

**DATES:** Issued on 05/22/2019.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 02/24/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Riverside

*Contiguous Counties:*

California: Imperial, Orange, San Bernardino, San Diego.

Arizona: La Paz.

The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for economic injury is 159600.

The States which received an EIDL Declaration # are California, Arizona. (Catalog of Federal Domestic Assistance Number 59008)

Dated: May 22, 2019.

**Christopher M. Pilkerton,**  
*Acting Administrator.*

[FR Doc. 2019-11190 Filed 5-28-19; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 10781]

**Determination and Certification of Countries Not Cooperating Fully With United States Antiterrorism Efforts**

Pursuant to section 40A of the Arms Export Control Act (22 U.S.C. 2781), and Executive Order 13637, as amended, I hereby determine and certify to the Congress that the following countries are not cooperating fully with United States antiterrorism efforts: Iran, Democratic People's Republic of Korea (DPRK), or North Korea), Syria, and

Venezuela. This determination and certification shall be transmitted to the Congress and published in the **Federal Register**.

**John J. Sullivan,**  
*Deputy Secretary of State.*  
 [FR Doc. 2019-11157 Filed 5-28-19; 8:45 am]  
**BILLING CODE 4710-AD-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**Notice of Final Agency Actions on Proposed I-20/26/126 Carolina Crossroads Corridor Project in South Carolina**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by FHWA and other Federal agencies.

**SUMMARY:** This notice announces actions taken by FHWA and other Federal Agencies that are final. The actions relate to the I-20/26/126 Carolina Crossroads Corridor Project, located in Lexington and Richland Counties, South Carolina. This action grants FHWA approval of the project.

**DATES:** By this notice, FHWA is advising the public of a final agency action subject to 23 U.S.C. 139(l)(1). A claim seeking review of the Federal agency action on the highway project will be barred unless the claim is filed on or before October 28, 2019. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Emily O. Lawton, Division Administrator, Federal Highway Administration, Strom Thurmond Federal Building, 1835 Assembly Street, Suite 1270, Columbia, South Carolina 29201, Telephone: (803) 765-5411, Email: *Emily.lawton@dot.gov*. The FHWA South Carolina Division's Office normal business hours are 8:00 a.m. to 4:30 p.m. (Eastern Time), Monday through Friday, except federal holidays. For South Carolina Department of Transportation (SCDOT): Chad C. Long, Director of Environmental Services, South Carolina Department of Transportation, 955 Park Street, Columbia, South Carolina, 29201, Telephone: (803) 737-2314, Email: *Longcc@scdot.org*. The SCDOT's normal business hours are 8:00 a.m. to 4:30 p.m. (Eastern Time), except South Carolina state holidays.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that FHWA and other Federal agencies have taken final agency actions by issuing a Record of Decision (ROD) for the I-20/26/126 Carolina Crossroads Corridor Project in Richland and Lexington Counties, South Carolina. The Carolina Crossroads project would reconstruct the I-20/26 interchange, the I-26/126 interchange, and service interchanges in the project study area on I-20, I-26, and I-126. In addition, an additional travel lane would be added in each direction on I-26 from the Broad River Road interchange to just past the I-126 interchange. The project would improve mobility and enhance traffic operations by reducing existing traffic congestion within the I-20/26/126 corridor while accommodating future traffic needs. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Combined Final Environmental Impact Statement (FEIS)/Record of Decision (ROD) for the project, approved on May 2, 2019, and in other documents in the project records. The Combined FEIS/ROD and other documents in the project file are available by contacting the FHWA or SCDOT at the addresses above. The Combined FEIS/ROD along with referenced technical documents can also be viewed and downloaded from the project website at <http://www.scdot.carolinacrossroads.com/> or viewed as the SCDOT Headquarters at 955 Park Street, Columbia, SC 29201.

The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Record of Decision (ROD) for the project and in other documents in the project file. The ROD and other documents in the project file are available by contacting FHWA or SCDOT at the addresses provided above. This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act [23 U.S.C. 109].
2. *Air:* Clean Air Act [42 U.S.C. 7401-7671(q)].
3. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303]; Land and Water Conservation Fund (LWCF) Act [16 U.S.C. 4601-4604].
4. *Wildlife:* Endangered Species Act [16 U.S.C. 1531-1544 and Section 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]; Migratory Bird Treaty Act [16 U.S.C. 703-712]; Magnuson-Stevenson Fishery

Conservation and Management Act of 1976, as amended [16 U.S.C. 1801 *et seq.*]; Bald and Golden Eagle Protection Act [16 U.S.C. 668–668d].

5. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-11]; Archeological and Historic Preservation Act [16 U.S.C. 469–469(c)]; Native American Grave Protection and Repatriation Act (NAGPRA) [25 U.S.C. 3001–3013].

6. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000(d)-2000(d)(1)]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201–4209]; Uniform Relocation Assistance and Real Property Acquisition Act [42 U.S.C. 61]; American Indian Religious Freedom Act [42 U.S.C. 1996].

7. *Noise:* 23 U.S.C. 109(i) (Pub. L. 91–605), (Pub. L. 93–87).

8. *Wetlands and Water Resources:* Clean Water Act [33 U.S.C. 1251–1377 (Section 404, Section 402, Section 401, Section 319)]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300(f)-300(j)(6)]; Rivers and Harbors Act of 1899 [33 U.S.C. 401–406]; Wild and Scenic Rivers Act [16 U.S.C. 1271–1287]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; Flood Disaster Protection Act [42 U.S.C. 4001–4128].

9. *Hazardous Materials:* Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) [42 U.S.C. 9601–9675]; Superfund Amendments and Reauthorization Act of 1986 (SARA); Resource Conservation and Recovery Act (RCRA) [42 U.S.C. 6901–6992(k)].

10. *Executive Orders:* E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species; E.O. 13166 Improving Access to Services for Persons with Limited English Proficiency; E.O. 13186 Responsibilities of Federal Agencies to Protect Migratory Birds.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: May 20, 2019.

**Emily O. Lawton,**

*Division Administrator, Columbia, South Carolina.*

[FR Doc. 2019–11076 Filed 5–28–19; 8:45 am]

**BILLING CODE 4910–22–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Preparation of a Supplemental Draft Environmental Impact Statement for Proposed Transit Improvements in the Eastside Transit Corridor Phase 2, Eastern Portion of Los Angeles County, California

**AGENCY:** Federal Transit Administration, DOT.

**ACTION:** Notice of intent to prepare a Supplemental Draft Environmental Impact Statement.

**SUMMARY:** The Federal Transit Administration (FTA) and the Los Angeles County Metropolitan Transportation Authority (Metro) issue this Notice of Intent (NOI) to prepare a Supplemental Draft Environmental Impact Statement (EIS) for the Eastside Transit Corridor Phase 2 Project (Project) pursuant to the National Environmental Policy Act (NEPA).

The purpose of this notice is to alert interested parties regarding the intent to prepare the Supplemental Draft EIS, to provide information on the nature of the proposed Project, potential minimal operable segments, and possible alternatives, and to invite public participation in the EIS process. With this notice, FTA and Metro invite public comments on the scope of the Supplemental Draft EIS and announce public scoping meetings that will be conducted. Consistent with Executive Order 11988: Floodplain Management and Executive Order 11990: Protection of Wetlands, this NOI also serves as a notice to the public that one or more of the alternatives under consideration may affect floodplains and/or wetlands.

**DATES:** Written comments on the scope of the Supplemental Draft EIS, including the project's purpose and need, the alternatives to be considered, the impacts to be evaluated, and the methodologies to be used in the evaluations should be sent to Metro on or before July 15, 2019. An interagency scoping meeting will be held on June 10, 2019 at 3:00 p.m.–5:00 p.m. at Metro Headquarters One Gateway Plaza, Los Angeles, CA 90012, Gateway Plaza Conference Room, 3rd floor. See **ADDRESSES** below for the address to

which written public comments may be sent. Public scoping meetings to accept comments on the scope of the Supplemental Draft EIS will be held on the following dates:

- Thursday, June 13, 2019 6:00 p.m.–8:00 p.m., Whittier Community Center, 7630 Washington Avenue, Whittier, CA 90602
- Monday, June 17, 2019 6:00 p.m.–8:00 p.m., Commerce Senior Citizens Center, 2555 Commerce Way, Commerce, CA 90040
- Wednesday, June 19, 2019 6:00 p.m.–8:00 p.m., 4th Street New Primary Center, 469 Amalia Avenue, Los Angeles, CA 90022
- Saturday, June 22, 2019, 10:00 a.m.–12:00 p.m., South El Monte Community Center, 1530 Central Avenue, South El Monte, CA 91733
- Monday, June 24, 2019, 6:00 p.m.–8:00 p.m., Quiet Cannon Banquet Center, 901 Via San Clemente, Montebello, CA 90640.
- Wednesday, June 26, 2019, 6:00 p.m.–8:00 p.m., Pio Pico Women's Club, 9214 Mines Avenue, Pico Rivera, CA 90660

The meeting facilities are accessible to persons with disabilities. Individuals who require special assistance, such as a sign language interpreter, to participate in the scoping meeting or scoping materials in alternate formats may contact Ms. Lillian De Loza Gutierrez, Community Relations Manager, Metro, at (213) 922–7479, or [delozagutierrezl@Metro.net](mailto:delozagutierrezl@Metro.net) at least 72 hours prior to the meeting. Scoping materials will be available at the scoping meetings and on the Project website ([https://www.Metro.net/projects/eastside\\_phase2/](https://www.Metro.net/projects/eastside_phase2/)).

**ADDRESSES:** Comments will be accepted at the public scoping meetings or they may be sent via mail to Ms. Jenny Cristales-Cevallos, Senior Manager, Los Angeles County Metropolitan Transportation Authority, One Gateway Plaza, Mail Stop 99–22–6, Los Angeles, CA 90012, or via email at [cristalescevallosj@Metro.net](mailto:cristalescevallosj@Metro.net). The locations of the scoping meetings are given above under **DATES**.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Nguyen, Environmental Protection Specialist, Federal Transit Administration, 888 South Figueroa Street, Suite 440, Los Angeles, CA 90017, phone (213) 202–3960, email [Mary.Nguyen@dot.gov](mailto:Mary.Nguyen@dot.gov).

**SUPPLEMENTARY INFORMATION:** A Draft EIS was circulated for public review on August 22, 2014. Since that time, changes to the alternatives have occurred and additional studies have been conducted. Therefore, a