

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-7014-N-05]****60-Day Notice of Proposed Information Collection: Debt Resolution Program**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 21, 2019.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Michael Demarco, U.S. Department of Housing and Urban Development, Albany Financial Operations Center Director, [Michael.C.Demarco@HUD.GOV](mailto:Michael.C.Demarco@HUD.GOV), 1-800-669-5152. This is a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Debt Resolution Program.

*OMB Approval Number:* 2502-0483.

*OMB Expiration Date:* July 31, 2019.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* HUD-56141, HUD-56142, HUD-56146.

*Description of the need for the information and proposed use:* HUD is required to collect debt owed to the agency. As part of the collection process, demand for repayment is made on the debtor(s).

*Respondents (i.e., affected public):* Individuals and Households (See comments in Supporting Statement, regarding reference to “Accountant Prepared Financial Statements” from “Commercial Debtors”).

*Estimated Number of Respondents:* 735.

*Estimated Number of Responses:* 2,490.

*Frequency of Response:* 1.

*Average Hours per Response:* 1.

*Total Estimated Burden:* 754.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: March 13, 2019.

**Vance T. Morris,**

*Special Assistant to the Assistant, Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2019-05535 Filed 3-21-19; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Geological Survey**

**[GX19EE000101000]**

**OMB Control Number 1028-0115/ Renewal; Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; DOUG D. NEBERT National Spatial Data Infrastructure (NSDI) Champion of the Year Award**

**AGENCY:** U.S. Geological Survey, Department of the Interior.

**ACTION:** Notice of Information Collection Request (ICR) for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the USGS are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before April 22, 2019.

**ADDRESSES:** Send written comments on this ICR to the OMB Desk Officer for the Department of the Interior by email at [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov); or via facsimile to (202) 395-5806. Please provide a copy of your comments to USGS, Information Collections Clearance Officer, 12201 Sunrise Valley Drive, MS 159, Reston, VA 20192; or by email to [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov). Please reference OMB Control Number 1028-0115 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Rich Frazier, FGDC by email at [fgdc@fgdc.gov](mailto:fgdc@fgdc.gov), or by telephone at 703-648-5733. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** We, the USGS, in accordance with the Paperwork Reduction Act of 1995, provide the general public and other Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on December 21, 2018, 83 FR 65712. No comments were received.

We are again soliciting comments on the proposed ICR that is described

below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the USGS enhance the quality, utility, and clarity of the information to be collected; and (5) how might the USGS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** Nominations for DOUG D. NEBERT NSDI CHAMPION OF THE YEAR AWARD are accepted from the public and private sector individuals, teams, organizations, and professional societies that are from the United States of America. Nomination packages include three sections: (A) Cover Sheet, (B) Summary Statement, and (C) Supplemental Materials. The cover sheet includes professional contact information. The Summary Statement is limited to two pages and describes the nominee's achievements in the development of an outstanding, innovative, and operational tool, application, or service capability that directly supports the spatial data infrastructures. Nominations may include up to 10 pages of supplemental information such as resume, publications list, and/or letters of endorsement. The award consists of a citation and plaque, which are presented to the recipient at an appropriate public forum by the FGDC Chair. The name of the recipient is also inscribed on a permanent plaque, which is displayed by the FGDC.

The DOUG D. NEBERT NSDI CHAMPION OF THE YEAR AWARD honors a respected colleague, technical visionary, and recognized U.S. national leader in the establishment of spatial data infrastructures that significantly enhance the understanding of our physical and cultural world. The award is sponsored by the FGDC and its purpose is to recognize an individual or a team representing Federal, State,

Tribal, regional, and (or) local government, academia, or non-profit and professional organization that has developed an outstanding, innovative, and operational tool, application, or service capability used by multiple organizations that furthers the vision of the NSDI.

**Title of Collection:** DOUG D. NEBERT NSDI CHAMPION OF THE YEAR AWARD.

**OMB Control Number:** 1028–0115.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** State, local, and tribal governments; academia, and non-profit organizations.

**Total Estimated Number of Annual Respondents:** 10.

**Total Estimated Number of Annual Responses:** 10.

**Estimated Completion Time per Response:** 100.

**Total Estimated Number of Annual Burden Hours:** 100.

**Respondent's Obligation:** Required to Obtain.

**Frequency of Collection:** Annually.

**Total Estimated Annual Non-hour Burden Cost:** \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501, *et seq.*).

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee, Core Science Systems.*

[FR Doc. 2019–05526 Filed 3–21–19; 8:45 am]

**BILLING CODE 4338–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLAZP02000.L14400000.ER0000.19X.AZA–34177]**

### Notice of Availability for the Sonoran Valley Parkway Project Final Environmental Impact Statement, Maricopa County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) Lower Sonoran Field Office has prepared a Final

Environmental Impact Statement (EIS) for the Sonoran Valley Parkway Project (Parkway) and by this notice is announcing its availability.

**DATES:** The BLM will not issue a final decision on the proposal for a minimum of 30 days after the date that the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**.

**ADDRESSES:** Copies of the Final EIS are available for public inspection at the following locations: BLM Lower Sonoran Field Office, 21605 North 7th Avenue, Phoenix, AZ 85027; Avondale Civic Center Library, 11350 Civic Center Drive, Avondale, AZ 85323; Sam Garcia Western Avenue Library, 495 E Western Avenue, Avondale, AZ 85323; Goodyear Branch Library, 14455 W Van Buren Street C–101, Goodyear, AZ 85338; and Maricopa Public Library, 2700 N Central Avenue Suite 700, Phoenix, AZ 85004. It may also be reviewed on the BLM ePlanning website at <https://go.usa.gov/xP9zF>.

### FOR FURTHER INFORMATION CONTACT:

Edward J Kender, Lower Sonoran Field Manager, at the previously listed address, telephone 623–580–5500, or email [ekender@blm.gov](mailto:ekender@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Mr. Kender during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question for Mr. Kender. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The City of Goodyear has requested a 250-foot-wide right-of-way (ROW) from the BLM to construct an approximately 15- to 18-mile long, two- to six-lane Parkway in Rainbow Valley, in Maricopa County, Arizona. The project is primarily located on BLM-administered land with smaller sections on State and private land. The BLM's purpose and need for the project is to respond to the application for a ROW grant and decide whether to approve, approve with modifications, or deny the project ROW.

The Parkway would be constructed in phases, beginning with two lanes, with potential future expansions to four and six lanes. Expansion beyond a two-lane Parkway would require further authorizations from the BLM and would be subject to additional environmental review.

The Parkway will provide a direct route in southern Goodyear connecting Rainbow Valley Road to the community of Mobile and State Route 238, and will improve emergency response times. The BLM Preferred and the Applicant