

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15984 and #15985; South Dakota Disaster Number SD-00093]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of South Dakota**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-4440-DR), dated 06/07/2019.

*Incident:* Severe Winter Storm, Snowstorm, and Flooding.

*Incident Period:* 03/13/2019 through 04/26/2019.

**DATES:** Issued on 06/07/2019.

*Physical Loan Application Deadline Date:* 08/06/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/09/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/07/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*The following areas have been determined to be adversely affected by the disaster:* Aurora, Beadle, Bennett, Bon Homme, Brookings, Brown, Brule, Buffalo, Campbell, Charles Mix, Clark, Clay, Codington, Davison, Day, Deuel, Dewey, Douglas, Edmunds, Fall River, Faulk, Grant, Gregory, Hamlin, Hand, Hanson, Hughes, Hutchinson, Hyde, Jackson, Jerauld, Jones, Kingsbury, Lake, Lincoln, Lyman, Marshall, McCook, McPherson, Mellette, Miner, Minnehaha, Moody, Oglala Lakota, Pennington, Perkins, Potter, Roberts, Sanborn, Spink, Sully, Todd, Tripp, Turner, Union, Walworth, Yankton, and Ziebach; and the Cheyenne River Sioux Reservation, the Lake Traverse Reservation, and the Rosebud Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 15984B and for economic injury is 159850.

(Catalog of Federal Domestic Assistance Number 59008)

**Jerome Edwards,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-12603 Filed 6-13-19; 8:45 am]

**BILLING CODE 8206-03-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15982 and #15983; Arkansas Disaster Number AR-00104]

**Presidential Declaration of a Major Disaster for the State of Arkansas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Arkansas (FEMA-4441-DR), dated 06/08/2019.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 05/21/2019 and continuing.

**DATES:** Issued on 06/08/2019.

*Physical Loan Application Deadline Date:* 08/07/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/09/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/08/2019, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Conway, Crawford, Faulkner, Jefferson, Perry, Pulaski, Sebastian, Yell  
*Contiguous Counties (Economic Injury Loans Only):*  
Arkansas: Arkansas, Cleburne, Cleveland, Franklin, Garland, Grant, Lincoln, Logan, Lonoke, Madison, Montgomery, Pope, Saline, Scott, Van Buren, Washington, White  
Oklahoma: Adair, Le Flore, Sequoyah  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.875
Homeowners without Credit Available Elsewhere .....	1.938
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 15982B and for economic injury is 159830.

(Catalog of Federal Domestic Assistance Number 59008)

**Jerome Edwards,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-12602 Filed 6-13-19; 8:45 am]

**BILLING CODE 8206-03-P**

**DEPARTMENT OF STATE**

[Public Notice: 10795]

**Notice of Determinations; Culturally Significant Object Imported for Exhibition—Determinations: “Homer at the Beach” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that a certain object to be included in the exhibition “Homer at the Beach,” imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit

object at the Cape Ann Museum, Gloucester, Massachusetts, from on or about August 2, 2019, until on or about December 1, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Marie Therese Porter Royce**,  
Assistant Secretary, Educational and Cultural Affairs, Department of State.

[FR Doc. 2019-12615 Filed 6-13-19; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 10792]

### 60-Day Notice of Proposed Information Collection: Supplemental Questionnaire To Determine Entitlement for a U.S. Passport

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 60 days for public comment.

**DATES:** The Department will accept comments from the public up to August 13, 2019.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Web:** Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering

“Docket Number: DOS-2019-0019” in the Search field. Then click the “Comment Now” button and complete the comment form.

- **Email:** [PPTFormsOfficer@state.gov](mailto:PPTFormsOfficer@state.gov).
- **Regular Mail:** Send written comments to: PPT Forms Officer, U.S. Department of State, CA/PPT/S/PMO, 44132 Mercure Cir., P.O. Box 1199, Sterling, VA 20166-1199.

#### SUPPLEMENTARY INFORMATION:

- **Title of Information Collection:** Supplemental Questionnaire to Determine Entitlement for a U.S. Passport.
- **OMB Control Number:** 1405-0214.
- **Type of Request:** Revision of a Currently Approved Collection.
- **Originating Office:** Bureau of Consular Affairs, Passport Services (CA/PPT).

- **Form Number:** DS-5513.
- **Respondents:** United States Citizens and Nationals.
- **Estimated Number of Respondents:** 4,076.
- **Estimated Number of Responses:** 4,076.
- **Average Time per Response:** 85 minutes.
- **Total Estimated Burden Time:** 5,774 annual hours.

- **Frequency:** On occasion.
- **Obligation to Respond:** Required to Obtain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

The primary purpose for soliciting this information is to establish entitlement for a U.S. Passport Book or Passport Card. The information may also be used in connection with issuing other travel documents or evidence of citizenship, and in furtherance of the

Secretary's responsibility for the protection of U.S. nationals abroad and to administer the passport program.

#### Methodology

The supplemental Questionnaire to Determine Entitlement for a U.S. Passport is used to supplement an existing passport application and solicits information relating to the respondent's family and birth circumstances that is needed prior to passport issuance. The form is available in hard copy from the Department and is not available on the Department's website.

**Rachel M. Arndt**,

Deputy Assistant Secretary for Passport Services.

[FR Doc. 2019-12587 Filed 6-13-19; 8:45 am]

**BILLING CODE 4710-06-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. FD 36286]

### Atlanta BeltLine, Inc.—Acquisition Exemption—Norfolk Southern Railway Co.

Atlanta BeltLine, Inc. (ABI), a non-carrier, non-profit corporation implementation agent of the City of Atlanta, Ga., has filed a verified notice of exemption under 49 CFR 1150.31 to acquire the right to reactivate rail service from Norfolk Southern Railway Company (NSR) on an approximately 1.0 mile of rail-banked railroad line extending from milepost DF 632.10 to milepost DF 633.10, including the western leg of the Armour Wye, in Atlanta, Fulton County, Ga. (the Line), as well as NSR's real property interest in the segment of the Line between milepost DF 632.10 and milepost DF 632.42 (the Segment).

The Board authorized abandonment of the Line in 2017. *See Norfolk S. Ry.—Aban. Exemption—in Atlanta, Ga.*, AB 290 (Sub-No. 388X) (STB served Aug. 3, 2017). ABI states that the Line is currently subject to interim trail use under a trail use agreement between ABI and NSR under the National Trails System Act, 16 U.S.C. 1247(d). (Notice of Trail Use Agreement, Oct. 17, 2017, AB 290 (Sub-No. 388X).)

ABI's verified notice describes two agreements. First, on March 2, 2017, ABI and NSR entered into a purchase and sale agreement for the Segment by quitclaim deed, subject to certain conditions, in anticipation of NSR's abandonment of the Line. ABI states that it and NSR consummated the transfer of the real property interest in the Segment and that NSR executed the