

Building 314, Northeast Civilian  
Personnel Operation Center, Aberdeen  
Proving Ground, MD

**Mandatory Source of Supply:** The Arc  
Northern Chesapeake Region,  
Incorporated, Aberdeen, MD

**Contracting Activity:** DEPT OF THE ARMY,  
W40M RHCO-ATLANTIC USAHCA

**Service Type:** Pest Control

**Mandatory for:** Healthy Beginnings Child  
Development Center: 5610 Fishers Lane,  
Rockville, MD

**Mandatory for:** Parklawn Building: 5600  
Fishers Lane, Rockville, MD

**Mandatory Source of Supply:** Davis Memorial  
Goodwill Industries, Washington, DC

**Contracting Activity:** HEALTH AND HUMAN  
SERVICES, DEPARTMENT OF, DEPT OF  
HHS

**Service Type:** Janitorial/Custodial

**Mandatory for:** Defense Logistics Agency:  
DNSZ Curtis Bay Depot, Baltimore, MD

**Mandatory Source of Supply:** The Arc  
Baltimore, Inc., Baltimore, MD

**Contracting Activity:** DEFENSE LOGISTICS  
AGENCY, DLA SUPPORT SERVICES—  
DSS

**Service Type:** Janitorial/Grounds  
Maintenance

**Mandatory for:** US Army Reserve Center,  
TSG Harold C. Lockwood USARC,  
Malone, NY

**Mandatory Source of Supply:** Citizen  
Advocates, Inc., Malone, NY

**Contracting Activity:** DEPT OF THE ARMY,  
W6QK ACC-PICA

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2019-13202 Filed 6-20-19; 8:45 am]

**BILLING CODE 6353-01-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed deletions from the  
Procurement List.

**SUMMARY:** The Committee is proposing  
to delete products and services from the  
Procurement List that were furnished by  
nonprofit agencies employing persons

who are blind or have other severe  
disabilities.

**DATES:** Comments must be received on  
or before: July 21, 2019.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, 1401 S Clark Street, Suite 715,  
Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For  
further information or to submit  
comments contact: Michael R.  
Jurkowski, Telephone: (703) 603-2117,  
Fax: (703) 603-0655, or email  
[CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

**Deletions**

The following products and services  
are proposed for deletion from the  
Procurement List:

**Products**

NSNs—Product Names:

8345-00-242-0266—Flag, 3 Star, Outdoor,  
58" x 81"

8345-00-242-0267—Flag, 3 Star, Outdoor,  
43" x 62"

8345-00-242-0268—Flag, 3 Star, Outdoor,  
22" x 32"

8345-00-242-0269—Flag, 3 Star, Outdoor,  
12" x 15"

8345-00-242-0270—Flag, 2 Star, Outdoor,  
58" x 81"

8345-00-242-0271—Flag, 2 Star, Outdoor,  
43" x 62"

8345-00-265-7522—Pennant

8345-01-033-9300—Flag, 2 Star, Outdoor,  
52" x 66"

8345-01-085-6033—Flag, Commandant,  
52" x 66"

8345-01-085-6034—Flag, Vice  
Commandant, 52" x 66"

8345-01-087-4592—Flag, Commandant,  
Outdoor 43" x 62"

8345-01-087-4593—Flag, Commandant,  
Outdoor, 22" x 32"

8345-01-087-4596—Flag, Vice  
Commandant, Outdoor 22" x 32"

8345-01-087-4597—Flag, Vice  
Commandant, Automobile, 12" x 15"

8345-01-168-1144—Flag, 1 Star, 52" x 66"

8345-01-168-1145—Flag, 1 Star, Outdoor,  
22" x 32"

8345-01-168-1147—Flag, 1 Star, 43" x 62"

8345-01-248-4071—Flag, 3 Star, 52" x 66"

8345-01-298-7403—Flag, Standard Coast  
Guard, 52" x 66"

8345-00-242-0272—Flag, 2 Star, Outdoor,  
22x32

8345-01-087-4594—Flag, Commandant,  
Automobile, 12x15

8345-01-087-4595—Flag, Vice  
Commandant, Outdoor, 43x62

8345-01-168-1146—Flag, 1 Star,  
Automobile

**Mandatory Source of Supply:** Goodwill  
Industries of South Florida, Inc., Miami,  
FL

*Contracting Activity:* SFLC PROCUREMENT BRANCH 3, BALTIMORE, MD

*Services*

*Service Type:* Data Entry

*Mandatory for:* USDA, Food Safety & Inspection Services: 100 North Sixth Street, Minneapolis, MN

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Document Destruction

*Mandatory for:* US Department of the Interior, Interior Business Center, Acquisition Services Directorate, Division III, Sierra Vista, AZ

*Mandatory Source of Supply:* Beacon Group, Inc., Tucson, AZ

*Contracting Activity:* DEPARTMENTAL OFFICES, IBC ACQ SERVICES DIVISION (00063)

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Reserve, Fridley USARC, Covington, VA

*Mandatory Source of Supply:* Goodwill Industries of the Valleys, Inc., Roanoke, VA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC-FT DIX (RC-E)

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Reserve AFRC: 3938 Old French Road, Erie, PA

*Mandatory Source of Supply:* Dr. Gertrude A. Barber Center, Inc., Erie, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC)

*Service Type:* Janitorial/Custodial

*Mandatory for:* Camp Lincoln Museum, Springfield, IL

*Mandatory for:* Combined Support Maintenance Shop, Springfield, IL

*Mandatory for:* U.S. Property and Fiscal Office Warehouse: Building 2, Springfield, IL

*Mandatory for:* U.S. Property and Fiscal Office, Building 1, Springfield, IL

*Mandatory Source of Supply:* United Cerebral Palsy of the Land of Lincoln, Springfield, IL

*Contracting Activity:* DEPT OF THE ARMY, W7M6 USPFO ACTIVITY IL ARNG

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-13203 Filed 6-20-19; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of The Air Force**

**2019 Public Interface Control Working Group for the NAVSTAR GPS Public Documents**

**AGENCY:** Department of Defense, Department of the Air Force, Global Positioning System Directorate (GPSD).

**ACTION:** Meeting notice.

**SUMMARY:** This notice informs the public that the Global Positioning Systems

(GPS) Directorate will host the 2019 Public Interface Control Working Group and Open Public Forum on September 25, 2019 for the following NAVSTAR GPS public documents: IS-GPS-200 (Navigation User Interfaces), IS-GPS-705 (User Segment L5 Interfaces), IS-GPS-800 (User Segment L1C Interface), and ICD-GPS-870 (NAVSTAR GPS Control Segment to User Support Community Interfaces). Additional logistical details can be found below.

**DATES:** 0830-1600 PST, Wednesday, 25 September 2019.

**ADDRESSES:** SAIC, 100 N Sepulveda Blvd., El Segundo, CA 90245, The Great Room; Dial In: 310-653-2663 Meeting ID: 20190925 Password: 123456.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to update the public on GPS public document revisions and collect issues/comments for analysis and possible integration into future GPS public document revisions. The 2019 Public Interface Control Working Group and Open Forum are open to the general public. For those who would like to attend and participate, we request that you register no later than 18 September 2019. Please send the registration information to [SMCGPER@us.af.mil](mailto:SMCGPER@us.af.mil), providing your name, organization, telephone number, email address, and country of citizenship.

Comments will be collected, catalogued, and discussed as potential inclusions to the version following the current release. If accepted, these changes will be processed through the formal directorate change process for IS-GPS-200, IS-GPS-705, IS-GPS-800, and ICD-GPS-870. All comments must be submitted in a Comments Resolution Matrix. This form along with proposed document revisions of the documents and the official meeting notice are posted at: <https://www.gps.gov/technical/icwg/meetings/2019/09/>.

Please submit comments to the SMC/GPS Requirements (SMC/GPER) mailbox at [SMCGPER@us.af.mil](mailto:SMCGPER@us.af.mil) by September 6, 2019. Special topics may also be considered for the Public Open Forum. If you wish to present a special topic, please submit any materials to SMC/GPER no later than August 21, 2019.

**FOR FURTHER INFORMATION CONTACT:** Please contact Lieutenant Benjamin Ratner at 310-653-2236 or Mr. Daniel Godwin at 310-653-3640.

**Carlinda N. Lotson,**

*Acting Federal Register Liaison Officer.*

[FR Doc. 2019-13177 Filed 6-20-19; 8:45 am]

**BILLING CODE 5001-10-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army, Corps of Engineers**

**Intent To Prepare a Draft Environmental Impact Statement for a Proposed: High Voltage Electrical Transmission Line and Its Associated Infrastructure, Known as Surry-Skiffes Creek-Wheaton Aerial Transmission Line "Project"**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) will prepare an Environmental Impact Statement (EIS) to evaluate project alternatives and the public interest review factors for the Project which includes 17 in-stream transmission towers and fender protection systems to support a 500kiloVolt (kV) aerial transmission line over navigable waters and placement of 27 transmission towers in non-tidal wetlands. The Project begins in Surry County near Surry Nuclear Power Plant, crosses the James River towards Skiffes Creek in James City County, and continues through Newport News, York County, and Hampton to an existing substation in Wheaton. In total, the Project permanently impacts 2712 square feet (0.06 acres) of subaqueous river bottom and 281 square feet (0.006 acres) of non-tidal wetlands, and converts 0.67 acres of palustrine forested non-tidal wetlands to palustrine scrub shrub non-tidal wetlands. The Project is located within the Lower James River and Lynnhaven-Poquoson watersheds; specifically the James River, Skiffes Creek, Lee-Hall Reservoir, Harwood's Mill Reservoir, Woods Creek, Jones Run, Brick Kiln Creek, Newmarket Creek and Whiteman Swamp. Hydrologic Unit Codes 02080206 & 02080108.

**DATES:** A Public Scoping meeting will be held on July 17, 2019, between the hours of 5:00 p.m.-8:00 p.m.

**ADDRESSES:** The scoping meeting will be held at the Doubletree by Hilton Williamsburg located at 50 Kingsmill Road, Williamsburg, Virginia 23185.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and the Draft Environmental Impact Statement (DEIS) can be answered by: Randy Steffey, U.S. Army Corps of Engineers, Norfolk District, 803 Front Street, Norfolk, VA 23510, (757) 201-7579 or [randy.l.steffey@usace.army.mil](mailto:randy.l.steffey@usace.army.mil). More information about the project can be found at the following website: <https://www.nao.usace.army.mil/>