

TABLE 1—CONCESSION CONTRACTS EXTENDED UNTIL THE DATE SHOWN OR UNTIL THE EFFECTIVE DATE OF A NEW CONTRACT—Continued

Park unit	CONCID	Concessioner	Extension date
Wrangell-St. Elias NPP .....	WRST009-07	W. Cole Ellis .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST010-07	Majestic Mountain Outfitters, Inc .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST012-07	Urban E. Rahoi .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST013-07	Thomas Vaden .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST014-07	Ultima Thule Outfitters, Inc .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST015-07	Ultima Thule Outfitters, Inc .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST016-07	Wrangell Outfitters, Inc .....	12/31/2019
Wrangell-St. Elias NPP .....	WRST017-07	Chuck McMahan .....	12/31/2019
Zion NP .....	ZION003-09	Xanterra Parks & Resorts, Inc .....	12/31/2019

TABLE 2—CONCESSION CONTRACTS EXTENDED UNTIL THE DATE SHOWN

Park unit	CONCID	Concessioner	Extension date
Statue of Liberty NM .....	STI001-07	Statue Cruises, LLC .....	09/30/2020

TABLE 3—TEMPORARY CONCESSION CONTRACT

Park unit	CONCID	Services	Effective date
Fire Island NS .....	FIIS007	Marina Services .....	1/1/2019
Point Reyes NS .....	PORE005	Horse Camp .....	4/1/2019

Dated: March 12, 2019.

**Lena McDowall,**  
Deputy Director, Management and Administration.

[FR Doc. 2019-05196 Filed 3-19-19; 8:45 am]

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**DEPARTMENT OF JUSTICE**

**Antitrust Division**

**Notice Pursuant to the National Cooperative Research and Production Act of 1993—Petroleum Environmental Research Forum Project No. 2014-12, Impacts of Processing Unconventional Crudes on Refinery Wastewater Treatment Plant Operations**

Notice is hereby given that, on February 26, 2019, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), Petroleum Environmental Research Forum Project No. 2014-12, Impacts of Processing Unconventional Crudes on Refinery Wastewater Treatment Plant Operations (“PERF Project No. 2014-12”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties to the venture and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act’s provisions limiting the recovery of antitrust

plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties to the venture are: ExxonMobil Research and Engineering Company, Spring, TX; Chevron Energy Technology Company Division, Houston, TX; BP Products North America, Inc., Naperville, IL; Suez Treatment Solutions, Inc., Ashland, VA; Tetra Tech, Inc., Nashville, TN; Phillips 66 Company, Bartlesville, OK; and Valero Services, Inc., San Antonio, TX. The general area of PERF Project No. 2014-12’s planned activity is, through cooperative research efforts, to explore the impact of processing unconventional crudes by developing a catalog of contaminants, issues, and experiences.

**Suzanne Morris,**  
Chief, Premerger and Division Statistics Unit, Antitrust Division.

[FR Doc. 2019-05222 Filed 3-19-19; 8:45 am]

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**DEPARTMENT OF JUSTICE**

[OMB Number 1121-0352]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension Without Change, of a Previously Approved Collection**

**AGENCY:** Office of Justice Programs, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice Office of Justice Programs, Bureau of Justice Assistance is submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** The Department of Justice encourages public comment and will accept input until April 19, 2019.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tom Talbot, Senior Policy Advisor, Office of Justice Programs, Bureau of Justice Assistance, 810 Seventh Street NW, Washington, DC 20531, *Thomas.Talbot@usdoj.gov*, O) 202-514-9482. Written comments and/or suggestions can also be sent to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or sent to *OIRA\_submissions@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Assistance, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection:* Extension of a currently approved collection.

2. *The Title of the Form/Collection:* National Standards to Prevent, Detect, and Respond to Prison Rape (28 CFR part 115).

3. *The agency form number:* There is no form number associated with this information collection. The applicable component within the Department of Justice is the Bureau of Justice Assistance, in the Office of Justice Programs.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* On June 20, 2012, the Department of Justice published a Final Rule to adopt national standards to prevent, detect, and respond to sexual abuse in confinement settings pursuant to the Prison Rape Elimination Act of 2003 (PREA), 34 U.S.C. 30305. These national standards, which went into effect on August 20, 2012, require covered facilities to retain certain specified information relating to sexual abuse prevention planning, responsive planning, education and training, investigations and to collect and retain certain specified information relating to allegations of sexual abuse within the facility. Covered facilities include: Federal, state, and local jails, prisons, lockups, community correction facilities, and juvenile facilities, whether administered by such government or by a private organization on behalf of such government. As the agency responsible for PREA implementation on behalf of the U.S. Department of Justice, the Bureau of

Justice Assistance within the Office of Justice Programs is submitting this request to extend a currently approved collection.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The recordkeeping and reporting requirements established by the PREA standards are based on incidents of sexual abuse. An estimated 13,119 covered facilities nationwide are required to comply with the PREA standards. If all covered facilities were to fully comply with all of the PREA standards, the new burden hours associated with the staff time that would be required to collect and maintain the information and records required by the standards would be approximately 1.16 million in the first year of full compliance, or about 89 hours per facility.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated public burden hours associated with this collection is 1.16 million in the first year of full compliance, or about 89 hours per facility.

Dated: March 14, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-05182 Filed 3-19-19; 8:45 am]

**BILLING CODE 4410-18-P**

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#### DEPARTMENT OF JUSTICE

##### Office of Justice Programs

[OJP (OJJDP) Docket No. 1755]

##### Notice of Charter Renewal of the Federal Advisory Committee on Juvenile Justice

**AGENCY:** Federal Advisory Committee on Juvenile Justice, Department of Justice.

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice that the charter of the Federal Advisory Committee on Juvenile Justice has been renewed.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Federal Advisory Committee on Juvenile Justice at [www.facjj.ojp.gov](http://www.facjj.ojp.gov) or contact Jeff Slowikowski, Designated Federal Official (DFO), Office of Juvenile Justice and Delinquency Prevention, by telephone at (202) 616-3646 (not a toll-free number) or via email: [jeff.slowikowski@usdoj.gov](mailto:jeff.slowikowski@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This **Federal Register** notice notifies the public that the Charter of the Federal

Advisory Committee on Juvenile Justice has been renewed in accordance with the Federal Advisory Committee Act, Section 14(a)(1). The renewal Charter was signed by Acting Attorney General Matt Whitaker on January 3, 2019. One can obtain a copy of the renewal Charter by accessing the Federal Advisory Committee on Juvenile Justice's website at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

**Kellie Blue,**

*Associate Administrator, Intervention Division, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2019-05237 Filed 3-19-19; 8:45 am]

**BILLING CODE 4410-18-P**

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#### DEPARTMENT OF JUSTICE

##### Office of Justice Programs

[OJP (OJJDP) Docket No. 1755]

##### Notice of Charter Renewal of the Federal Advisory Committee on Juvenile Justice

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention, Justice.

**ACTION:** Notice of Charter Renewal.

**SUMMARY:** Notice that the charter of the Federal Advisory Committee on Juvenile Justice has been renewed.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Federal Advisory Committee on Juvenile Justice at [www.facjj.ojp.gov](http://www.facjj.ojp.gov) or contact Jeff Slowikowski, Designated Federal Official (DFO), Office of Juvenile Justice and Delinquency Prevention, by telephone at (202) 616-3646 (not a toll-free number) or via email: [jeff.slowikowski@usdoj.gov](mailto:jeff.slowikowski@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This **Federal Register** Notice notifies the public that the Charter of the Federal Advisory Committee on Juvenile Justice has been renewed in accordance with the Federal Advisory Committee Act, Section 14(a)(1). The renewal Charter was signed by Acting U.S. Attorney Matt Whitaker on January 3, 2019. One can obtain a copy of the renewal Charter by accessing the Federal Advisory Committee on Juvenile Justice's website at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

**Jeffrey Slowikowski,**

*Senior Advisor, Office of Juvenile Justice and Delinquency Prevention, Designated Federal Official, Federal Advisory Committee on Juvenile Justice.*

[FR Doc. 2019-05193 Filed 3-19-19; 8:45 am]

**BILLING CODE 4410-18-P**