

stressed communities. 40 CFR 35.10055(a)(13).

(viii) *20 points*: The extent to which the project reduces exposure to lead in the nation's drinking water systems or addresses emergent contaminants. 40 CFR 35.10055(b).

Project Readiness:

(i) *50 points*: The readiness of the project to proceed toward development, including a demonstration by the obligor that there is a reasonable expectation that the contracting process for construction of the project can commence by not later than 90 days after the date on which a federal credit instrument is obligated for the project under [WIFIA]. 33 U.S.C. 3907(b)(2)(J); 40 CFR 35.10055(a)(9).

(ii) *30 points*: Preliminary engineering feasibility analysis score. 33 U.S.C. 3907(a)(2); 33 U.S.C. 3907(a)(6); 40 CFR 35.10015(c); 40 CFR 35.10045(a).

(iii) *20 points*: The extent to which the project uses new or innovative approaches. 33 U.S.C. 3907(b)(2)(D); 40 CFR 35.10055(a)(3).

Borrower Creditworthiness:

(i) *10 points*: The likelihood that assistance under [WIFIA] would enable the project to proceed at an earlier date than the project would otherwise be able to proceed. 33 U.S.C. 3907(b)(2)(C); 40 CFR 35.10055(a)(2).

(ii) *10 points*: The extent to which the project financing plan includes public or private financing in addition to assistance under [WIFIA]. 33 U.S.C. 3907(b)(2)(B); 40 CFR 35.10055(a)(10).

(iii) *10 points*: The extent to which assistance under [WIFIA] reduces the contribution of Federal assistance to the project. 33 U.S.C. 3907(b)(2)(K); 40 CFR 35.10055(a)(11).

(iv) *10 points*: The amount of budget authority required to fund the Federal credit instrument made available under [WIFIA]. 33 U.S.C. 3907(b)(2)(E).

(v) *60 points*: Preliminary creditworthiness assessment score. 33 U.S.C. 3907(a)(1); 40 CFR 35.10015(c); 40 CFR 35.10045(a)(1); 40 CFR 35.10045(a)(4); 40 CFR 35.10045(b).

In addition to the selection criteria score, the EPA is required by 33 U.S.C. 3902(a) to "ensure a diversity of project types and geographical locations."

Following analysis by the WIFIA program staff, a final score is calculated for each project. Projects will be selected in order of score, subject to the requirement to ensure a diversity of project types and geographical locations. To ensure diversity, the EPA will establish a ceiling for each project type and geographical location. The EPA will select projects in rank order up until the point that the ceiling is reached. Thereafter, the next highest

project that adds diversity will be selected.

The scoring scales and guidance used to evaluate each project against the selection criteria are available in the WIFIA program handbook. Prospective borrowers considering WIFIA should review the WIFIA program handbook and discuss how the project addresses each of the selection criteria in the LOI submission.

Authority: 33 U.S.C. 3901–3914; 40 CFR part 35.

Dated: March 29, 2019.

Andrew R. Wheeler,
Administrator.

[FR Doc. 2019–06731 Filed 4–4–19; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[ER–FRL–9044–2]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information 202–564–5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 03/25/2019 Through 03/29/2019 Pursuant to 40 CFR 1506.9.

Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

EIS No. 20190042, Draft, USFS, WY, Invasive Plant Management Draft Environmental Impact Statement for the Bridger-Teton National Forest, *Comment Period Ends:* 05/20/2019, *Contact:* Chad Hayward 307–276–5817.

EIS No. 20190043, Draft, FHWA, AZ, Draft Tier 1 Environmental Impact Statement and Preliminary Section 4(f) Evaluation for Interstate 11 Corridor between Nogales and Wickenburg, Arizona, *Comment Period Ends:* 05/31/2019, *Contact:* Rebecca Yedlin 602–382–8979.

EIS No. 20190045, Draft, USFWS, MT, National Bison Range Draft Comprehensive Conservation Plan, Environmental Impact Statement, and Compatibility Determinations, *Comment Period Ends:* 05/20/2019, *Contact:* Vanessa Fields 406–644–2211.

EIS No. 20190046, Draft Supplement, FHWA, AL, Project No. DPI–0030(005) I–10 Mobile River Bridge and Bayway, Mobile and Baldwin Counties, Alabama, *Comment Period Ends:* 05/20/2019, *Contact:* Mr. Mark D. Bartlett, P.E. 334–274–6350.

EIS No. 20190047, Draft Supplement, NRC, FL, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 5, Second Renewal, Regarding Subsequent License Renewal for Turkey Point Nuclear Generating Unit Nos. 3 and 4, *Comment Period Ends:* 05/20/2019, *Contact:* David Drucker 301–415–6223.

EIS No. 20190048, Draft, HUD, NY, East Side Coastal Resiliency (ESCR), *Comment Period Ends:* 08/15/2019, *Contact:* Eram Qadri 212–788–6282.

EIS No. 20190049, Draft Supplement, USFS, AZ, Tonto National Forest Motorized Travel Management, *Comment Period Ends:* 05/21/2019, *Contact:* Gregory Schuster 602–225–5200.

EIS No. 20190051, Draft, FERC, OR, The Jordan Cove Energy Project, *Comment Period Ends:* 05/20/2019, *Contact:* Office of External Affairs 866–208–3372.

Amended Notice

EIS No. 20180284, Draft Supplement, USFS, MT, Stonewall Vegetation Project, *Comment Period Ends:* 04/12/2019, *Contact:* Allen Byrd 406–495–3903. Revision to FR Notice Published 03/01/2019; Extending the Comment Period from 03/25/2019 to 04/12/2019.

EIS No. 20180335, Draft Supplement, USN, GU, Mariana Islands Training and Testing Draft Supplemental Environmental Impact Statement/Overseas Environmental Impact Statement, *Comment Period Ends:* 04/17/2019, *Contact:* Nora Macariola-See 808–472–1402, Revision to FR Notice Published 02/01/2019; Extending the Comment Period from 03/18/2019 to 04/17/2019.

Dated: April 2, 2019.

Robert Tomiak,

Director, Office of Federal Activities.

[FR Doc. 2019–06688 Filed 4–4–19; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9991–52–OMS]

Good Neighbor Environmental Board

AGENCY: Environmental Protection Agency (EPA).