

*Contracting Activity:* SFLC PROCUREMENT BRANCH 3, BALTIMORE, MD

*Services*

*Service Type:* Data Entry

*Mandatory for:* USDA, Food Safety & Inspection Services: 100 North Sixth Street, Minneapolis, MN

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Document Destruction

*Mandatory for:* US Department of the Interior, Interior Business Center, Acquisition Services Directorate, Division III, Sierra Vista, AZ

*Mandatory Source of Supply:* Beacon Group, Inc., Tucson, AZ

*Contracting Activity:* DEPARTMENTAL OFFICES, IBC ACQ SERVICES DIVISION (00063)

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Reserve, Fridley USARC, Covington, VA

*Mandatory Source of Supply:* Goodwill Industries of the Valleys, Inc., Roanoke, VA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC-FT DIX (RC-E)

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Army Reserve AFRC: 3938 Old French Road, Erie, PA

*Mandatory Source of Supply:* Dr. Gertrude A. Barber Center, Inc., Erie, PA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC)

*Service Type:* Janitorial/Custodial

*Mandatory for:* Camp Lincoln Museum, Springfield, IL

*Mandatory for:* Combined Support Maintenance Shop, Springfield, IL

*Mandatory for:* U.S. Property and Fiscal Office Warehouse: Building 2, Springfield, IL

*Mandatory for:* U.S. Property and Fiscal Office, Building 1, Springfield, IL

*Mandatory Source of Supply:* United Cerebral Palsy of the Land of Lincoln, Springfield, IL

*Contracting Activity:* DEPT OF THE ARMY, W7M6 USPFO ACTIVITY IL ARNG

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2019-13203 Filed 6-20-19; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Department of The Air Force**

**2019 Public Interface Control Working Group for the NAVSTAR GPS Public Documents**

**AGENCY:** Department of Defense, Department of the Air Force, Global Positioning System Directorate (GPSD).

**ACTION:** Meeting notice.

**SUMMARY:** This notice informs the public that the Global Positioning Systems

(GPS) Directorate will host the 2019 Public Interface Control Working Group and Open Public Forum on September 25, 2019 for the following NAVSTAR GPS public documents: IS-GPS-200 (Navigation User Interfaces), IS-GPS-705 (User Segment L5 Interfaces), IS-GPS-800 (User Segment L1C Interface), and ICD-GPS-870 (NAVSTAR GPS Control Segment to User Support Community Interfaces). Additional logistical details can be found below.

**DATES:** 0830-1600 PST, Wednesday, 25 September 2019.

**ADDRESSES:** SAIC, 100 N Sepulveda Blvd., El Segundo, CA 90245, The Great Room; Dial In: 310-653-2663 Meeting ID: 20190925 Password: 123456.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to update the public on GPS public document revisions and collect issues/comments for analysis and possible integration into future GPS public document revisions. The 2019 Public Interface Control Working Group and Open Forum are open to the general public. For those who would like to attend and participate, we request that you register no later than 18 September 2019. Please send the registration information to [SMCGPER@us.af.mil](mailto:SMCGPER@us.af.mil), providing your name, organization, telephone number, email address, and country of citizenship.

Comments will be collected, catalogued, and discussed as potential inclusions to the version following the current release. If accepted, these changes will be processed through the formal directorate change process for IS-GPS-200, IS-GPS-705, IS-GPS-800, and ICD-GPS-870. All comments must be submitted in a Comments Resolution Matrix. This form along with proposed document revisions of the documents and the official meeting notice are posted at: <https://www.gps.gov/technical/icwg/meetings/2019/09/>.

Please submit comments to the SMC/GPS Requirements (SMC/GPER) mailbox at [SMCGPER@us.af.mil](mailto:SMCGPER@us.af.mil) by September 6, 2019. Special topics may also be considered for the Public Open Forum. If you wish to present a special topic, please submit any materials to SMC/GPER no later than August 21, 2019.

**FOR FURTHER INFORMATION CONTACT:** Please contact Lieutenant Benjamin Ratner at 310-653-2236 or Mr. Daniel Godwin at 310-653-3640.

**Carlinda N. Lotson,**

*Acting Federal Register Liaison Officer.*

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**BILLING CODE 5001-10-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army, Corps of Engineers**

**Intent To Prepare a Draft Environmental Impact Statement for a Proposed: High Voltage Electrical Transmission Line and Its Associated Infrastructure, Known as Surry-Skiffes Creek-Wheaton Aerial Transmission Line "Project"**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) will prepare an Environmental Impact Statement (EIS) to evaluate project alternatives and the public interest review factors for the Project which includes 17 in-stream transmission towers and fender protection systems to support a 500kiloVolt (kV) aerial transmission line over navigable waters and placement of 27 transmission towers in non-tidal wetlands. The Project begins in Surry County near Surry Nuclear Power Plant, crosses the James River towards Skiffes Creek in James City County, and continues through Newport News, York County, and Hampton to an existing substation in Wheaton. In total, the Project permanently impacts 2712 square feet (0.06 acres) of subaqueous river bottom and 281 square feet (0.006 acres) of non-tidal wetlands, and converts 0.67 acres of palustrine forested non-tidal wetlands to palustrine scrub shrub non-tidal wetlands. The Project is located within the Lower James River and Lynnhaven-Poquoson watersheds; specifically the James River, Skiffes Creek, Lee-Hall Reservoir, Harwood's Mill Reservoir, Woods Creek, Jones Run, Brick Kiln Creek, Newmarket Creek and Whiteman Swamp. Hydrologic Unit Codes 02080206 & 02080108.

**DATES:** A Public Scoping meeting will be held on July 17, 2019, between the hours of 5:00 p.m.-8:00 p.m.

**ADDRESSES:** The scoping meeting will be held at the Doubletree by Hilton Williamsburg located at 50 Kingsmill Road, Williamsburg, Virginia 23185.

**FOR FURTHER INFORMATION CONTACT:** Questions about the proposed action and the Draft Environmental Impact Statement (DEIS) can be answered by: Randy Steffey, U.S. Army Corps of Engineers, Norfolk District, 803 Front Street, Norfolk, VA 23510, (757) 201-7579 or [randy.l.steffey@usace.army.mil](mailto:randy.l.steffey@usace.army.mil). More information about the project can be found at the following website: <https://www.nao.usace.army.mil/>