

Dated: March 11, 2019.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2019-05525 Filed 3-21-19; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Newspaper Used for Publication of Legal Notices in the Southwestern Region, Gila National Forest, Black Range Ranger District, New Mexico**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice updates the newspaper that will be used by the Black Range Ranger District, Gila National Forest, of the Southwestern Region to publish legal notices. The intended effect of this action is to inform interested members of the public the newspaper the Forest Service will use to publish notices of proposed actions, notices of decision, and notices of opportunity to file an objection or appeal. This will provide the public with constructive notice of Forest Service proposals and decisions, provide information on the procedures to comment, appeal, or object, and establish the date that the Forest Service will use to determine if comments, appeals, or objections were timely.

**DATES:** Publication of legal notices in the listed newspapers will begin on the date of this publication and continue until further notice.

**ADDRESSES:** Roxanne Turley, Regional Administrative Review Coordinator, Forest Service, Southwestern Region; 333 Broadway SE, Albuquerque, NM 87102-3498.

**FOR FURTHER INFORMATION CONTACT:** Roxanne Turley, Regional Administrative Review Coordinator; (505) 842-3178.

**SUPPLEMENTARY INFORMATION:** The administrative procedures at 36 CFR 218 and 219 require the Forest Service to publish notices in a newspaper of general circulation. The content of the notices is specified in 36 CFR 218 and 219. In general, the notices will identify: The decision or project, by title or subject matter; the name and title of the official making the decision; how to obtain additional information; and where and how to file comments, appeals, or objections. The date the notice is published will be used to establish the official date for the beginning of the comment, appeal, or objection period.

### Gila National Forest

Notices of Availability for Comments, Decisions and Objections by District Ranger, Black Range Ranger District, are published in: —“*Sierra County Sentinel*”, Truth or Consequences, New Mexico.

Dated: March 4, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-05503 Filed 3-21-19; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### **Notice of Intent To Extend a Currently Approved Information Collection**

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and the Office of Management and Budget (OMB) regulations which implement the Paperwork Reduction Act of 1995, this notice announces the National Institute of Food and Agriculture's (NIFA) intention to request approval to extend the currently approved information collection in support of authorizations to use the 4-H Club Name and/or Emblem.

**DATES:** Written comments on this notice must be received by May 21, 2019 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments concerning this notice and requests for copies of the information collection may be submitted by any of the following methods: Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov); Mail: Office of Information Technology (OIT), NIFA, USDA, STOP 2216, 1400 Independence Avenue SW, Washington, DC 20250-2216.

**FOR FURTHER INFORMATION CONTACT:** Robert Martin, eGovernment Program Leader; Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Application for Authorization to Use the 4-H Club Name and/or Emblem.

*OMB Number:* 0524-0034.

*Expiration Date of Current Approval:* April 30, 2019.

*Type of Request:* Intent to seek approval for the extension of a currently approved information collection for three years.

*Abstract:* Use of the 4-H Club Name and/or Emblem is authorized by an Act of Congress (18 U.S.C. 707). Use of the 4-H Club Name and/or Emblem by anyone other than 4-H Clubs and those duly authorized by them, representatives of the United States Department of Agriculture, the land grant colleges and universities, and persons authorized by the Secretary of Agriculture is prohibited by the provisions of 18 U.S.C. 707. The Secretary of Agriculture has delegated authority to the Director of NIFA to authorize others to use the 4-H Club Name and Emblem. The Director has promulgated regulations at 7 CFR part 8 that govern such use. The regulatory requirements for use of the 4-H Club Name and/or Emblem reflect the high standards of 4-H and its educational goals and objectives. Pursuant to provisions of 7 CFR part 8, anyone requesting authorization from the Director to use the 4-H Club Name and Emblem must describe the proposed use in a formal application. The collection of this information is used to determine whether the applicant's proposed use meets the regulatory requirements in 7 CFR parts 8 and whether an authorization for use should be granted.

*Need and Use of the Information:* NIFA will collect information on the name of the individual, partnership, corporation, or association; the organizational address; the name of an authorized representative; the telephone number, facsimile number, and email address; the proposed use of the 4-H Club Name and/or Emblem; and the plan for sale or distribution of the product bearing the 4-H Club Name and/or Emblem. The information collected by NIFA will be used to determine if those applying to use the 4-H Name and/or Emblem meet the regulatory requirements. If the information is not collected, it would not be possible to ensure that the products, services, and materials meet the regulatory requirements as well as 4-H educational goals and objectives.

*Estimate of Burden:* No changes in burden. The public reporting burden remains at the estimated average .5 hours per response.

*Respondents:* Individuals, households, business or other for-profit or not-for-profit institutions.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to

enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request to OMB for approval. All comments will become a matter of public record.

Done in Washington, DC, this 15th day of March, 2019.

**Robert Holland,**

*Associate Director for Operations, National Institute of Food and Agriculture.*

[FR Doc. 2019-05533 Filed 3-21-19; 8:45 am]

**BILLING CODE 3410-22-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.  
**ACTION:** Proposed collection; comments request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for the currently approved information collection in support of our program for Complaints and Compensation for Construction Defects.

**DATES:** Comments on this notice must be received by May 21, 2019 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Thomas P. Dickson, Rural Development Innovation Center—Regulatory Team 2, USDA, 1400 Independence Avenue SW, STOP 1522, Room 5164, South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. Email [Thomas.dickson@usda.gov](mailto:Thomas.dickson@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Thomas P. Dickson, Rural Development Innovation Center—Regulatory Team 2, USDA, 1400 Independence Avenue SW, STOP 1522, Room 5164, South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. Email [Thomas.dickson@usda.gov](mailto:Thomas.dickson@usda.gov).

**Title:** RD Instruction 1924-F, "Complaints and Compensation for Construction Defects."

**OMB Number:** 0575-0082.

**Type of Request:** Extension of a currently approved information collection.

**Abstract:** The Complaints and Compensation for Construction Defects program under Section 509C of Title V of the Housing Act of 1949, as amended, provides funding to eligible persons who have structural defects with their Agency financed homes to correct these problems. Structural defects are defects in the dwelling, installation of a manufactured home, or a related facility or a deficiency in the site or site development which directly and significantly reduces the useful life, habitability, or integrity of the dwelling or unit. The defect may be due to faulty material, poor workmanship, or latent causes that existed when the dwelling or unit was constructed. The period in which to place a claim for a defect is within 18 months after the date that financial assistance was granted. If the defect is determined to be structural and is covered by the builder's/dealer's-contractor's warranty, the contractor is expected to correct the defect. If the contractor cannot or will not correct the defect, the borrower may be compensated for having the defect corrected, under the Complaints and Compensation for Construction Defects program. Provisions of this subpart do not apply to dwellings financed with Section 502 Guaranteed loans.

**Estimate of Burden:** Public reporting for this collection of information is estimated to average .32 hours per response.

**Respondents:** Individuals or households.

**Estimated Number of Respondents:** 100.

**Estimated Number of Responses per Respondent:** 1.25.

**Estimated Number of Responses:** 125.

**Estimated Total Annual Burden on Respondents:** 40 hours.

Copies of this information collections can be obtained from Diane M. Berger, Rural Development Innovation Center—Regulatory Team; phone (715) 619-3124; or email [diane.berger@usda.gov](mailto:diane.berger@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**Richard A. Davis,**

*Acting Administrator, Rural Housing Service.*

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**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Utah Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Utah Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Mountain Time) Friday, April 26, 2019. The purpose of this meeting is for the Committee to continue discussing civil rights topics and to vote for a vice chair.

**DATES:** The meeting will be held on Friday, April 26, 2019 at 12:00 p.m. MT.

**Public Call Information:** Dial: 877-260-1479, Conference ID: 8959987.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 877-260-1479, conference ID number: 8959987. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal