

accommodations should contact the Commission's Regional Programs Unit at 312-353-8311 at least ten days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit Office at the above email or street address.

#### Agenda

Opening Remarks and Introductions (9:00 a.m.–9:15 a.m.)  
 Panel 1: Community & Advocates (9:15 a.m.–10:45 a.m.)  
 Panel 2: Defense & Public Aid Attorneys (11:00 a.m.–12:15 p.m.)  
 Break (12:15 p.m.–1:30 p.m.)  
 Panel 3: Judicial Officials & Prosecutors (1:30 p.m.–2:45 p.m.)  
 Open Public Comment Session (3:00 p.m.–4:00 p.m.)  
 Closing Remarks (4:00 p.m.)

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of panelist availability and hearing planned public testimony.

Dated: May 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-09862 Filed 5-13-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) will hold a public meeting to hear testimony on civil rights and prison conditions for individuals with mental health conditions in the state.

**DATES:** The meeting will take place on Thursday June 13, 2019, from 9:00 a.m.–4:00 p.m. CDT.

**ADDRESSES:** Lincoln Marriott Cornhusker Hotel, 333 S 13th Street, Lincoln, NE 68508.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. An open comment period will be provided beginning at 3 p.m. to allow members of the public to make a statement to the Committee as time allows. Persons with disabilities requesting reasonable accommodations should contact the Commission's Regional Programs Unit at 312-353-8311 at least 10 days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be delivered at the June 13 public meeting, faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Opening Remarks and Introductions (9:00 a.m.–9:15 a.m.)

Panel 1: Legal & Advocates (9:15 a.m.–10:45 a.m.)

Panel 2: Mental Health & Community (11:00 a.m.–12:15 p.m.)

Break (12:15 p.m.–1:30 p.m.)

Panel 3: Government (1:30 p.m.–2:45 p.m.)

Open Public Comment (3:00 p.m.–4:00 p.m.)

Closing Remarks (4:00 p.m.)

Dated: May 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-09933 Filed 5-13-19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Florida Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Florida Advisory Committee (Committee) will hold a meeting on Thursday, May 16, 2019, at 2:00 p.m. (EST) for the purpose of planning future public meetings on voting rights in the state.

**DATES:** The meeting will be held on Thursday, May 16, 2019, at 2:00 p.m. (EST).

**Public Call Information:** Dial: 877-260-1479, Conference ID: 5579358.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at [jhinton@usccr.gov](mailto:jhinton@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the toll-free call-in number dial: 877-260-1479, Conference ID: 5579358. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling