

IOWA**Des Moines County**

Prairie Grove School, 13598 Beaverdale Rd.,
W. Burlington vicinity, SG100003973

KENTUCKY**Woodford County**

Heartland, 1470 Clifton Rd., Versailles
vicinity, SG100004004

MISSOURI**St. Louis Independent City**

Columbia Oil Company, 3419 Papin St., St.
Louis, SG100004006

TEXAS**Comal County**

Comal Springs, (El Camino Real de los Tejas
National Historic Trail MPS), Address
Restricted, New Braunfels, MP100003970

Houston County

Swale at Mission Tejas State Park, (El
Camino Real de los Tejas National Historic
Trail MPS), Address Restricted, Grapeland
vicinity, MP100003971

Travis County

Onion Creek Crossing at McKinney Falls, (El
Camino Real de los Tejas National Historic
Trail MPS), McKinney Falls State Park,
5808 McKinney Falls Pkwy, Austin,
MP100003972

VIRGINIA**Alexandria Independent City**

Swann—Daingerfield House, 712 Prince St.,
Alexandria, SG100003979

Mecklenburg County

Whittle's Mill Dam, 1793 Bridge Rd., South
Hill, SG100003980

Portsmouth Independent City

Abigarlos, 3321 Carney Farm Ln.,
Portsmouth, SG100003975

Richmond Independent City

Deep Run Hunt Club Rosedale Lodge, 1900
Avondale Ave., Richmond, SG100003977

Rockingham County

Silver Lake Historic District, Silver Lake Rd.
(VA 701), Linhoss Rd. (VA 735), Dayton,
SG100003978

A request to move has been received
for the following resources:

ARKANSAS**Columbia County**

Old Alexander House, NE of Magnolia,
Magnolia vicinity, MV79000435

Jackson County

Jackson Guards Memorial, (Civil War
Commemorative Sculpture MPS),
Jacksonport State Park, jct. of Washington
and Avenue Sts., Jacksonport,
MV96000465

Additional documentation has been
received for the following resources:

ARKANSAS**Benton County**

Rogers Commercial Historic District
(Boundary Increase), (Benton County
MRA), Roughly bounded by Walnut, First,
Poplar and Second Sts., Rogers,
AD93001028

Garland County

Hot Springs Central Avenue Historic District,
Central Ave., from Prospect to Park Sts.,
Hot Springs, AD85001370

Pulaski County

Porter, Lamar, Athletic Field, Jct. of Johnson
and 7th Sts., Little Rock, AD90001827

Sebastian County

West Garrison Avenue Historic District,
100—525 Garrison Ave., Fort Smith,
AD79000464

KANSAS**Doniphan County**

Kinkead, George, Barn, (Byre and Bluff Barns
of Doniphan County TR), Off US 36, Troy,
AD86003542

WISCONSIN**Richland County**

A. D. German Wholesale Company and
Warehouse, Additional Documentation,
177 E Haseltine St., 316 S Church St.,
Richland Center, AD74000122

Authority: Section 60.13 of 36 CFR part 60.

Dated: April 23, 2019.

Kathryn G. Smith,

*Acting Chief, National Register of Historic
Places/National Historic Landmarks Program.*

[FR Doc. 2019-08923 Filed 5-1-19; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS-NCR-WHWO-WHWOA1-27768;
PPNCWHWOA1; PPMSPD1Z.YM0000]**

**Committee for the Preservation of the
White House Notice of Public Meeting**

AGENCY: National Park Service, Interior.
ACTION: Meeting notice.

SUMMARY: In accordance with the
Federal Advisory Committee Act of
1972, the National Park Service (NPS) is
hereby giving notice that the Committee
for the Preservation of the White House
will meet as indicated below.

DATES: The meeting will take place on
Monday, May 20, 2019. The meeting
will begin at 10:00 a.m. and end at 11:30
a.m. (Eastern).

ADDRESSES: The meeting will be held at
the White House, 1600 Pennsylvania
Avenue NW, Washington, DC 20500.

FOR FURTHER INFORMATION CONTACT:
Comments may be provided to:

Executive Secretary, Committee for the
Preservation of the White House, 1849
C Street NW, Room #1426, Washington,
DC 20240, by telephone (202) 219-0322,
or by email ncr_whho_superintendent@nps.gov.

SUPPLEMENTARY INFORMATION: The
Committee for the Preservation of the
White House (Committee) has been
established in accordance with
Executive Order No. 11145, 3 CFR 184
(1964-1965), as amended. The
Committee reports to the President of
the United States and advises the
Director of the NPS with respect to the
discharge of responsibilities for the
preservation and interpretation of the
museum aspects of the White House
pursuant to the Act of September 22,
1961 (Pub. L. 87-286, 75 Stat. 586).

Purpose of the Meeting: Agenda will
include policies, goals, and long-range
plans. If you plan to attend this meeting,
you must register by close of business
on May 16, 2019. Please contact the
Executive Secretary via email ncr_whho_superintendent@nps.gov or phone
(202) 219-0322 to register. Space is
limited and requests will be
accommodated in the order they are
received. The meeting will be open, but
subject to security clearance
requirements. The Executive Secretary
will contact you directly with the
security clearance requirements.
Inquiries may be made by calling the
Executive Secretary between 9:00 a.m.
and 4:00 p.m. weekdays at (202) 219-
0322. Written comments may be sent to
the Executive Secretary, Committee for
the Preservation of the White House,
1849 C Street NW, Room #1426,
Washington, DC 20240. All written
comments received will be provided to
the Committee.

Public Disclosure of Comments:
Before including your address, phone
number, email address, or other
personal identifying information in your
written comments, you should be aware
that your entire comment—including
your personal identifying information—
may be made publicly available at any
time. While you can ask us in your
comment to withhold your personal
identifying information from public
review, we cannot guarantee that we
will be able to do so.

Authority: 5 U.S.C. Appendix 2.

Alma Ripps,

Chief, Office of Policy.

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