

proposed agenda, connection information, and briefing materials will be posted at the MAFMC's website: [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Council's MSB Monitoring Committee will develop recommendations for future MSB specifications (including the mackerel fishery's river herring and shad cap). Those recommendations will be considered by the Council at separately-noticed future meetings. An agenda and background documents will be posted at the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to any meeting date.

Dated: April 30, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2019-09078 Filed 5-2-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XH013

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Groundfish Committee, Advisory Panel and Plan Development Team to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Monday, May 20, 2019 at 1:30 p.m. and Tuesday, May 21, 2019 at 9 a.m.

**ADDRESSES:** The meeting will be held at the DoubleTree by Hilton, 363 Maine Mall Road, South Portland, ME 04106; phone: (207) 775-6161.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Joint Groundfish Committee, Advisory Panel and Plan Development Team on Day 1 (May 20) will review Amendment 23/Groundfish Monitoring particularly review and consider the results of the SSC Sub-Panel review of the PDT analyses of Groundfish Monitoring. Additionally, they will receive a report and discuss The Nature Conservancy's cost evaluation for electronic monitoring prepared by CapLog Group. On Day 2 (May 21) they will continue to develop revisions to the draft alternatives as directed by the Council in April, especially the dockside monitoring alternative, and review and consider progress on PDT analysis tasked by the Committee in April. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 30, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2019-09075 Filed 5-2-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs

**AGENCY:** Office for Coastal Management (OCM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA), Office for Coastal Management will hold a public meeting to solicit comments as part of the performance evaluation of the Delaware Coastal Management Program.

**DATES:** *Delaware Management Program Evaluation:* The public meeting will be held on May 20, 2019, and written comments must be received on or before May 31, 2019.

For specific dates, times, and locations of the public meetings, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** You may submit comments on the coastal program NOAA intends to evaluate by any of the following methods:

*Public Meeting and Oral Comments:* A public meeting will be held in Dover, Delaware. For the specific location, see **SUPPLEMENTARY INFORMATION.**

*Written Comments:* Please direct written comments to Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, or email comments [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, by phone at (240) 533-0730 or email comments to [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov). Copies of the previous evaluation findings and 2016-2020 Assessment and Strategy may be viewed and downloaded on the internet at <http://coast.noaa.gov/czm/evaluations>. A copy of the evaluation notification

letter and most recent progress report may be obtained upon request by contacting the person identified under **FOR FURTHER INFORMATION CONTACT.**

**SUPPLEMENTARY INFORMATION:** Section 312 of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved state and territorial coastal programs. The process includes one or more public meetings, consideration of written public comments, and consultations with interested Federal, state, and local agencies and members of the public. During the evaluation, NOAA will consider the extent to which the state has met the national objectives, adhered to the management program approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the CZMA. When the evaluation is completed, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

You may participate or submit oral comments at the public meeting scheduled as follows:

*Date:* May 20, 2019.

*Time:* 5:30 p.m., local time.

*Location:* State Street Commons, Department of Natural Resources and Environmental Control, State Street Commons Training Room (First Floor), 100 W. Water Street, Suite 6A, Dover, Delaware 19904.

Written public comments must be received on or before May 31, 2019.

Dated: April 25, 2019.

**Keelin Kuipers,**

*Acting Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

(Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration)

[FR Doc. 2019-09023 Filed 5-2-19; 8:45 am]

**BILLING CODE 3510-08-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XH015**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 22, 2019 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Avenue, Providence, RI 02903; phone: (401) 831-3900.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Scallop Advisory Panel will review input from the Amendment 21 scoping process and provide direction on next steps for this action. They will develop research recommendations for the 2020/21 Scallop Research Set-Aside (RSA) federal funding announcement. The panel will also receive and update on Scallop Committee tasking re: Measures to reduce bycatch of yellowtail flounder. They plan to consider the scope of the 2020/21 Scallop Specifications (slow growing scallops). Other business may be discussed as necessary.

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**Special Accommodations**

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**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 30, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-09077 Filed 5-2-19; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XH006**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Skate Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 22, 2019 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Ave., Providence, RI 02903; telephone: (401) 831-3900.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss Amendment 5/ Limited Access to the skate fishery—review Plan Development Team (PDT) analyses to date; continued discussion on the structure of a limited access program for the skate bait and wing fisheries including draft alternatives. Other business will be discussed as necessary.

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.