

also be sent electronically to

*Applications.Comments@atl.frb.org:*

1. *First Chatsworth Bankshares, Inc., Chatsworth, Georgia*; to merge with NorthSide Bancshares, Inc., and thereby directly acquire NorthSide Bank, both of Adairsville, Georgia.

B. *Federal Reserve Bank of Kansas City* (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *MNB Financial Services, Inc., McCook, Nebraska*; to become a bank holding company by acquiring 100 percent of the voting shares of Graff Family, Inc. and MNB Financial Group, Inc., and thereby indirectly acquire MNB Bank, all of McCook, Nebraska.

C. *Federal Reserve Bank of San Francisco* (Gerald C. Tsai, Director, Applications and Enforcement) 101 Market Street, San Francisco, California 94105-1579:

1. *Main Street Bank Corporation, Woodside, California*; to become a bank holding company by acquiring First Colorado Financial Corp., and thereby indirectly acquire, First Colorado National Bank, both of Paonia, Colorado.

Board of Governors of the Federal Reserve System, May 24, 2019.

**Ann Misback,**

*Secretary of the Board.*

[FR Doc. 2019-11293 Filed 5-29-19; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meeting

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** The Agency for Healthcare Research and Quality (AHRQ) is announcing a Special Emphasis Panel (SEP) meeting on AHRQ-HS-19-003, “AHRQ Health Services Research Project: Partners Enabling Diagnostic Excellence (R01).”

**DATES:** July 18–19, 2019 (Open on July 18th from 8:00 a.m. to 8:15 a.m. and closed for the remainder of the meeting).

**ADDRESSES:** Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Rd, Bethesda, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact: Heather Phelps, Acting

Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 5600 Fishers Lane, Rockville, Maryland 20850, Telephone: (301) 427-1128.

Agenda items for this meeting are subject to change as priorities dictate.

**SUPPLEMENTARY INFORMATION:** A Special Emphasis Panel is a group of experts in fields related to health care research who are invited by the Agency for Healthcare Research and Quality (AHRQ), and agree to be available on an as needed basis, to conduct scientific reviews of applications for AHRQ support. Individual members of the Panel do not attend regularly-scheduled meetings and do not serve for fixed terms or a long period of time. Rather, they are asked to participate in particular review meetings which require their type of expertise.

Each SEP meeting will commence in open session before closing to the public for the duration of the meeting. The SEP meeting referenced above will be closed to the public in accordance with the provisions set forth in 5 U.S.C. App. 2, section 10(d), 5 U.S.C. 552b(c)(4), and 5 U.S.C. 552b(c)(6). Grant applications for AHRQ-HS-19-003, “AHRQ Health Services Research Project: Partners Enabling Diagnostic Excellence (R01),” is to be reviewed and discussed at this meeting. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Gopal Khanna,**

*Director.*

[FR Doc. 2019-11240 Filed 5-29-19; 8:45 am]

**BILLING CODE 4160-90-P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Correction

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ)

**ACTION:** Notice, correction.

**SUMMARY:** The Agency for Healthcare Research and Quality published a document in the **Federal Register** of May 20, 2019 concerning the impact and use of Evidence-based Practice Center (EPC) Program evidence reviews.

This document contained an incorrect deadline date.

**FOR FURTHER INFORMATION CONTACT:** Carla Ladner at 301-427-1205 or *AHRQ\_Fed\_Register@ahrq.hhs.gov*.

#### Correction

In the **Federal Register** of May 20, 2019, in FR Doc 2019-10451, on page 1, line 17, correct the **DATES** caption to read:

**DATES:** Comments must be received by July 22, 2019.

Dated: May 24, 2019.

**Carla M. Ladner,**

*Correspondence Analyst/Federal Register Liaison—AHRQ.*

[FR Doc. 2019-11289 Filed 5-29-19; 8:45 am]

**BILLING CODE 4160-90-P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meeting

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** The Agency for Healthcare Research and Quality (AHRQ) is announcing a Special Emphasis Panel (SEP) meeting on AHRQ-HS-19-002, “Using Data Analytics to Support Primary Care and Community Interventions to Improve Chronic Disease Prevention and Management and Population Health (R18).”

**DATES:** July 18–19, 2019 (Open on July 18th from 8:30 a.m. to 8:45 a.m. and closed for the remainder of the meeting).

**ADDRESSES:** Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Rd, Bethesda, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Anyone wishing to obtain a roster of members, agenda or minutes of the non-confidential portions of this meeting should contact: Heather Phelps, Acting Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 5600 Fishers Lane, Rockville, Maryland 20850, Telephone: (301) 427-1128.

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