

*It is therefore ordered* pursuant to Section 19(b)(2) of the Act<sup>29</sup> that the proposed rule change (SR-ICEEU-2019-006) be, and hereby is, approved.<sup>30</sup>

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>31</sup>

**Eduardo A. Aleman,**  
*Deputy Secretary.*

[FR Doc. 2019-09510 Filed 5-8-19; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15931 and #15932; Ohio Disaster Number OH-00056]**

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Ohio**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Ohio (FEMA-4424-DR), dated 04/08/2019.

*Incident:* Severe Storms, Flooding, and Landslides.

*Incident Period:* 02/05/2019 through 02/13/2019.

**DATES:** Issued on April 30, 2019.

*Physical Loan Application Deadline Date:* 06/07/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/08/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of OHIO, dated 04/08/2019, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Belmont

All other information in the original declaration remains unchanged.

<sup>29</sup> 15 U.S.C. 78s(b)(2).

<sup>30</sup> In approving the proposed rule change, the Commission considered the proposal's impact on efficiency, competition, and capital formation. 15 U.S.C. 78c(f).

<sup>31</sup> 17 CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-09544 Filed 5-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15948 and #15949; California Disaster Number CA-00306]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4431-DR), dated 05/01/2019.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 02/13/2019 through 02/15/2019.

**DATES:** Issued on May 1, 2019.

*Physical Loan Application Deadline Date:* 07/01/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/03/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/01/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Calaveras, Colusa, Marin, Mariposa, Mendocino, Modoc, Napa, Riverside, Santa Barbara, Shasta, Trinity.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	2.750

	Percent
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 159486 and for economic injury is 159490.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-09533 Filed 5-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15950 and #15951; Oregon Disaster Number OR-00098]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Oregon**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oregon (FEMA-4432-DR), dated 05/02/2019.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 02/23/2019 through 02/26/2019.

**DATES:** Issued on May 2, 2019.

*Physical Loan Application Deadline Date:* 07/01/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/03/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/02/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Coos, Curry, Douglas, Jefferson, Lane.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 159506 and for economic injury is 159510.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Rivera,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-09534 Filed 5-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #15944 and #15945; Mississippi Disaster Number MS-00111]**

#### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Mississippi

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4429-DR), dated 04/23/2019.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 02/22/2019 through 03/29/2019.

**DATES:** Issued on April 30, 2019.

*Physical Loan Application Deadline Date:* 06/24/2019.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/23/2020.

**ADDRESSES:** *Submit completed loan applications to:* U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Mississippi, dated 04/23/2019, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Alcorn, Carroll, Itawamba, Lafayette, Lee, Montgomery, Panola, Prentiss, Quitman, Tallahatchie, Union, Webster, Yalobusha.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Rivera,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2019-09531 Filed 5-8-19; 8:45 am]

**BILLING CODE 8025-01-P**

### DEPARTMENT OF STATE

**[Public Notice 10700]**

#### 30-Day Notice of Proposed Information Collection: Overseas Schools Grant Status Report

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to June 10, 2019.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents,

to Thomas Shearer, Department of State, Office of Overseas Schools, A/OPR/OS, Room H328, SA-1, Washington, DC 20522-0132, who may be reached on 202-261-8200 or at [shearertp@state.gov](mailto:shearertp@state.gov).

#### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Overseas Schools Grant Status Report.
- *OMB Control Number:* 1405-0033.
- *Type of Request:* Extension of a currently approved collection.
- *Originating Office:* Bureau of Administration, A/OPR/OS.
- *Form Number:* DS-2028.
- *Respondents:* Overseas schools grantees.
- *Estimated Number of Respondents:* 192.
- *Estimated Number of Responses:* 192.
- *Average Time per Response:* 15 minutes.
- *Total Estimated Burden Time:* 48 hours.

- *Frequency:* Annually.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

#### Abstract of Proposed Collection

The Office of Overseas Schools of the Department of State (A/OPR/OS) is responsible for determining that adequate educational opportunities exist at Foreign Service Posts for dependents of U.S. Government personnel stationed abroad, and for assisting American-sponsored overseas schools to demonstrate U.S. educational philosophy and practice. The information gathered provides the technical and professional staff of A/OPR/OS the means by which obligations, expenditures and reimbursements of the grant funds are