

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 12, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-12688 Filed 6-14-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-POL-A001**

**Meeting of the Marine Fisheries Advisory Committee**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of open public meeting.

**SUMMARY:** This notice sets forth the proposed schedule and agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and approve comments and recommendations on the draft NOAA Strategic Aquaculture Science Plan.

**DATES:** The meeting will be July 1, 2019, 3:00–4:30 p.m., Eastern Time.

**ADDRESSES:** Meeting is by conference call.

**FOR FURTHER INFORMATION CONTACT:** Heidi Lovett; NOAA Fisheries Office of Policy; (301) 427-8034; email: [Heidi.Lovett@noaa.gov](mailto:Heidi.Lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of a meeting of MAFAC. The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The MAFAC charter and summaries of prior MAFAC meetings are located online at <https://www.fisheries.noaa.gov/topic/>

*partners#marine-fisheries-advisory-committee-.*

**Matters To Be Considered**

The Committee is convening to discuss and approve comments on the Draft NOAA Strategic Aquaculture Science Plan. Other administrative matters may be considered. This date, time, and agenda are subject to change.

**Time and Date**

The meeting is scheduled for July 1, 2019, 3:00–4:30 p.m., Eastern Time by conference call and webinar. Access information for the public will be posted at <https://www.fisheries.noaa.gov/national/partners/marine-fisheries-advisory-committee-meeting-materials-and-summaries> by June 21, 2019.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to Heidi Lovett, (301) 427-8034 by June 24, 2019.

Dated: June 11, 2019.

**Jennifer L. Lukens,**

*Federal Program Officer, Marine Fisheries Advisory Committee, National Marine Fisheries Service.*

[FR Doc. 2019-12702 Filed 6-14-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Change to the Freight Carrier Registration Program (FCRP) Open Season**

**AGENCY:** Department of the Army, DOD.  
**ACTION:** Notice.

**SUMMARY:** The Military Surface Deployment and Distribution Command (SDDC) will conduct an Open Season, effective 3 Jun 19 thru 29 Feb 20 (Applications will not be accepted prior to 3 Jun 19). This will affect domestic motor Transportation Service Providers (TSPs) only. TSPs must be registered in the Federal Motor Carrier Safety Administration (FMSCA) and have valid Department of Transportation (DOT) authority for three (3) consecutive years (without a break) prior to 3 Jun 19. New TSPs will indicate their small business status via the Freight Carrier

Registration Program (FCRP) during registration. Registration for other modes will continue to be accepted (barge, ocean, pipeline, and international carriers).

**ADDRESSES:** Submit comments to Military Surface Deployment and Distribution Command, ATTN: AMSSD-OPM, 1 Soldier Way, Scott AFB, IL 62225-5006. Request for additional information may be sent by email to: [usarmy.scott.sddc.mbx.carrier-registrations@mail.mil](mailto:usarmy.scott.sddc.mbx.carrier-registrations@mail.mil).

**FOR FURTHER INFORMATION CONTACT:** FCRP Team, (618) 220-6470.

**SUPPLEMENTARY INFORMATION:**

*References:* Military Freight Traffic Unified Rules Publication-1 (MFTURP-1).

*Miscellaneous:* This announcement can be accessed via the SDDC website at: <http://www.sddc.army.mil/>.

**Jessica H. Snyder,**

*Chief, Domestic Movement Support.*

[FR Doc. 2019-12733 Filed 6-14-19; 8:45 am]

**BILLING CODE 5001-03-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Transmittal No. 19-14]

**Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Arms sales notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Karma Job at [karma.d.job.civ@mail.mil](mailto:karma.d.job.civ@mail.mil) or (703) 697-8976.

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 19-14 with attached Policy Justification and Sensitivity of Technology.

Dated: June 11, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**