

who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Date: May 7, 2019.

#### Vance T. Morris,

*Special Assistant to the Assistant, Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 2019-10720 Filed 5-21-19; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7014-N-17]

### 60-Day Notice of Proposed Information Collection: Single Family Premium Collection Subsystem-Upfront (SFPCS-U)

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** Comments Due Date: July 22, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Natalia Yee, Director, Single Family

Insurance Operations Division, Department of Housing and Urban Development, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email or telephone 202-402-3506. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

### A. Overview of Information Collection

*Title of Information Collection:* Single Family Insurance Premium Collection Subsystem—Upfront (Lender Assistance).

*OMB Approval Number:* 2502-0423.

*Type of Request:* Revision.

*Form Number:* None.

*Description of the need for the information and proposed use:* To continue to collect MIP information and improve customer service and FHA lender portfolio management capabilities.

*Respondents:* Business or other for profit.

*Estimated Number of Respondents:* 3153.

*Estimated Number of Responses:* 27,718.

*Frequency of Response:* 12 per year/ monthly.

*Average Hours per Response:* .15.

*Total Estimated Burdens:* 4157 hours.

### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: May 9, 2019.

#### Vance T. Morris,

*Special Assistant to the Assistant, Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 2019-10721 Filed 5-21-19; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[192A2100DD/AAKC001030/A0A501010.999900 253G]

### Johnson-O'Malley Program

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Tribal consultation and opportunity for public comment.

**SUMMARY:** The Bureau of Indian Education (BIE) will conduct consultations on which source can provide the most applicable and accurate data for a preliminary report on the number of eligible Indian students served, or potentially served, by entities eligible for participation in the Johnson-O'Malley (JOM) Supplemental Indian Education Program. The sources under consideration are: The Bureau of the Census, the National Center for Education Statistics, or the Office of Indian Education of the Department of Education. The preliminary report will reflect an initial determination regarding the eligible Indian student count for the purposes of calculating formula allocations for programs under the JOM Act of 1934, as amended by the JOM Supplemental Indian Education Program Modernization Act (JOM Modernization Act). BIE is also interested in determining the interest of Tribes, State and local educational agencies, and Alaska Native organizations of entering into JOM contracts.

**DATES:** Comments must be received on or before July 22, 2019. See the **SUPPLEMENTARY INFORMATION** section for dates and locations of the consultation sessions.

**ADDRESSES:** Send comments to: Bureau of Indian Education, ATTN: JOM Comments, C/O Angela Barnett, Program Manager, 1011 Indian School Road NW, Suite 332, Albuquerque, NM

87104. Or email comments to:  
[JOMcomments@bie.edu](mailto:JOMcomments@bie.edu).

**FOR FURTHER INFORMATION CONTACT:**  
 Angela Barnett, Program Specialist,  
 Bureau of Indian Education; telephone  
 (405) 605-6051 ext. 302; email  
[ANGELA.BARNETT1@bie.edu](mailto:ANGELA.BARNETT1@bie.edu).

**SUPPLEMENTARY INFORMATION:** The JOM Act of 1934 was enacted to subsidize education, medical services, and other social services provided to Indians living within the borders of states and territories. Today, JOM funding is used to support programs designed to meet the specialized and unique educational and cultural needs of eligible Indian students, including programs that supplement existing school programming operational supports.

The JOM Modernization Act, Public Law 115-404, enacted December 31, 2018, directs the Secretary of the Interior (Secretary) to conduct an accurate and comprehensive student count for the purposes of calculating formula allocations for programs under the JOM Act and for other purposes. The JOM Modernization Act also requires the Secretary to make an initial determination of the number of eligible Indian students served, or potentially served, by each eligible entity. In accordance with the JOM Modernization Act, the BIE will use the most applicable and accurate data (from the fiscal year preceding the fiscal year for which the initial determination is to be made) from one of the following sources:

1. Bureau of the Census;
2. National Center for Education Statistics; or
3. Office of Indian Education of the Department of Education.

The BIE would like feedback on which of these three sources can provide the most accurate data for use in the preliminary report. To obtain this feedback, BIE is announcing Tribal consultation sessions and the opportunity for eligible entities and interested parties to provide input. Eligible entities include existing JOM contractors and potential JOM contractors, including States, public school districts, tribal organizations, Indian corporations, and previously private schools. Interested parties include, but are not limited to, JOM Indian Education Committee members, Tribal organizations, employees of public schools serving American Indian students, urban Indian communities,

Indian school boards, parents, and student organizations.

BIE is also interested in determining the interest of Tribes, State and local educational agencies, and Alaska Native organizations of entering into JOM contracts.

BIE will conduct a telephonic consultation session and will accept both oral and written comments. The first hour of the session is reserved for Tribal leaders and their representatives to provide input. The rest of the time is open to eligible parties and any other interested parties who would like to provide input, as follows:

June 21, 2019.

1 p.m.–3 p.m. MDT.

Please visit & join the meeting space from your computer, tablet, or smartphone.

<https://www.gotomeet.me/valerietodacheene/jom-consultation-mlesky>.

Call-in number: (312) 757-3121.

Passcode: 843-649-541.

You can find additional information at the BIE JOM web page at: <https://www.bie.edu/JOM/>. The BIE strongly recommends that anyone planning to attend a consultation session first review the preliminary data located on BIE's web page, to best engage in meaningful dialogue.

At the conclusion of the consultations, BIE will publish the preliminary report and announce its availability in the **Federal Register**. Following publication of the preliminary report, BIE will again seek feedback for consideration in preparing the final report.

Dated: May 7, 2019.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2019-10718 Filed 5-21-19; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NCR-WHHO-SSB-NPS0027381;  
 PPNCWHHOPO, PPMVSIE1Z.I00000 (199);  
 OMB Control Number 1024-0277]

#### Agency Information Collection Activities; National Park Service President's Park National Christmas Tree Music Program Application; Withdrawal

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of information collection; withdrawal.

**SUMMARY:** The National Park Service is withdrawing a notice requesting comments published in the May 14, 2019 issue of the **Federal Register** entitled "National Park Service President's Park National Christmas Tree Music Program Application".

**DATES:** As of May 22, 2019 the document published at 84 FR 21354 on May 14, 2019, is withdrawn.

**FOR FURTHER INFORMATION CONTACT:**  
 Phadrea Ponds, Acting NPS Information Collection Clearance Officer, 1201 Oakridge Drive, Fort Collins, CO 80525; at 970-267-7231.

**SUPPLEMENTARY INFORMATION:** The National Park Service wishes to inform the public it is withdrawing a 60-day public notice in the **Federal Register** titled, "National Park Service President's Park National Christmas Tree Music Program Application" (84 FR 21354) published on Wednesday, May 14, 2019. This notice was published in error and is being withdrawn immediately for public comment.

**Phadrea Ponds,**

*Acting Information Collection Clearance Officer, National Park Service.*

[FR Doc. 2019-10697 Filed 5-21-19; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

[Docket No. DEA-392]

#### Importer of Controlled Substances Registration

**ACTION:** Notice of registration.

**SUMMARY:** The registrants listed below have applied for and been granted registration by the Drug Enforcement Administration (DEA) as importers of schedule I and schedule II controlled substances.

**SUPPLEMENTARY INFORMATION:** The companies listed below applied to be registered as importers of various basic classes of controlled substances. Information on previously published notices is listed in the table below. No comments or objections were submitted and no requests for a hearing were submitted for these notices.