

including the validity of the methodology and assumptions used;

- \* enhance the quality, utility and clarity of the information to be collected; and

- \* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### III. Current Actions:

The Department of Labor seeks approval for the extension of this currently-approved information collection. The collection is necessary to give miners full access to information about their health, assist unrepresented claimants, and reach accurate benefit determinations under the BLBA.

*Agency:* Office of Workers' Compensation Programs.

*Type of Review:* Extension.

*Title:* Disclosure of Medical Evidence.

*OMB Number:* 1240-0054.

*Affected Public:* Individuals or households.

*Total Respondents:* 7,465.

*Total Annual Responses:* 7,465.

*Average Time per Response:* 10 minutes.

*Estimated Total Burden Hours:* 1,244 hours.

*Frequency:* On occasion.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$8,659.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 19, 2019.

**Yoon Ferguson,**

*Agency Clearance Officer, Office of Workers' Compensation Programs, U.S. Department of Labor.*

[FR Doc. 2019-05524 Filed 3-21-19; 8:45 am]

**BILLING CODE 4510-CK-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (19-010)]

### National Space Council Users' Advisory Group; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the National Space Council Users' Advisory Group (UAG). This will be the third meeting of the UAG.

**DATES:** Monday, April 8, 2019, from 1:00 p.m.–3:00 p.m., Mountain Time.

**ADDRESSES:** The Broadmoor Hotel, International Center, 21 Lake Circle, Colorado Springs, CO 80906.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brandon Eden, UAG Designated Federal Officer/Executive Secretary, NASA Headquarters, Washington, DC 20546, (202) 358-2470 or [brandon.t.eden@nasa.gov](mailto:brandon.t.eden@nasa.gov).

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public via teleconference and WebEx. You must use a touch-tone phone to participate in this meeting telephonically. Any interested person may dial the Toll Free Number 888-566-6150 and then the numeric passcode 1725248, followed by the # sign. **Note:** If dialing in, please "mute" your phone. To join via WebEx, the link is: <https://nasaenterprise.webex.com/nasaenterprise/onstage/g.php?MTID=e60aca667e6bc1c470401c174a95b6eae>. The meeting number on April 8 is 907 418 615 and the meeting password is 5mXNcyk@ (case sensitive). Those wishing to attend in person will be asked to complete a free registration via a link that will be available on the UAG website. This step is necessary to ensure a smooth entry process, manage room capacity, and assist with security at the 35th Space Symposium taking place concurrently with the UAG meeting. Members of the public wishing to attend in person are asked to complete their free registration no later than 24 hours in advance of the meeting. Separate registration for the Space Symposium itself is not required to attend the meeting.

The agenda for the meeting will include the following:

- Opening Remarks by UAG Chairman
- Deliberation of Proposed Findings and Recommendations from Selected Subcommittees
- Remarks on Space Force by Invited Speakers
- Remarks on Spectrum Use by Invited Speakers
- Other UAG Business and Public Input

Attendees will be requested to identify themselves and their organization prior to joining by teleconference or WebEx, and will be asked to sign a register prior to entering

the meeting room in person. For further information about the UAG, agenda updates, and registration, visit the UAG website at: <https://www.nasa.gov/content/national-space-council-users-advisory-group>. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2019-05531 Filed 3-21-19; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Proposed Collection; Comment Request; Vendor Registration Form

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice and request for comment.

**SUMMARY:** The National Credit Union Administration (NCUA), as part of a continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the extension of a currently approved collection, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments should be received on or before May 21, 2019 to be assured consideration.

**ADDRESSES:** Interested persons are invited to submit written comments on the information collections to the Mackie Malaka, National Credit Union Administration, 1775 Duke Street, Suite 6058, Alexandria, Virginia 22314, or email at [PRAComments@NCUA.gov](mailto:PRAComments@NCUA.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed Mackie Malaka at the address above or telephone (703) 548-2704.

### SUPPLEMENTARY INFORMATION:

*OMB Number:* 3133-0185.

*Title:* NCUA Vendor Registration Form.

*Form:* NCUA Form 1772.

*Abstract:* Section 342 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (Act) (Pub. L. 111-203) calls for agencies to promote the inclusion of minority and women-owned firms in their business activities. The Act also requires agencies to annually report to Congress the total amounts paid to minority and women-owned businesses. In order for NCUA to

comply with this Congressional mandate, NCUA 1772 is used to collect certain information from its current and potential vendors, so that it can identify businesses that meet the criteria. The vendor information is to be submitted to the agency on a one-time basis and will be used to assign an ownership status to the vendor (*i.e.*, minority-owned business, woman-owned business) per the requirements of the Act. Once an ownership status is assigned to each vendor, NCUA will be able to calculate the total amounts of contracting dollars paid to minority-owned and women-owned businesses.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Private Sector: Businesses or other for-profits.

*Estimated No. of Respondents:* 200.

*Estimated Annual Frequency:* 1.

*Estimated Annual Number of Responses:* 200.

*Estimated Burden Hours per Response:* 10 minutes.

*Estimated Total Annual Burden Hours:* 33.

*Request for Comments:* Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will become a matter of public record. The public is invited to submit comments concerning: (a) Whether the collection of information is necessary for the proper execution of the function of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including the use of automated collection techniques or other forms of information technology.

By Gerard Poliquin, Secretary of the Board, the National Credit Union Administration, on March 19, 2019.

Dated: March 19, 2019.

**Mackie I. Malaka,**  
NCUA PRA Clearance Officer.

[FR Doc. 2019-05516 Filed 3-21-19; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-

463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Engineering #1170.

*Date and Time:* April 17, 2019; 12:30 p.m. to 5:50 p.m.; April 18, 2019; 8:30 a.m. to 12:45 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Room E2030, Alexandria, Virginia 22314.

*Type of Meeting:* Open.

*Contact Person:* Evette Rollins, National Science Foundation, 2415 Eisenhower Avenue, Suite C14000, Alexandria, Virginia 22314; 703-292-8300.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

### Agenda

*Wednesday, April 17, 2019*

- Directorate for Engineering Report
- NSF Budget Update
- Reports from Advisory Committee Liaisons
- Stopping Harassment
- Diversity and Inclusion

*Thursday, April 18, 2019*

- Synthetic Biology
- NSF Big Idea: Understanding the Rules of Life (URoL)
- Perspectives from the Director's Office
- International Partnerships and MULTIPLIERS
- Roundtable on Strategic Recommendations for ENG

Dated: March 19, 2019.

**Crystal Robinson,**  
Committee Management Officer.

[FR Doc. 2019-05476 Filed 3-21-19; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal Register**, and no comments were received. NSF is forwarding the proposed reinstatement submission to the Office of Management and Budget (OMB) for clearance simultaneously

with the publication of this second notice. The full submission may be found at: <http://www.reginfo.gov/public/do/PRAMain>.

**DATES:** Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification.

**FOR FURTHER INFORMATION CONTACT:** Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725 17th Street NW, Room 10235, Washington, DC 20503, and Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314, or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

Copies of the submission(s) may be obtained by calling 703-292-7556.

**SUPPLEMENTARY INFORMATION:** NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to the points of contact in the **FOR FURTHER INFORMATION CONTACT** section.

*Title of Collection:* Survey of Earned Doctorates.

*OMB Number:* 3145-0019.

*Type of Request:* Intent to seek approval to extend, with revisions, an information collection.

*Abstract:*

*Summary of Collection:* The authority to collect information for the Survey of