

clarity of the information to be collected; and (5) how might the NPS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Abstract:* The United States Park Police (USPP) is authorized by Title 5, Code of Federal Regulations, Section 5.2, "Investigation and evaluations," to collect this information as required in the USPP Pre-employment Suitability Process. All USPP candidates are

required to complete and pass competitive written examinations, oral interviews, medical examinations, psychological evaluations, and a battery of physical fitness and agility tests, as well as the forms listed below:

Form 10–2201, "Personal Qualifications Statement"—provides information on the personal history of the candidate.

Form 10–2201A, "Information Release Form"—authorizes the release of all personal and confidential records, to include medical records concerning physical and mental health.

Form 10–2201B, "Release to Obtain a Credit Report"—authorizes the release of information from consumer reporting agencies.

Form 10–2201C, "Lautenberg Certification"—requires information and certification by the applicant regarding a conviction of a misdemeanor crime of domestic violence.

Form 10–2201D, "Physical Efficiency Battery "Waiver"—requires the candidate to provide information regarding medical conditions which may impede their ability to meet the

minimum efficiency score on the Physical Efficiency Battery (PEB).

Form 10–2201E, "Physician Consent Form"—requires physician certification for the candidate to participate in the PEB.

Form 10–2201F, "Applicant Documentation Form"—required to be completed by the applicant when declining or deferring employment with the USPP.

*Title of Collection:* United States Park Police Pre-Employment Suitability Determination Process.

*OMB Control Number:* 1024–0245.

*Form Numbers:* NPS Forms 10–2201, 10–2201A through 10–2201F.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* Candidates for employment as a United States Park Police Officer.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* On occasion.

*Total Estimated Annual Nonhour Burden Cost:* \$238,752 (printing, notarizing and to providing supporting documentation).

Activity	Estimated number of annual responses	Estimated completion time per response	Estimated total annual burden hours
Form 10–2201, "Personal Qualification Statement" .....	2,500	7 hours	17,500
Form 10–2201A, "Information Release Form" .....	2,500	15 minutes	625
Form 10–2201B, "Release to Obtain a Credit Report" .....	2,500	10 minutes	417
Form 10–2201C, "Lautenberg Certification" .....	2,500	5 minutes	208
Form 10–2201D, "Physical Efficiency Battery "Waiver" .....	2,500	10 minutes	417
Form 10–2201E, "Physician Consent Form" .....	2,500	15 minutes	625
Form 10–2201F, "Applicant Documentation Form" .....	15	5 minutes	1
<b>Totals</b> .....	<b>15,015</b>	<b>.....</b>	<b>19,793</b>

\* Rounded.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Phadrea Ponds,**

*Acting Information Collection Clearance Officer, National Park Service.*

[FR Doc. 2019–12440 Filed 6–12–19; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS–WASO–NAGPRA–NPS0028047; PPWOCRADN0–PCU00RP14.R50000]**

**Notice of Inventory Completion: Fort Lewis College, Durango, CO**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Fort Lewis College has completed an inventory of human remains in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian

organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Fort Lewis College. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Fort Lewis College at the address in this notice by July 15, 2019.

**ADDRESSES:** Dr. Kathleen Fine-Dare, NAGPRA Tribal Liaison, Fort Lewis College, Office of the President, 1000

Rim Drive, Durango, CO 81301  
telephone (970) 247-7438, email *fine\_k@fortlewis.edu*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Fort Lewis College. The human remains were removed from three different locations in the area of Durango, in La Plata County, CO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by Fort Lewis College professional staff in consultation with representatives of the Hopi Tribe of Arizona; Kewa Pueblo, New Mexico (previously listed as the Pueblo of Santo Domingo); Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Acoma, New Mexico; Pueblo of Cochiti, New Mexico; Pueblo of Isleta, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Laguna, New Mexico; Pueblo of Nambe, New Mexico; Pueblo of Picuris, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of San Felipe, New Mexico; Pueblo of San Ildefonso, New Mexico; Pueblo of Sandia, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Taos, New Mexico; Pueblo of Tesuque, New Mexico; Pueblo of Zia, New Mexico; Ysleta del Sur Pueblo (previously listed as the Ysleta Del Sur Pueblo of Texas); and the Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as "The Tribes").

#### History and Description of the Remains

In 1978, human remains representing, at minimum, one individual were removed from La Plata County, CO. Individuals were collecting antlers on private land when they found the human remains on the surface of the Animas Valley, along the western cliff edges. Some scattered fragments found on the cliff suggest that the individual had originally been placed in a crevice in the cliff face. La Plata County Sheriff's deputies called to the scene turned over the majority of the bones to Fort Lewis College, where they were

assigned catalog number FLC 500. The human remains consist of a cranium with dentition and a partial postcranial skeleton (R scapula, pelvic girdle, L femur, L tibia, and several ribs), of an adult male 40-55 years of age whose cranial and dental characteristics are highly consistent with Native American ancestry. No known individuals were identified. No associated funerary objects are present.

Sometime in the 1960s, human remains representing, at minimum, one individual were removed from the vicinity of Berndt Hall on the Fort Lewis College campus in Durango, CO. The human remains of the individual, assigned catalog number FLC 609, consist of a cranium with dentition belonging to an adult male 35-45 years of age whose cranial characteristics are consistent with Native American ancestry. Based on other known archeological contexts from the immediate area, the notes accompanying the human remains state that they could plausibly be dated to BMIII to PI. There is no additional information regarding the circumstances under which the human remains arrived in the collection of the Department of Anthropology at Fort Lewis College. No known individuals were identified. No associated funerary objects are present.

Sometime in the mid- to later twentieth century a private landowner, Milo Dearien, came across the human remains of one individual during construction on 6440 County Road 203, north of Durango, in the north Animas Valley. Dearien transferred the human remains to Fort Lewis College in the mid-1980s. The human remains, consist of a cranium lacking teeth, belong to an adult female 30-45 years of age. No known individuals were identified. No associated funerary objects are present.

Based on the nature and location of the sites, the manner of burial, the treatment of the crania, the Native American biological characteristics of the crania, and the oral histories of the Ute peoples regarding life and death in the Durango region, the human remains in this notice are identified as Ute.

#### Determinations Made by Fort Lewis College

Officials of Fort Lewis College have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human

remains and the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah).

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Kathleen Fine-Dare, NAGPRA Tribal Liaison, Fort Lewis College, Office of the President, 1000 Rim Drive, Durango, CO 81301, telephone (970) 247-7438, email *fine\_k@fortlewis.edu*, by July 15, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah) may proceed.

Fort Lewis College is responsible for notifying The Tribes that this notice has been published.

Dated: May 28, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0028043;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Department of Anthropology, Southern Methodist University, Dallas, TX

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Department of Anthropology, Southern Methodist University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Department of