

**FOR FURTHER INFORMATION CONTACT:**

Alejandro Ventura, Designated Federal Official, at [aventura@usccr.gov](mailto:aventura@usccr.gov) or 213-894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Persons with disabilities requiring reasonable accommodations should contact the Midwest Regional Office 10 days prior to the meeting to make appropriate arrangements. Members of the public are invited to make statements during an open comment period, beginning at 3:30 p.m. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 South Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

- I. Opening Remarks and Introductions (9:00 a.m.–9:30 a.m.)
- II. Panelist Briefings (9:30 a.m.–12:00 p.m.)
- III. Break (12:00 p.m.–1:00 p.m.)
- IV. Panelist Briefings (1:00 p.m.–3:30 p.m.)
- V. Public Comments (3:30 p.m.–4:15 p.m.)
- VI. Closing Remarks (4:15 p.m.–4:30 p.m.)

Dated: April 11, 2019.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2019-07570 Filed 4-11-19; 4:15 pm]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Arizona Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Arizona Advisory Committee (Committee) to the Commission will be held at 12 p.m. (Arizona Time) Wednesday, May 1, 2019. The purpose of the meeting is for the Committee to share and discuss potential civil rights topics to study.

**DATES:** The meeting will be held on Wednesday May 1, 2019 at 12 p.m. Arizona Time.

**PUBLIC CALL INFORMATION:**

*Dial:* 800-682-0995.

*Conference ID:* 2774356.

**FOR FURTHER INFORMATION CONTACT:**

Alejandro Ventura (DFO) at [aventura@usccr.gov](mailto:aventura@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-682-0995, conference ID number: 2774356. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at [aventura@usccr.gov](mailto:aventura@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzl2AAA>.

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome and Roll Call
- II. Approval of Minutes From March 25, 2019 Meeting
- III. Share and Discuss Potential Topics To Study
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: April 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-07346 Filed 4-12-19; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the New Mexico Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the New Mexico Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Mountain Time) Wednesday, April 24, 2019. The purpose of the meeting is for the Committee to share and discuss potential civil rights topics to study.

**DATES:** The meeting will be held on Wednesday, April 24, 2019, at 1:00 p.m. Mountain Time.

*Public Call Information:* Dial: 855-719-5012. Conference ID: 2014165.

**FOR FURTHER INFORMATION CONTACT:**

Alejandro Ventura at [aventura@usccr.gov](mailto:aventura@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in

number: 855-719-5012, conference ID number: 2014165. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at [aventura@usccr.gov](mailto:aventura@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gzlGAAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gzlGAAQ).

Please click on "Committee Meetings" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and Roll Call
- II. Approval of minutes from March 21, 2019 meeting
- III. Share and Discuss Potential Civil Rights Topics of Study
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: April 9, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-07347 Filed 4-12-19; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of Public Meeting of Oklahoma Advisory Committee.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Monday, April 29, 2019 at 12:00 p.m. Central Daylight Time (CDT). The Committee will discuss the implementation of their study of the impact of State Question 759, which prohibited preferential treatment or discrimination based on race, color, sex, ethnicity or national origin in public employment, education, and contracting.

**DATES:** Monday, April 29, 2019 at 12:00 p.m. CDT.

**Public Call Information:** Dial: 855-719-5012, Conference ID: 8369861.

**FOR FURTHER INFORMATION CONTACT:** Alejandro Ventura, DFO, [aventura@usccr.gov](mailto:aventura@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the

comments must be received within 30 days following the meeting. Written comments may be mailed to: Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to (312) 353-8324, or emailed to [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Oklahoma Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above addresses.

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Discussion on Implementing the Study of State Question 759
- IV. Public Comments
- V. Next Steps
- VI. Adjournment

Dated: April 11, 2019.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2019-07569 Filed 4-11-19; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Industry and Security.

**Title:** Chemical Weapons Convention Declaration and Report Handbook and Forms

**Form Number(s):** Form 1-1, Form 1-2, Form 1-2A, Form 1-2B.

**OMB Control Number:** 0694-0091.

**Type of Review:** Regular submission.

**Estimated Total Annual Burden**

**Hours:** 14,813.

**Estimated Number of Respondents:** 779.