

**DEPARTMENT OF COMMERCE****National Institute of Standards and Technology****Drafting the NIST Privacy Framework: Workshop #2**

**AGENCY:** National Institute of Standards and Technology, U.S. Department of Commerce.

**ACTION:** Notice; public workshop.

**SUMMARY:** The National Institute of Standards and Technology (NIST) will be hosting the second in a series of public workshops on the development of the Privacy Framework: An Enterprise Risk Management Tool ("Privacy Framework") on May 13–14, 2019 in Atlanta, Georgia. In this two-day event, attendees will have an opportunity to actively engage in facilitated discussions to advance the development of the Privacy Framework. NIST will release a discussion draft of the Privacy Framework prior to the workshop, and will use the breakout sessions at the workshop to inform revisions to the discussion draft.

**DATES:** The workshop will begin on May 13, 2019, at 8:30 a.m. ET, and will adjourn on May 14, 2019 at 4:30 p.m. ET. Registration will be open until midnight on May 6, 2019, or until registration reaches capacity.

**ADDRESSES:** The workshop will be held in Atlanta, Georgia, hosted by the Georgia Tech Scheller College of Business. The workshop will begin with check-in at the Biltmore Ballroom, at 817 West Peachtree Street NW, Atlanta, Georgia 30308. Breakout session location information will be available at check-in.

**FOR FURTHER INFORMATION CONTACT:** For questions about this workshop, contact: Naomi Lefkowitz, U.S. Department of Commerce, National Institute of Standards and Technology (NIST), MS 2000, 100 Bureau Drive, Gaithersburg, MD 20899, telephone (301) 975–2924, email [privacyframework@nist.gov](mailto:privacyframework@nist.gov). Please direct media inquiries to NIST's Public Affairs Office at (301) 975–NIST.

**SUPPLEMENTARY INFORMATION:** The workshop schedule and registration information is posted online at: <https://www.nist.gov/news-events/events/2019/05/drafting-nist-privacy-framework-workshop-2>. Other opportunities to engage in the development of the Privacy Framework will be posted on the Privacy Framework Development Schedule as they are available (<https://www.nist.gov/privacy-framework/development-schedule>) and announced through the Privacy Framework mailing list (<https://groups.google.com/a/>

[list.nist.gov/forum/#!/forum/privacy-framework](https://list.nist.gov/forum/#!/forum/privacy-framework)).

**Genesis of the Privacy Framework Development**

It is a challenge to design, operate, or use technologies in ways that are mindful of diverse privacy needs in an increasingly connected and complex environment. Current and cutting-edge technologies such as mobile devices, social media, the Internet of Things and artificial intelligence are giving rise to increased concerns about their impacts on individuals' privacy. Inside and outside the U.S., there are multiple visions for how to address these concerns. Accordingly, the U.S. Department of Commerce (DOC) is developing a forward-thinking approach that supports both business innovation and strong privacy protections. As part of this effort, NIST is developing a voluntary Privacy Framework to help organizations: Better identify, assess, manage, and communicate privacy risks; foster the development of innovative approaches to protecting individuals' privacy; and increase trust in products and services.<sup>1</sup> The Privacy Framework is intended to be a tool that would assist with enterprise risk management.

**Registration**

To register for Drafting the Privacy Framework: Workshop #2, please visit <https://www.nist.gov/news-events/events/2019/05/drafting-nist-privacy-framework-workshop-2>. Registration will be open until midnight on May 6, 2019, or until registration reaches capacity.

**Workshop Objectives**

Prior to the workshop, NIST will publicly post a discussion draft of the Privacy Framework on the Privacy Framework website, and will email it to all registered attendees. NIST will use the breakout sessions at the workshop to inform revisions to the discussion draft.

- **Workshop Inputs:** Prior to the workshop, NIST will publish a discussion draft of the Privacy Framework.
- **Expected Workshop Outputs:** Revised discussion draft which will

<sup>1</sup> In parallel with this effort, the DOC's National Telecommunications and Information Administration is developing a set of privacy principles in support of a domestic policy approach that advances consumer privacy protections while protecting prosperity and innovation, in coordination with DOC's International Trade Administration to ensure consistency with international policy objectives: <https://www.ntia.doc.gov/federal-register-notice/2018/request-comments-developing-administration-s-approach-consumer-privacy>.

inform the further development of the draft Privacy Framework.

Kevin A. Kimball,  
Chief of Staff.

[FR Doc. 2019–09056 Filed 5–2–19; 8:45 am]

**BILLING CODE 3510–13–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XH014**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Joint Advisory Panel and Plan Develop Team to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Tuesday, May 21, 2019 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Avenue, Providence, RI 02903; phone: (401) 831–3900.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Scallop Advisory Panel (AP) and Plan Development Team (PDT) will receive a status update and summary of preliminary findings from recipients of recent Scallop Research Set-Aside (RSA) awards. This meeting is not a formal review of the methods or results of these projects. Instead, it is an overview to better inform the PDT and AP of current research status and help identify future research priority recommendations. **2020/21 Scallop RSA Research Priorities:** Group discussion on potential priorities. Also on the agenda is a discussion on the Council's RSA Program Review: Discuss findings and develop input to the Council. They also plan to discuss slow growing scallops in the Nantucket Lightship South and

consider recent research and management approaches. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 30, 2019.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-09076 Filed 5-2-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH005

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, May 21, 2019 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Ave., Providence, RI 02903; telephone: (401) 831-3900.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will discuss Amendment 5/Limited Access to the skate fishery—review Plan Development Team (PDT) analyses to date; continued discussion on the structure of a limited access program for the skate bait and wing fisheries including draft alternatives. The Panel will also make recommendations to the Skate Committee. Other business will be discussed as necessary.

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 30, 2019.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-09072 Filed 5-2-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH018

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's River Herring and Shad, and Ecosystem and Ocean Planning Advisory Panels will hold a public meeting.

**DATES:** The meeting will be held on May 20, 2019 from 1 p.m. to 4 p.m.

**ADDRESSES:** The meeting will be held via webinar with an audio-only connection option. Details on the proposed agenda, connection information, and briefing materials will be posted at the MAFMC's website: [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** One purpose of the meeting is for both Advisory Panels to provide feedback on the development of the Council's 2020-24 strategic plan, after reviewing the results of a recent strategic planning stakeholder survey. The River Herring and Shad (RH/S) Advisory Panel will also provide input on pending RH/S issues that will be considered by the Council at separately-noticed future Council meetings. An agenda and background documents will be posted at the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to any meeting date.

Dated: April 30, 2019.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-09079 Filed 5-2-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH001

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and