

**Authority**

We publish this notice under section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Franklin Arnold,**

*Acting Assistant Regional Director, Ecological Services, Southeast Region.*

[FR Doc. 2019-05111 Filed 3-18-19; 8:45 am]

BILLING CODE 4333-15-P

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-PWRO-TUSK-27178; PPPWTUSK00, PPMSPD1Z.YM0000]

**Tule Springs Fossil Beds National Monument Advisory Council Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Tule Springs Fossil Beds National Monument Advisory Council (Council) will meet as indicated below.

**DATES:** The meeting will be held on Monday, April 8, 2019, at 5:00 p.m. (PACIFIC).

**ADDRESSES:** The meeting will be held at the Federal Interagency Office Building, 4701 N. Torrey Pines Road, Las Vegas, Nevada 89130-2301.

**FOR FURTHER INFORMATION CONTACT:** Further information concerning the meeting may be obtained from Diane Keith, Superintendent, Tule Springs Fossil Beds National Monument, 601 Nevada Way, Boulder City, Nevada 89005, via telephone at (702) 515-5462, or email at [tusk\\_information@nps.gov](mailto:tusk_information@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Council was established pursuant to section 3092(a)(6) of Public Law 113-291 and in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16). The purpose of the Council is to advise the Secretary of the Interior with respect to the preparation and implementation of the management plan.

*Purpose of the Meeting:* The Council will discuss the following:

1. Introduction of the Designated Federal Officer and Council Members
2. Committee Roll
3. Approval of Agenda
4. Review and Approval of Minutes
5. Reports

- a. Superintendent Report
- b. Old Business
- c. New Business
6. Public Comments
7. Adjourn

The meeting is open to the public. Interested persons may make oral/written presentations to the Council during the business meeting or file written statements. Such requests should be made to the Superintendent prior to the meeting.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. Appendix 2.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2019-05173 Filed 3-18-19; 8:45 am]

BILLING CODE 4312-52-P

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Committee on Rules of Criminal Procedure**

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a meeting on May 7, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** May 7, 2019.

*Time:* 9:00 a.m.–5:00 p.m.

**ADDRESSES:** The Alexandrian, 480 King Street, Alexandria, VA 22314.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 14, 2019.

**Rebecca A. Womeldorf,**

*Rules Committee Secretary.*

[FR Doc. 2019-05170 Filed 3-18-19; 8:45 am]

BILLING CODE 2210-55-P

**JUDICIAL CONFERENCE OF THE UNITED STATES****Meeting of the Judicial Conference Committee on Rules of Evidence**

**AGENCY:** Advisory Committee on Rules of Evidence, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a meeting on May 3, 2019. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** May 3, 2019.

*Time:* 8:30 a.m.–5:00 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Mechem Conference Center, Administrative Office of the United States Courts, One Columbus Circle NE, Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Staff, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 14, 2019.

**Rebecca A. Womeldorf,**

*Rules Committee Secretary.*

[FR Doc. 2019-05171 Filed 3-18-19; 8:45 am]

BILLING CODE 2210-55-P

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Clean Water Act**

On March 12, 2019, the Department of Justice lodged a second proposed partial consent decree with the United States District Court for the District of Hawaii in *United States of America v. Azure Fishery LLC et al.*, Civil Action No. 1:18-cv-00339.

The complaint in this Clean Water Act (“CWA”) case alleges claims against Hawaii-based longline fishing companies Azure Fishery LLC and Linh Fishery LLC and individuals Hanh Nguyen, Khang Dang, Andy Hoang, and Tuan Hoang. The complaint addresses

illegal discharges of oil from the commercial longline fishing vessel *Jaxon T*, now known as the *St. Joseph*, as well as related violations of the Coast Guard's pollution control regulations, including failure to provide sufficient capacity to retain oily bilge waste on board the vessel. As pertinent to the proposed settlement with Linh Fishery LLC, the complaint includes an injunctive relief claim under the Clean Water Act and a claim under the Federal Debt Collection Procedures Act concerning the alleged fraudulent conveyance of the *Jaxon T* after the oil discharge violations occurred.

Under the proposed partial consent decree, defendant Linh Fishery LLC will perform corrective measures to prevent future violations on the *Jaxon T*. Required actions include: (1) Making repairs to the vessel to reduce the quantity of oily waste generated during fishing voyages; (2) providing crewmembers with training on the proper handling of oily wastes; (3) documenting proper oily waste management and disposal after returning to port; and (4) submitting compliance reports to the Coast Guard and to the Department of Justice.

The publication of this notice opens a period for public comment on the second proposed partial consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. Azure Fishery LLC et al.*, D.J. Ref. No. 90-5-1-1-11849. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$14.25 (25 cents per page

reproduction cost) payable to the United States Treasury.

**Henry Friedman,**  
*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2019-05096 Filed 3-18-19; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

On March 13, 2019, a proposed Consent Decree in *United States v. Boston and Maine Corporation*, Civil Action No. 13-10087, was filed with the United States District Court for Massachusetts.

The proposed Consent Decree between the United States of America, Boston and Maine Corporation (“B&M”), and the Town of Ayer, resolves the claims, counterclaims, and third-party claims, under the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9601 *et seq.*, between the parties relating to the cleanup of a portion of Fort Devens encompassing a former railroad roundhouse owned and/or operated by B&M, in Ayer, Massachusetts. The proposed Consent Decree requires B&M to pay the United States \$2.4 million in four installments, plus interest, and requires no costs to be paid by the Town of Ayer.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Boston and Maine Corporation*, Civil Action No. 13-10087, D.J. Ref. 90-11-3-09710. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Consent Decree may be examined and downloaded at this

Justice Department website: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$4.75 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert Maher,**  
*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2019-05058 Filed 3-18-19; 8:45 am]

**BILLING CODE 4410-15-P**

**DEPARTMENT OF LABOR**

**Employment and Training Administration**

**Notice of Determinations Regarding Eligibility To Apply for Trade Adjustment Assistance**

In accordance with the Section 223 (19 U.S.C. 2273) of the Trade Act of 1974 (19 U.S.C. 2271, *et seq.*) (“Act”), as amended, the Department of Labor herein presents summaries of determinations regarding eligibility to apply for trade adjustment assistance under Chapter 2 of the Act (“TAA”) for workers by (TA-W) number issued during the period of *December 1, 2018 through December 31, 2018*. (This Notice primarily follows the language of the Trade Act. In some places however, changes such as the inclusion of subheadings, a reorganization of language, or “and,” “or,” or other words are added for clarification.)

**Section 222(a)—Workers of a Primary Firm**

In order for an affirmative determination to be made for workers of a primary firm and a certification issued regarding eligibility to apply for TAA, the group eligibility requirements under Section 222(a) of the Act (19 U.S.C. 2272(a)) must be met, as follows:

(1) The first criterion (set forth in Section 222(a)(1) of the Act, 19 U.S.C. 2272(a)(1)) is that a significant number or proportion of the workers in such workers’ firm (or “such firm”) have become totally or partially separated, or are threatened to become totally or partially separated; AND (2(A) or 2(B) below)

(2) The second criterion (set forth in Section 222(a)(2) of the Act, 19 U.S.C. 2272(a)(2)) may be satisfied by either (A)