

notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2019.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-05123 Filed 3-18-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG891

### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public listening sessions.

**SUMMARY:** The New England Fishery Management Council (Council) will hold seven listening sessions and one webinar to solicit public comments on a possible limited access program for the recreational party and charter fishery to the Northeast Multispecies (groundfish) Fishery Management Plan. **DATES:** Written public comments must be received on or before 5 p.m. EST, Friday, May 17, 2019. These meetings will be held between April 4, 2019 and May 10, 2019. For specific dates and times see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The hearings will be held in Seabrook, NH, Avalon, NJ, Wells, ME, Narragansett, RI, Chatham, MA, Plymouth, MA and Gloucester, MA. For specific locations, see **SUPPLEMENTARY INFORMATION.**

*Public comments:* Mail to Thomas A. Nies, Executive Director, New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950. Mark the outside of the envelope

“Listening Sessions for the Recreational Northeast Multispecies (Groundfish) Party and Charter Fishery”. Comments may also be sent via fax to (978) 465-3116 or submitted via email to [comments@nefmc.org](mailto:comments@nefmc.org) with “Listening Sessions for the Recreational Northeast Multispecies (Groundfish) Party and Charter Fishery” in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Thomas Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Council is seeking public input on the possibility of developing a limited access program for the recreational groundfish party and charter fishery. After information is gathered through the listening sessions, the Groundfish Committee will consider possibly recommending to the Council an initiation of an amendment, with input from the Recreational Advisory Panel and Groundfish Plan Development Team, through a series of public meetings during 2019. The schedule is as follows:

1. Thursday, April 4, 2019 from 5:45 p.m.-7:45 p.m.; Seabrook Public Library, 25 Liberty Lane, Seabrook, NH; phone: (603) 474-2044.

2. Monday, April 8, 2019 from 6-8 p.m.; Icona Golden Inn, 7849 Dune Drive, Avalon, NJ; phone: (609) 368-5155.

3. Thursday, April 18, 2019 from 5:45-7:45 p.m.; Wells Public Library, 1434 Post Road, Wells, ME; phone: (207) 646-8181.

4. Tuesday, April 23, 2019 from 6-8 p.m.; Corless Auditorium, University of Rhode Island, Graduate School of Oceanography, 215 South Ferry Road, Narragansett, RI 02882; phone: (401) 874-6222.

5. Tuesday, May 7, 2019 from 6-8 p.m.; Chatham Community Center, 702 Main Street, Chatham, MA 02633; phone: (508) 945-5175

6. Wednesday, May 8, 2019 from 6-8 p.m.; Hampton Inn, 10 Plaza Way, Plymouth, MA; phone: (508) 747-5000.

7. Thursday, May 9, 2019 from 5:45-7:45 p.m.; Sawyer Free Library, 2 Dale Avenue, Gloucester, MA; phone: (978) 281-9763.

8. Friday, May 10, 2019 from 1-3 p.m.; Webinar Session; Register to participate <https://attendee.gotowebinar.com/register/8873736532644639746>. Audio only call +1 (213) 929-4232; access code 494-243-526.

Additional information is available on the Council website, <https://www.nefmc.org/library/limited-access-listening-sessions-for-recreational->

*fisheries*. The public also should be aware that the sessions will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas Nies (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 14, 2019.

### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-05122 Filed 3-18-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG893

### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold its 177th Council meeting by teleconference and webinar to take actions on fishery management issues in the Western Pacific Region. The Council will also hold a Biological Opinion Review Advisory Panel meeting by teleconference and webinar.

**DATES:** The Biological Opinion Review Advisory Panel meeting will be held on April 2, 2019, and the 177th Council meeting will be held on April 4, 2019. For specific times and agendas, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meetings will be held by teleconference and webinar. The teleconference numbers are U.S. toll-free (888) 482-3560 or International Access: +1 (647) 723-3959, and Access Code: 5228220. The webinar can be accessed at: <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>.

The host site for the Biological Opinion Review Advisory Panel meeting teleconference will be the Council Conference Room, 1164 Bishop St., Suite 1400, Honolulu, HI. The following venues will also be host sites for the 177th Council Meeting