

periods, or possibly the Protohistoric period.

In July of 1982, human remains representing, at minimum, one individual were removed by archeologist Reed Stowe from Nannahubba Bluff, located on the Tombigbee River and adjacent to archeological site 1MB071 in Mobile County, AL. The human remains consist of 36 skull fragments, one pelvic (illa) fragment, and one intermediate phalange #3 or #4. No known individuals were identified. The one associated funerary object is a probable fishbone found in context with burial.

Site 1MB071 is a prehistoric/historic Native American Village on the west bank of the Tombigbee River. It is dated by the pottery types of Mulberry Creek Cord Marked (Late Woodland-Early Mississippian) and Chickachae Combed (Histoic) found at the site location.

#### **Determinations Made by the University of South Alabama, Center for Archaeological Studies**

Officials of the University of South Alabama, Center for Archaeological Studies have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 2 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 59 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and The Consulted Tribes.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Phil Carr, Director, Center for Archaeological Studies, University of South Alabama, 6052 USA Drive South, Mobile, AL 36688, telephone (252) 460-6907, email [pcarr@southalabama.edu](mailto:pcarr@southalabama.edu), by May 30, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Consulted Tribes may proceed.

The University of South Alabama, Center for Archaeological Studies is

responsible for notifying The Consulted Tribes that this notice has been published.

Dated: April 9, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NRNL-DTS#-27707; PPWOCRADIO, PCU00RP14.R50000]**

### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 13, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 15, 2019.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 13, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

### **DISTRICT OF COLUMBIA**

#### **District of Columbia**

Holy Redeemer College, 3112 Seventh St. NE, Washington, SG100003958

## **GEORGIA**

### **Fulton County**

Kiser, M.C., Company Building, 210 Pryor St. SW, Atlanta, SG100003966

## **MASSACHUSETTS**

### **Hampshire County**

First Congregational Church, 1 Church St., South Hadley, SG100003963

### **Plymouth County**

Cove Street Historic District, 22-66 Cove St. & 56 Old Cove Rd., Duxbury, SG100003964

## **MINNESOTA**

### **St. Louis County**

Mesaba Co-operative Park, 3827 Mesaba Park Rd., Hibbing, SG100003961

## **WISCONSIN**

### **Dane County**

Sun Prairie Downtown Historic District, 100-245 E. Main St., Sun Prairie, SG100003955

In the interest of preservation, a SHORTENED comment period has been requested for the following resource:

## **VIRGINIA**

### **Richmond Independent City**

Manchester Trucking and Commercial Historic District, Primarily along Commerce Rd., Gordon & Dinwiddie Aves., Richmond, SG100003965, Comment period: 3 days

A request for removal has been made for the following resource:

## **MINNESOTA**

### **Cass County**

Minnesota State Sanatorium for Consumptives, 7232 Ah-Gwah-Ching Rd. NW, Walker vicinity, OT01000766

Additional documentation has been received for the following resources:

## **ARIZONA**

### **Pima County**

Colonia Solana Residential Historic District, Roughly bounded by Broadway Blvd., S. Randolph Way, Camino Campestre, and S. Country Club, Tucson, AD88002963

### **Yavapai County**

Clarkdale Historic District, Roughly along Main St., roughly bounded by Verde R. including industrial smelter site., Clarkdale, AD97001586

Nominations submitted by Federal Preservation Officers:

## **VIRGINIA**

### **Fredericksburg Independent City**

Fredericksburg and Spotsylvania County Battlefields Memorial National Military Park, Fredericksburg and W and SW areas in Spotsylvania County, Fredericksburg vicinity, AD66000046

A request for removal has been made for the following resource:

**FLORIDA****Collier County**

Monroe Station, Jct. of Tamiami Trail and Loop Rd., Ochopee vicinity, OT00000427

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 17, 2019.

**Christopher Hetzel,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019-08694 Filed 4-29-19; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0027667; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Interior, Bureau of Land Management (BLM), Alaska State Office, with the assistance of the University of Oregon Museum of Natural and Cultural History, has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the BLM, Alaska State Office. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the BLM Alaska State Office at the address in this notice by May 30, 2019.

**ADDRESSES:** Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage,

AK 99513-7599, telephone (907) 271-5510, email [r2king@blm.gov](mailto:r2king@blm.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of Interior, Bureau of Land Management, Alaska State Office, Anchorage, AK. The human remains were removed from a location near the entrance to Goodnews Bay, Bethel Census Area, AK, on land at the time administered by the General Land Office, for which BLM is the administrative descendant Federal agency.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made on behalf of the BLM by the University of Oregon Museum of Natural and Cultural History professional staff in consultation with representatives of the Native Village of Goodnews Bay.

**History and Description of the Remains**

In 1934, human remains representing, at minimum, one individual were removed by an unknown person from a village site at a south spit near the entrance to Goodnews Bay, in the Bethel Census Area, AK. The human remains were transferred to the University of Oregon Museum of Natural and Cultural History by the University of Oregon Medical School's Department of Anatomy in 1953 (cat. # 11-299). An accompanying note indicated, "Found at village site, south spit, near entrance to Goodnews Bay, Alaska, 1934." The human remains represent a single adult individual of indeterminate sex, between 30-40 years old at the time of death. No known individuals were identified. No associated funerary objects are present.

Historical documents, ethnographic sources, and oral history indicate that the Yupik Eskimo peoples have occupied the area of Goodnews Bay since pre-contact times. Based on archaeological context and skeletal evidence, the individual above was determined to be of Native American ancestry, of possible Yupik Eskimo cultural affiliation.

**Determinations Made by the Bureau of Land Management, Alaska State Office**

Officials of the Bureau of Land Management, Alaska State Office, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Goodnews Bay.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Robert King, BLM-Alaska State NAGPRA Coordinator, 222 West 7th Avenue, Box 13, Anchorage, AK 99513-7599, telephone (907) 271-5510, email [r2king@blm.gov](mailto:r2king@blm.gov), by May 30, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Native Village of Goodnews Bay may proceed.

The Bureau of Land Management, Alaska State Office, is responsible for notifying the Native Village of Goodnews Bay that this notice has been published.

Dated: April 9, 2019.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0027628; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the University of Denver Department of Anthropology and Museum of Anthropology, Denver Colorado, CO; Correction; Correction**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The University of Denver Museum of Anthropology has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the **Federal Register** on November 13,