

Dated: April 9, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-07297 Filed 4-11-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Termination of the Defense Acquisition University Board of Visitors

**AGENCY:** Department of Defense.

**ACTION:** Termination of Federal Advisory committee.

**SUMMARY:** The Department of Defense is publishing this notice to announce that it is terminating the Defense Acquisition University Board of Visitors (“the Board”), effective April 15, 2019.

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-692-5952.

**SUPPLEMENTARY INFORMATION:** The Board is being terminated under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix) and 41 CFR 102-3.55, and the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), effective April 15, 2019.

Dated: April 8, 2019.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Intent To Prepare an Environmental Impact Statement for the Willamette Valley System Operations and Maintenance; Correction

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Army, Corps of Engineers published a document in the **Federal Register** of April 1, 2019, concerning the Portland District, U.S. Army Corps of Engineers intending to prepare an Environmental Impact Statement to address the continued operations and maintenance of the Willamette Valley System. The document contained an incorrect website address.

**FOR FURTHER INFORMATION CONTACT:** Suzanne Hill, Environmental Resources Specialist, (503) 808-4767.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** of April 1, 2019, in FR Doc. 84 FR 12237, on page 12238, in the first column, under the heading “*Scoping Process/Public Involvement*”, the correct address is: <https://www.nwp.usace.army.mil/Locations/Willamette-Valley/Evaluation/>.

**Amy C. Gibbons,**

*Chief, Environmental Resources Branch.*

[FR Doc. 2019-07293 Filed 4-11-19; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF ENERGY

### DOE/FESAC Fusion Energy Sciences Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee. The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, April 30, 2019; 4:00 p.m. to 6:00 p.m. EDT.

**ADDRESSES:** Teleconference Remote Attendance Only. Instructions will be posted on the FESAC website <http://science.energy.gov/fes/fesac/meetings/>.

**FOR FURTHER INFORMATION CONTACT:** Samuel J. Barish, Acting Designated Federal Officer, Office of Fusion Energy Sciences (FES); U.S. Department of Energy; 1000 Independence Avenue SW; Washington, DC 20585-1290; Telephone: (301) 903-2917; email: [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the meeting:* To discuss a long-range strategic plan for the Fusion Energy Sciences program.

*Tentative Agenda Items:*

- Continuing FESAC discussions on a long-range strategic plan for the Fusion Energy Sciences program
- Public Comment
- Adjourn

*Note:* Remote attendance of the FESAC meeting will be via Zoom.

Instructions will be posted on the FESAC website <http://science.energy.gov/fes/fesac/meetings/> prior to the meeting and can also be obtained by contacting Dr. Samuel J. Barish by email ([sam.barish@](mailto:sam.barish@)

[science.doe.gov](mailto:science.doe.gov)) or by phone (301) 903-2917.

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, you should contact Dr. Samuel J. Barish at 301-903-8584 (fax) or [sam.barish@science.doe.gov](mailto:sam.barish@science.doe.gov) (email). Reasonable provision will be made to include the scheduled oral statements during the Public Comments time on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1G-033, Forrestal Building; 1000 Independence Avenue SW; Washington, DC 20585; between 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and on the Fusion Energy Sciences Advisory Committee website—<http://science.energy.gov/fes/fesac/>

Signed in Washington, DC.

**Antionette M. Watkins,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2019-07301 Filed 4-11-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2837-033]

#### Notice of Settlement Agreement, Soliciting Comments, and Modification of Procedural Schedule: Erie Boulevard Hydropower, LP

Take notice that the following settlement agreement has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* Offer of Settlement (Settlement).
- b. Project No.: P-2837-033.
- c. Date filed: March 29, 2019.
- d. *Applicant:* Erie Boulevard Hydropower, L.P. (Erie).

- e. *Name of Project:* Granby Hydroelectric Project (Granby Project).
- f. *Location:* On the Oswego River in the town of Fulton in Oswego County, New York. The project does not affect federal lands.

- g. *Filed Pursuant to:* Rule 602 of the Commission’s Rules of Practice and Procedure, 18 CFR 385.602.