

Abstract: The Pittman-Robertson Wildlife Restoration Act (16 U.S.C. 669 *et seq.*) and the Dingell-Johnson Sport Fish Restoration Act (16 U.S.C. 777 *et seq.*, except 777e-1 and g-1) provide authority for Federal assistance to the States for management and restoration of fish and wildlife. These Acts and our regulations in the Code of Federal Regulations (CFR) at 50 CFR part 80, subpart D, require that States, territories, and the District of Columbia annually certify their hunting and fishing license sales. States, territories, and the District of Columbia that receive grants under these Acts use FWS Form 3-154, "State Fish and Wildlife Agency Hunting and Sport Fishing License Certification" to certify the number of hunting and fishing licenses sold. We use the information collected to apportion and distribute funds according to the formula specified in each Act. The Act is supported by regulations at 50 CFR 80.31 that require States to respond to the Service's request for hunting and fishing license information by certifying the information in the format that the Director specifies and providing documentation to support the accuracy of this information. The Service requests the total number of unique hunting and fishing license holders as well as the number of resident and non-resident hunting and fishing licenses sold and associated costs. The methodology under the rule published at 76 FR 46150 (August 1, 2011) requires that States calculate net revenue to determine if an individual can be counted as a license holder.

With this renewal request, we are eliminating using two separate forms for this collection and combining all information to be collected into a single FWS Form 3-154. We made minor updates to Form 3-154 to improve functionality and reported data clarity. These changes do not increase the reporting burden and are expected to improve efficiency. The changes made in combining the forms and improving reporting by giving electronic alternatives will potentially, over time, reduce the public reporting burden for this collection.

Title of Collection: Annual Certification of Hunting and Sport Fishing Licenses Issued, 50 CFR 80, Subpart D.

OMB Control Number: 1018-0007.

Form Number: Form 3-154.

Type of Review: Revision of a currently approved collection.

Respondents/Affected Public: States, territories (Commonwealth of Puerto Rico, Commonwealth of the Northern Mariana Islands, Guam, U.S. Virgin

Islands, and American Samoa), and District of Columbia.

Total Estimated Number of Annual Respondents: 56.

Total Estimated Number of Annual Responses: 56.

Estimated Completion Time per Response: 32 hours.

Total Estimated Number of Annual Burden Hours: 1,792.

Respondent's Obligation: Required to Obtain or Retain a Benefit.

Frequency of Collection: Annually.

Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Dated: April 29, 2019.

Madonna Baucum,

Information Collection Clearance Officer, U.S. Fish and Wildlife Service.

[FR Doc. 2019-08934 Filed 5-1-19; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-27759; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before April 20, 2019, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by May 17, 2019.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 20, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ARKANSAS

Conway County

Museum of Automobiles, 8 Jones Ln., Winrock vicinity, SG100003990

Craighead County

Jonesboro U.S. Post Office and Courthouse, 524 S. Church St., Jonesboro, SG100003987

Crawford County

Our Lady of the Ozarks Shrine, 22741 US 71, Winslow vicinity, SG100003993

Desha County

Pickens, R.A., II, House, 1 Pickens Pl., Pickens, SG100003992

Lonoke County

Morris House, 16284 AR 89, Lonoke, SG100004000

Phillips County

Temple Beth El Cemetery, NW of intersection of Mable St. & Holly St./Sterling Rd., Helena, SG100003984

Pope County

Norwood, William H., House, 1602 W. Main St., Russellville, SG100003988

Pulaski County

National Old Line Insurance Company Building, 501 Woodlane St., Little Rock, SG100003985
Arkansas Territorial Restoration Historic District, W. side of Cumberland between 2nd & 3rd Sts., Little Rock, SG100003998
Empire Life Insurance Company of America Building, 2801 W. Roosevelt Rd., Little Rock, SG100004002

Randolph County

Yadkin Church, W. side of Upper James Creek Rd. approx. 1 mi. N. of jct. with Lower James Creek Rd., Ravenden Springs vicinity, SG100004003

Washington County

Ellis Building, 208 N. Block Ave., Fayetteville, SG100003982
Muxen Building, 22733 N. US 71, Winslow vicinity, SG100003986
Johnson, Benjamin Franklin, II, Homestead District, 3150 W. Pear Ln., Fayetteville, SG100003989

White County

Mount Olive-Bedford Chapel Cemetery, SW of the intersection of Nix & Manning Rds., Mt. Vernon vicinity, SG100003997

IOWA**Des Moines County**

Prairie Grove School, 13598 Beaverdale Rd.,
W. Burlington vicinity, SG100003973

KENTUCKY**Woodford County**

Heartland, 1470 Clifton Rd., Versailles
vicinity, SG100004004

MISSOURI**St. Louis Independent City**

Columbia Oil Company, 3419 Papin St., St.
Louis, SG100004006

TEXAS**Comal County**

Comal Springs, (El Camino Real de los Tejas
National Historic Trail MPS), Address
Restricted, New Braunfels, MP100003970

Houston County

Swale at Mission Tejas State Park, (El
Camino Real de los Tejas National Historic
Trail MPS), Address Restricted, Grapeland
vicinity, MP100003971

Travis County

Onion Creek Crossing at McKinney Falls, (El
Camino Real de los Tejas National Historic
Trail MPS), McKinney Falls State Park,
5808 McKinney Falls Pkwy, Austin,
MP100003972

VIRGINIA**Alexandria Independent City**

Swann—Daingerfield House, 712 Prince St.,
Alexandria, SG100003979

Mecklenburg County

Whittle's Mill Dam, 1793 Bridge Rd., South
Hill, SG100003980

Portsmouth Independent City

Abigarlos, 3321 Carney Farm Ln.,
Portsmouth, SG100003975

Richmond Independent City

Deep Run Hunt Club Rosedale Lodge, 1900
Avondale Ave., Richmond, SG100003977

Rockingham County

Silver Lake Historic District, Silver Lake Rd.
(VA 701), Linhoss Rd. (VA 735), Dayton,
SG100003978

A request to move has been received
for the following resources:

ARKANSAS**Columbia County**

Old Alexander House, NE of Magnolia,
Magnolia vicinity, MV79000435

Jackson County

Jackson Guards Memorial, (Civil War
Commemorative Sculpture MPS),
Jacksonport State Park, jct. of Washington
and Avenue Sts., Jacksonport,
MV96000465

Additional documentation has been
received for the following resources:

ARKANSAS**Benton County**

Rogers Commercial Historic District
(Boundary Increase), (Benton County
MRA), Roughly bounded by Walnut, First,
Poplar and Second Sts., Rogers,
AD93001028

Garland County

Hot Springs Central Avenue Historic District,
Central Ave., from Prospect to Park Sts.,
Hot Springs, AD85001370

Pulaski County

Porter, Lamar, Athletic Field, Jct. of Johnson
and 7th Sts., Little Rock, AD90001827

Sebastian County

West Garrison Avenue Historic District,
100—525 Garrison Ave., Fort Smith,
AD79000464

KANSAS**Doniphan County**

Kinthead, George, Barn, (Byre and Bluff Barns
of Doniphan County TR), Off US 36, Troy,
AD86003542

WISCONSIN**Richland County**

A. D. German Wholesale Company and
Warehouse, Additional Documentation,
177 E Haseltine St., 316 S Church St.,
Richland Center, AD74000122

Authority: Section 60.13 of 36 CFR part 60.

Dated: April 23, 2019.

Kathryn G. Smith,

*Acting Chief, National Register of Historic
Places/National Historic Landmarks Program.*

[FR Doc. 2019-08923 Filed 5-1-19; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS-NCR-WHWO-WHWOA1-27768;
PPNCWHWOA1; PPMSPD1Z.YM0000]**

**Committee for the Preservation of the
White House Notice of Public Meeting**

AGENCY: National Park Service, Interior.
ACTION: Meeting notice.

SUMMARY: In accordance with the
Federal Advisory Committee Act of
1972, the National Park Service (NPS) is
hereby giving notice that the Committee
for the Preservation of the White House
will meet as indicated below.

DATES: The meeting will take place on
Monday, May 20, 2019. The meeting
will begin at 10:00 a.m. and end at 11:30
a.m. (Eastern).

ADDRESSES: The meeting will be held at
the White House, 1600 Pennsylvania
Avenue NW, Washington, DC 20500.

FOR FURTHER INFORMATION CONTACT:
Comments may be provided to:

Executive Secretary, Committee for the
Preservation of the White House, 1849
C Street NW, Room #1426, Washington,
DC 20240, by telephone (202) 219-0322,
or by email ncr_whho_superintendent@nps.gov.

SUPPLEMENTARY INFORMATION: The
Committee for the Preservation of the
White House (Committee) has been
established in accordance with
Executive Order No. 11145, 3 CFR 184
(1964-1965), as amended. The
Committee reports to the President of
the United States and advises the
Director of the NPS with respect to the
discharge of responsibilities for the
preservation and interpretation of the
museum aspects of the White House
pursuant to the Act of September 22,
1961 (Pub. L. 87-286, 75 Stat. 586).

Purpose of the Meeting: Agenda will
include policies, goals, and long-range
plans. If you plan to attend this meeting,
you must register by close of business
on May 16, 2019. Please contact the
Executive Secretary via email ncr_whho_superintendent@nps.gov or phone
(202) 219-0322 to register. Space is
limited and requests will be
accommodated in the order they are
received. The meeting will be open, but
subject to security clearance
requirements. The Executive Secretary
will contact you directly with the
security clearance requirements.
Inquiries may be made by calling the
Executive Secretary between 9:00 a.m.
and 4:00 p.m. weekdays at (202) 219-
0322. Written comments may be sent to
the Executive Secretary, Committee for
the Preservation of the White House,
1849 C Street NW, Room #1426,
Washington, DC 20240. All written
comments received will be provided to
the Committee.

Public Disclosure of Comments:
Before including your address, phone
number, email address, or other
personal identifying information in your
written comments, you should be aware
that your entire comment—including
your personal identifying information—
may be made publicly available at any
time. While you can ask us in your
comment to withhold your personal
identifying information from public
review, we cannot guarantee that we
will be able to do so.

Authority: 5 U.S.C. Appendix 2.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2019-08987 Filed 5-1-19; 8:45 am]

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