

consist of one in-person workshop and a series of webinars.

**DATES:** The SEDAR 62 in-person workshop will be held from 9 a.m. on Monday, May 20, 2019 until 2 p.m. on Wednesday, May 22, 2019.

**ADDRESSES:** *Meeting address:* The SEDAR 62 Workshop will be held at the Mutiny Hotel, 2951 South Bayshore Drive, Coconut Grove, FL 33133; telephone: 1-305-441-2100.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Data/Assessment Workshop are as follows:

1. An assessment data set and associated documentation will be developed during the workshop.
2. Participants will evaluate proposed data and select appropriate sources for providing information on life history characteristics, catch statistics, discard estimates, length and age composition, and fishery dependent and fishery

independent measures of stock abundance.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-08663 Filed 4-29-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs

**AGENCY:** Office for Coastal Management (OCM), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** The National Oceanic and Atmospheric Administration (NOAA), Office for Coastal Management will hold a public meeting to solicit comments on the performance evaluation of the South Carolina Coastal Management Program.

**DATES:** *South Carolina Coastal Management Program Evaluation:* The public meeting will be held on June 4, 2019, and written comments must be received on or before June 14, 2019.

For specific dates, times, and locations of the public meetings, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** You may submit comments on the program or reserve NOAA

intends to evaluate by any of the following methods:

*Public Meeting and Oral Comments:* A public meeting will be held in North Charleston, South Carolina. For the specific location, see **SUPPLEMENTARY INFORMATION**.

*Written Comments:* Please direct written comments to Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, or email comments [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Carrie Hall, Evaluator, Planning and Performance Measurement Program, Office for Coastal Management, NOS/NOAA, 1305 East-West Highway, 11th Floor, N/OCM1, Silver Spring, Maryland 20910, by phone at (240) 533-0730 or email comments [Carrie.Hall@noaa.gov](mailto:Carrie.Hall@noaa.gov). Copies of the previous evaluation findings and 2016-2020 Assessment and Strategy may be viewed and downloaded on the internet at <http://coast.noaa.gov/czm/evaluations>. A copy of the evaluation notification letter and most recent progress report may be obtained upon request by contacting the person identified under **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:** Section 312 of the Coastal Zone Management Act (CZMA) requires NOAA to conduct periodic evaluations of federally approved state and territorial coastal programs. The process includes one or more public meetings, consideration of written public comments, and consultations with interested Federal, state, and local agencies and members of the public. During the evaluation, NOAA will consider the extent to which the state has met the national objectives, adhered to the management program approved by the Secretary of Commerce, and adhered to the terms of financial assistance under the CZMA. When the evaluation is completed, NOAA's Office for Coastal Management will place a notice in the **Federal Register** announcing the availability of the Final Evaluation Findings.

You may participate or submit oral comments at the public meeting scheduled as follows:

*Date:* June 4, 2019.

*Time:* 5:30 p.m., local time.

*Location:* North Charleston City Hall, City Council Chambers, 2500 City Hall Lane, North Charleston, South Carolina 29406.

Written public comments must be received on or before June 14, 2019.

Dated: April 18, 2019.

**Keelin Kuipers,**

*Acting Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

Federal Domestic Assistance Catalog 11.419  
Coastal Zone Management Program  
Administration

[FR Doc. 2019-08658 Filed 4-29-19; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG986**

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its System Management Plan (SMP) Workgroup via webinar.

**DATES:** The SMP Workgroup will meet via webinar from 1 p.m. until 3 p.m. on May 16, 2019.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The meeting is accessible to the public via webinar. Registration is required. Information regarding registration and other meeting information will be posted to the Council's website at: <http://safmc.net/safmc-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SMP Workgroup is an advisory group for the Council that reviews actions items, evaluates protected areas, and reviews management of protected areas recommended by the Council. The Workgroup is holding a series of meetings to discuss components of SMPs created by the Council. The Workgroup is responsible for development of a report to the Council with recommendations. Components of the report include background information on managed areas;

biological and habitat monitoring; socio-economic factors; enforcement and compliance; and outreach.

During this meeting the SMP Workgroup will focus on completing a web page that will be used in outreach for Spawning Special Management Zones created in Amendment 36 to the Snapper Grouper Fishery Management Plan.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the public meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG964**

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the SEDAR Steering Committee.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR Steering Committee will meet Thursday, May 16, 2019, from 1:30 p.m. until 6 p.m. and Friday, May 17, 2019, from 8:30 a.m. until 3 p.m.

**ADDRESSES:**

*Meeting address:* The Steering Committee meeting will be held at the Francis Marion Hotel, 387 King Street, Charleston, SC; phone: (843) 722-0600.

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, Deputy Executive Director,

4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [john.carmichael@safmc.net](mailto:john.carmichael@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SEDAR Steering Committee provides guidance and oversight of the SEDAR program and manages stock assessment scheduling. The items of discussion for this meeting are as follows:

1. SEDAR projects update
2. SEDAR projects schedule
3. Wreckfish assessment opportunities

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**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 10 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 24, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**Patent and Trademark Office**

**Submission for OMB Review; Comment Request; "Invention Promoters/Promotion Firms Complaints"**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

*Agency:* United States Patent and Trademark Office, Commerce.

*Title:* Invention Promoters/Promotion Firms Complaints.

*OMB Control Number:* 0651-0044.  
*Form Number(s):*