

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XG942

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is convening a two-day meeting of a sub-panel of its Scientific & Statistical Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). The sub-panel will review the scientific validity of information and analyses of groundfish monitoring issues. The sub-panel's report will be considered by the Council in evaluating management alternatives for improving the monitoring of catch under the Northeast Multispecies Fishery Management Plan, if appropriate.

**DATES:** This meeting will be held on Wednesday, April 24, 2019, beginning at 10 a.m. and Thursday, April 25, 2019 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Hotel Providence, 139 Mathewson Street, Providence, RI; phone: (401) 861–8000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

*Wednesday, April 24, 2019*

The sub-panel will receive documents and presentations containing information and analyses of groundfish monitoring issues and evaluate the scientific validity of the information and any recommendation provided. Other business will be discussed as needed.

*Thursday, April 25, 2019*

The sub-panel will meet in closed session to develop a written report for the Council.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues

specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 3, 2019.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* May 8, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 2/1/2019 and 2/22/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions

to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following services are added to the Procurement List:

*Services*

*Service Type:* Facilities Management and Related Services *Mandatory for:* US Army, Eastern  
 ARNG Aviation Training Site, Fort Indiantown Gap, Annville, PA  
*Mandatory Source of Supply:* Opportunity Center, Incorporated, Wilmington, DE  
*Contracting Activity:* DEPT OF THE ARMY, W7NX USFPO ACTIVITY PA ARNG  
*Service Type:* Janitorial Service  
*Mandatory for:* U.S. Navy, NEX Food Court, Norfolk Naval Air Station, Norfolk, VA  
*Mandatory Source of Supply:* Sara's Mentoring Center, Inc., Virginia Beach, VA  
*Contracting Activity:* DEPT OF THE NAVY, Navy Exchange Service Command

**Deletions**

On 2/1/2019, 2/15/2019, 2/22/2019 and 3/1/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.