

Imaging Proteinopathies with PET (CW2IP2) for Alzheimer's disease related dementias (ADRDs) (U19).

*Date:* April 11, 2019.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852.

*Contact Person:* Delany Torres-Salazar, Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH/DHHS, NSC, 6001 Executive Blvd., Suite 3208, Bethesda, MD 20892-9529, (301) 496-9223, [delany.torressalazar@nih.gov](mailto:delany.torressalazar@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Evaluation of DSPAN F99 Blueprint Applications.

*Date:* May 20, 2019.

*Time:* 08:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Ritz Carlton Hotel, 100 Carondelet Plaza, St. Louis, MO 63105.

*Contact Person:* William Benzing, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH/DHHS, NSC, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, (301) 496-0660, [benzingw@mail.nih.gov](mailto:benzingw@mail.nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; NINDS Research Education Programs for Residents and Fellows in Neurological Disorders and Stroke R25 Application Review.

*Date:* June 24, 2019.

*Time:* 08:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Ritz Carlton Hotel, 100 Carondelet Plaza, St. Louis, MO 63105.

*Contact Person:* William Benzing, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH/DHHS, NSC, 6001 Executive Blvd., Suite 3204, MSC 9529, Bethesda, MD 20892-9529, (301) 496-0660, [benzingw@mail.nih.gov](mailto:benzingw@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

*Dated:* April 2, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-06736 Filed 4-4-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the Interagency Pain Research Coordinating Committee (IPRCC).

The meeting will be open to the public.

*Name of Committee:* Interagency Pain Research Coordinating Committee.

*Type of meeting:* Open Meeting.

*Date:* May 28, 2019.

*Time:* 2:30 p.m. to 5:00 p.m. \*Eastern Time\*

*Agenda:* The meeting will include discussions of committee business items including information about the NIH HEAL Initiative and an update on the Pain Management Best Practices Interagency Task Force.

*Place:* National Institutes of Health, 31 Center Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Call-In Number:* 1-650-479-3208.

*Public Access Code:* 622 058 845.

*Deadline:* Submission of intent to submit written/electronic statement for comments: Monday, May 20th, by 5:00 p.m. ET.

*Contact Person:* Linda L. Porter, Ph.D., Director, Office of Pain Policy, Office of the Director, National Institute of Neurological Disorders and Stroke, NIH, 31 Center Drive, Room 8A31, Bethesda, MD 20892, Phone: (301) 451-4460, Email: [Linda.Porter@nih.gov](mailto:Linda.Porter@nih.gov).

*Please Note:* Any member of the public interested in submitting written comments to the Committee must notify the Contact Person listed on this notice by 5:00 p.m. ET on Monday, May 20, 2019, with their request. Interested individuals and representatives of organizations must submit a written/electronic copy of the oral statement/comments including a brief description of the organization represented by 5:00 p.m. ET on Wednesday, May 22, 2019. Statements submitted will be shared with the committee members and become a part of the public record.

The meeting will be open to the public for audio access through a telephone call in phone number. Members of the public who participate using the conference call phone number will be able to listen to the meeting as attendees but will not be heard. If you experience any technical problems with the call line, please call Operator Service on (301) 496-4517 for conference call issues and the NIH IT Service Desk at (301) 496-4357.

Individuals who participate in person or by using these electronic services and who need special assistance, such as captioning of the call or other reasonable accommodations, should submit a request to the Contact Person listed on this notice at least seven days prior to the meeting.

Information about the IPRCC is available on the website: <http://iprcc.nih.gov>.

*Dated:* April 2, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-06737 Filed 4-4-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2007-0008]

#### National Advisory Council; Meeting

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Committee management; notice of open federal advisory committee meeting.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) National Advisory Council (NAC) will meet in person on May 7-9, 2019, in College Station, Texas. The meeting will be open to the public.

**DATES:** The NAC will meet Tuesday, May 7, 2019, from 8:00 a.m. to 5:00 p.m., Wednesday, May 8, 2019, from 8:30 a.m. to 5:00 p.m., and Thursday, May 9, 2019, from 8:30 a.m. to 1:00 p.m. Central Time (CT). Please note that the meeting may close early if the NAC has completed its business.

**ADDRESSES:** The meeting will be held at the Texas A&M Hotel and Conference Center, 177 Joe Routh Blvd., College Station, TX 77840. It is recommended that attendees register with FEMA by April 26, 2019, by providing their name, telephone number, email address, title, and organization to the person listed in the **FOR FURTHER INFORMATION CONTACT** below.

Reasonable accommodations are available for people with disabilities and others with access and functional needs. To request a reasonable accommodation at the meeting, contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section below as soon as possible.

To facilitate public participation, members of the public are invited to provide written comments on the issues to be considered by the NAC. The "Agenda" section below outlines these issues. The full agenda and any related documents for this meeting will be posted by Friday, May 3, 2019, on the NAC website at <https://www.fema.gov/national-advisory-council>. Written comments must be submitted and received by 5:00 p.m. ET on May 3, 2019, identified by Docket ID FEMA-