

apply on-site mitigation strategies appropriate to the site of the proposal, and management actions to achieve resource objectives.

The BLM continues to consult with Indian tribes on a government-to-government basis in accordance with Executive Order 13175 and other policies. Tribal concerns, including impacts to Indian trust assets and potential impacts to cultural resources, will be given due consideration.

Please note that public comments and information submitted including names, street addresses, and email addresses of persons who submit comments will be available for public review and disclosure at the address listed earlier during regular business hours (8 a.m. to 4:30 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 40 CFR 1506.6, 40 CFR 1506.10)

**Jon K. Raby,**

*Nevada State Director.*

[FR Doc. 2019–12028 Filed 6–6–19; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–SERO–NCPTT–27555;  
PPWOCRADS2][PCU00PT14.GT0000]

### Request for Nominations for the Preservation Technology and Training Board

**AGENCY:** National Park Service, Interior.  
**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Preservation Technology and Training Board (Board).

**DATES:** Written nominations must be received by July 8, 2019.

**ADDRESSES:** Nominations should be sent to Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, 645 University Parkway, Natchitoches, LA 71457, by telephone (318) 356–7444. In addition to U.S. mail

or commercial delivery, nominations may be sent by fax to Mr. Cordell at (318) 356–9119, or submitted electronically on the center website: [ncptt@nps.gov](mailto:ncptt@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, 645 University Parkway, Natchitoches, LA 71457, by telephone (318) 356–7444 or via email [kirk\\_cordell@nps.gov](mailto:kirk_cordell@nps.gov).

### SUPPLEMENTARY INFORMATION:

Established within the Department of the Interior, the National Center for Preservation Technology and Training (Center) is located at Northwestern State University of Louisiana in Natchitoches, Louisiana. Title IV, section 404 of Public Law 102–575, October 30, 1992, established the Board to provide advice and professional oversight to the Secretary of the Interior and the Center regarding the activities of the Center and to submit an annual report to the President and the Congress.

The Board is comprised of 13 members appointed for 4-year terms, as follows: (a) One member serving as the Secretary's designee; (b) six members who represent appropriate Federal, State, and local agencies, State and local historic preservation commissions, and other public and international organizations; and (c) six members on the basis of outstanding professional qualifications who represent major organizations in the fields of archeology, architecture, conservation, curation, engineering, history, historic preservation, landscape architecture, planning, or preservation education.

We are currently seeking members in all categories.

Nominations should be typed and should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Board and permit the Department of the Interior to contact a potential member. All documentation, including letters of recommendations, must be compiled and submitted in one complete package. All those interested in membership, including current members whose terms are expiring, must follow the same nomination process.

Members of the Board serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Board as approved by the Designated Federal Officer, members may be allowed travel expenses,

including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under Section 5703 of Title 5 of the United States Code.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your nomination, you should be aware that your entire nomination—including your personal identifying information—may be made publicly available at any time. While you can ask us in your nomination to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Rippis,**

*Chief, Office of Policy.*

[FR Doc. 2019–12012 Filed 6–6–19; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–GATE–27801; PPNEGATEB0,  
PPMVSCS1Z.Y00000]

### Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee Notice of Public Meeting

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee will meet as indicated below.

**DATES:** The meeting will take place on Wednesday, June 26, 2019. The meeting will begin at 9:00 a.m. until 3:00 p.m., with a public comment period at 11:30 a.m. (EASTERN).

**ADDRESSES:** The meeting will be held at the Sandy Hook Chapel, 35 Hartshorne Drive, Highlands, New Jersey 07732.

**FOR FURTHER INFORMATION CONTACT:** Daphne Yun, Acting Public Affairs Officer, Gateway National Recreation Area, 210 New York Avenue, Staten Island, New York 10305, or by telephone (718) 815–3651, or by email [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established on April 18, 2012, by authority of the Secretary of the Interior (Secretary) under 54 U.S.C. 100906, and is regulated by the Federal Advisory Committee Act. The

Committee provides advice to the Secretary, through the Director of the National Park Service, on matters relating to the Fort Hancock Historic District of Gateway National Recreation Area. All meetings are open to the public.

*Purpose of the Meeting:* The agenda will include ongoing lease updates (new leases, letters of intent, and building proposals), and general park updates. The final agenda will be posted on the Committee's website at <https://www.forthancock21.org>. The website includes meeting minutes from all prior meetings.

Interested persons may present, either orally or through written comments, information for the Committee to consider during the public meeting. Written comments will be accepted prior to, during, or after the meeting. Members of the public may submit written comments by mailing them to Daphne Yun, Acting Public Affairs Officer, Gateway National Recreation Area, 210 New York Avenue, Staten Island, New York 10305, or by email [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov).

Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public Committee meeting will be limited to no more than five minutes per speaker. All comments will be made part of the public record and will be electronically distributed to all Committee members. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment including your personal identifying information will be publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-12011 Filed 6-6-19; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-PWRO-TUSK-27915; PPPWTUSK00, PMPSPD1Z.YM0000]**

**Tule Springs Fossil Beds National Monument Advisory Council Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Monday, July 1, 2019, at 5:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held at the Federal Interagency Office Building, 4701 N. Torrey Pines Road, Las Vegas, Nevada 89130-2301.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the meeting may be obtained from Diane Keith, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder City, Nevada 89005, via telephone at (702) 515-5462, or email at [tusk\\_information@nps.gov](mailto:tusk_information@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Council was established pursuant to section 3092(a)(6) of Public Law 113-291 and in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16). The purpose of the Council is to advise the Secretary of the Interior with respect to the preparation and implementation of the management plan.

*Purpose of the Meeting:* The Council will discuss the following:

1. Call to Order
2. Roll Call
3. Welcome
4. Approval of Agenda
5. Review and Approval of Minutes
6. Reports
  - a. Superintendent Report
  - b. Resources Manager Report
  - c. I'm a Protector Program
  - d. Subcommittees
7. Old Business
8. New Business
9. Public Comments
10. Adjourn

The meeting is open to the public. Interested persons may make oral/written presentations to the Council during the business meeting or file written statements. Such requests should be made to the Superintendent prior to the meeting.

*Public Disclosure of Comments:*

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-12013 Filed 6-6-19; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

**[Investigation No. 337-TA-1160]**

**Certain Replacement Automotive Service and Collision Parts and Components Thereof; Institution of Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on May 3, 2019, under section 337 of the Tariff Act of 1930, as amended, on behalf of Hyundai Motor America, Inc. of Fountain Valley, California and Hyundai Motor Company of the Republic of Korea. Supplements to the complaint were filed on May 22, 2019, and May 23, 2019. The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain replacement automotive service and collision parts and components thereof by reason of infringement of one or more of U.S. Trademark Registration Nos. 1,104,727; 3,991,863; 1,569,538; and 4,065,195. The complaint further alleges that an industry in the United States exists as required by the applicable Federal Statute.

The complainants request that the Commission institute an investigation and, after the investigation, issue a limited exclusion order and cease and desist orders.

**ADDRESSES:** The complaint, except for any confidential information contained therein, is available for inspection during official business hours (8:45 a.m.