

persons with limited English proficiency. The Agency will conduct Civil Rights Compliance Reviews on recipients to identify the collection of racial and ethnic data on Program beneficiaries. In addition, the Compliance review will ensure that equal access to the Program benefits and activities are provided for persons with disabilities and language barriers.

- SF LLL, "Disclosure of Lobbying Activities," if applicable.

### 3. Reporting

After grant approval and through grant completion, you will be required to provide the following:

- A SF-425, "Federal Financial Report," and a project performance report will be required on a semiannual basis (due 30 working days after end of the semiannual period). The project performance reports shall include a comparison of actual accomplishments to the objectives established for that period;
- Reasons why established objectives were not met, if applicable;
- Reasons for any problems, delays, or adverse conditions, if any, which have affected or will affect attainment of overall project objectives, prevent meeting time schedules or objectives, or preclude the attainment of particular objectives during established time periods. This disclosure shall be accompanied by a statement of the action taken or planned to resolve the situation; and
- Objectives and timetable established for the next reporting period.
- Provide a final project and financial status report within 90 days after the expiration or termination of the grant.
- Provide outcome project performance reports and final deliverables.

### G. Agency Contacts

For general questions about this announcement and for program Technical Assistance, please contact the appropriate State Office as indicated in the **ADDRESSES** section of this Notice. You may also contact National Office staff: Susan Horst, SDGG Program Lead, [Susan.Horst@usda.gov](mailto:Susan.Horst@usda.gov), or call 202-690-1374.

### H. Other Information

#### Non Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or

administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) *mail*: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410;
- (2) *fax*: (202) 690-7442; or
- (3) *email*: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Bette B. Brand,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2019-06780 Filed 4-5-19; 8:45 am]

**BILLING CODE 3410-XY-P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Illinois Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee

(Committee) will hold a meeting on Thursday, April 18, 2019, at 12:00 p.m. Central Time for the purpose of discussing the implementation of the Committee's briefing on fair housing issues.

**DATES:** The meeting will be held on Thursday, April 18, 2019, at 12:00 p.m. Central Time.

*Public Call Information:* Dial: 877-260-1479, Conference ID: 5907149.

**FOR FURTHER INFORMATION CONTACT:** Alejandro Ventura, Designated Federal Official, at [aventura@usccr.gov](mailto:aventura@usccr.gov) or 213-894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the call in information listed above. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement to the Committee as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 230 South Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to [Carolyn Allen at callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Illinois Advisory Committee link. Persons interested in the work of this

Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Discussion on Implementing the Briefing on Fair Housing
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: April 2, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019–06803 Filed 4–5–19; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Michigan Advisory Committee (Committee) to the Commission will be held at 9 a.m. to 5 p.m. (Eastern Time) Tuesday, April 30, 2019, the purpose of meeting is for the Committee to receive testimony on voting rights and voter participation in Michigan. In particular, the Committee will examine the extent to which state voters have equal access to exercise their right to vote regardless of race, color, disability status, national origin, age, religion, and/or sex.

**DATES:** The meeting will be held on Tuesday, April 30, 2019, at 9 a.m. to 5 p.m. Eastern Time.

*Location:* Wayne State University Law School, Spencer M. Partrich Auditorium, 471 West Palmer Street, Detroit, MI 48202.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** Members of the public are entitled to provide comment during two open comment periods and also submit written

comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Office at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gzjPAAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gzjPAAQ). Please click on the “Committee Meetings” tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Opening Remarks and Introductions (9:00 a.m.–9:10 a.m.)
- II. Panel Presentations
  - Voting Across Protected Groups (9:10 a.m.–10:05 a.m.)
  - Voter Registration and Poll Administration (10:15 a.m.–11:20 a.m.)
  - Open Comment (11:20 a.m.–12:00 p.m.)
  - Break (11:50 a.m.–1:20 p.m.)
  - Voter Accessibility (1:20 p.m.–2:40 p.m.)
  - Government Perspectives (2:40 p.m.–4:40 p.m.)
  - Open Comment (4:10 p.m.–4:50 p.m.)
- III. Closing Remarks (4:50 p.m.–5:00 p.m.)

Dated: April 3, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019–06877 Filed 4–5–19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B–68–2018]

#### Foreign-Trade Zone (FTZ) 23—Buffalo, New York; Authorization of Production Activity; Panasonic Eco Solutions Solar New York America, Subzone 23E (Crystalline Silicon Photovoltaic Cells), Buffalo, New York

On October 24, 2018, Panasonic Eco Solutions Solar New York America submitted a notification of proposed production activity to the FTZ Board for its facility within Subzone 23E, in Buffalo, New York.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (83 FR 55143–55144, November 2, 2018). On April 2, 2019, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time. The production activity described in the notification was authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: April 2, 2019.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2019–06860 Filed 4–5–19; 8:45 am]

**BILLING CODE 3510–DS–P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S–15–2019]

#### Approval of Expanded Subzone Status; Tesla, Inc., Livermore, California

On February 12, 2019, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by the City of San Jose, grantee of FTZ 18, requesting expanded subzone status subject to the existing activation limit of FTZ 18, on behalf of Tesla, Inc., in Livermore, California.

The application was processed in accordance with the FTZ Act and Regulations, including notice in the **Federal Register** inviting public comment (84 FR 4767–4768, February 19, 2019). The FTZ staff examiner reviewed the application and determined that it meets the criteria for approval. Pursuant to the authority delegated to the FTZ Board Executive Secretary (15 CFR Sec. 400.36(f)), the application to expand Subzone 18G was approved on April 2, 2019, subject to