### COMMISSION ON CIVIL RIGHTS

**Notice of Public Meeting of the Nevada State Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held at 9:00 a.m. (Pacific Time) Friday, May 3, 2019.

The Nevada Advisory Committee to the U.S. Commission on Civil Rights will hold a community forum to hear from stakeholders and members of the public concerning policing practices and implications for the administration of justice on individuals on the basis of disability (individuals with mental health concerns), veteran status, and race. The Committee intends to view this topic through the lens of Pillar 4 (Community Policing & Crime Reduction) of the Report of the President’s Task Force on 21st Century Policing. The Committee welcomes the public to share their comments and opinions during open comment period.

**DATES:** Friday, May 3, 2019 from 9:00 a.m.–2:00 p.m.

**Location:** Carson City Community Center, Sierra Room, 851 E. William Street, Carson City, NV 89701.

---


**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at afortes@usccr.gov or (213) 894–3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877–260–1479, conference ID number: 2224726. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 1018, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894–0508, or emailed Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894–3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at [http://www.usccr.gov/](http://www.usccr.gov/).

---

**Notice of Public Meeting of the Maryland Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Maryland Advisory Committee to the Commission will convene by conference call at 4:00 p.m. (EDT) on Tuesday, April 23, 2019.

**Dated:** March 19, 2019.

Brandon Lipps,
Administrator, Food and Nutrition Service.

[FR Doc. 2019–06021 Filed 3–28–19; 8:45 am]

**BILLING CODE 3410–30–P**

---

<table>
<thead>
<tr>
<th>CFR</th>
<th>Action</th>
<th>Number of respondents</th>
<th>Frequency per respondent</th>
<th>Total annual responses</th>
<th>Burden hours per response</th>
<th>Total burden hours</th>
<th>Previous submission total hours</th>
<th>Difference due to program changes</th>
<th>Difference due to adjustments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Activity Statement (FNS–366B).</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>3,180</td>
<td></td>
</tr>
<tr>
<td>272.16</td>
<td>NDNH—Applicant/Recipient Screening.</td>
<td>53</td>
<td>1</td>
<td>9,158,240</td>
<td>0.01</td>
<td>155,690.08</td>
<td>155,690.08</td>
<td>0</td>
<td>0.00</td>
</tr>
<tr>
<td>272.16</td>
<td>NDNH—Verification of Match</td>
<td>53</td>
<td>1</td>
<td>1,237,600</td>
<td>0.03</td>
<td>37,128</td>
<td>37,128</td>
<td>0</td>
<td>0.00</td>
</tr>
<tr>
<td>272.16</td>
<td>NDNH—Notice of Adverse Action or Notice of Denial.</td>
<td>53</td>
<td>1</td>
<td>495,040</td>
<td>0.03</td>
<td>14,851.20</td>
<td>14,851.20</td>
<td>0</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td></td>
<td></td>
<td>10,890,883</td>
<td>0.01</td>
<td>207,669.28</td>
<td>210,849.28</td>
<td>0</td>
<td>3,180</td>
</tr>
</tbody>
</table>

**State Agencies**

**Households**

| 272.16 | NDNH—Request for Contact                                                | 891,072               | 1                        | 891,072                | 0.03                      | 26,732.16         | 26,732.16                   | 0                              | 0.00                          |
| 272.16 | NDNH—Notice of Adverse Action or Notice of Denial.                      | 495,040               | 1                        | 495,040                | 0.03                      | 14,851.20         | 14,851.20                   | 0                              | 0.00                          |
|        | Total                                                                    | 891,072               | 1                        | 1,386,112             | 0.03                      | 41,583.36         | 41,583.36                   | 0                              | 0.00                          |
The purpose of the meeting is to review and vote on the education project report.

DATES: Tuesday, April 23, 2019, at 4:00 p.m. (EDT).


FOR FURTHER INFORMATION CONTACT: Evelyn Bohor at ero@usccr.gov or by phone at 202–376–7533.

SUPPLEMENTARY INFORMATION: Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1–855–710–4181 and conference ID: 6850406. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1–800–877–8339 and providing the operator with the toll-free conference call-in number: 1–855–710–4181 and conference ID: 6850406.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376–7548, or emailed to Evelyn Bohor at ero@usccr.gov. Persons who desire additional information may contact the Eastern Regional Office at (202) 376–7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a100000000ggzloAAA, click the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone numbers, email or street address.

Agenda
Tuesday, April 23, 2019 at 4:00 p.m. (EDT).
• Rollcall
• Discussion of Report
• Vote on Report
• Open Comment
• Adjournment
Dated: March 26, 2019.

David Mussatt, Supervisory Chief, Regional Programs Unit.

SUPPLEMENTARY INFORMATION:
The proposed revision of the standard has been developed and is being processed in accordance with Department of Commerce provisions in 15 CFR part 10. Procedures for the Development of Voluntary Product Standards, as amended (published June 20, 1986). Under 15 CFR part 10, the American Lumber Standard Committee (Committee) acts as the Standing Committee for PS 20–15. The Committee is responsible for maintaining, revising, and interpreting the standard, and is comprised of producers, distributors, users, and others with an interest in the standard. PS 20–15 establishes standard sizes and requirements for developing and coordinating the lumber grades of the various species of lumber, the assignment of design values, and the preparation of grading rules applicable to each species. Its provisions include implementation of the standard through an accreditation and certification program; establishment of principal classifications and lumber sizes for yard, structural, and factory/shop use; classification, measurement, grading, and grade-marking of lumber; definitions of terms and procedures to provide a basis for the use of uniform methods in the grading inspection, measurement, and description of softwood lumber; commercial names of the principal softwood species; definitions of terms used in describing standard grades of lumber; and commonly used industry abbreviations. The standard also includes the organization and functions of the Committee, the Board of Review, and the National Grading Rule Committee.


Attachments will be accepted in plain text, Microsoft Word, or Adobe PDF formats. Comments containing references, studies, research, and other empirical data that are not widely published should include copies or