

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meetings; Notice of a Matter To Be Added to the Agenda for Consideration at an Agency Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS  
ANNOUNCEMENT:** March 11, 2019 (84 FR  
8765).

**TIME AND DATE:** 10:45 a.m., Thursday,  
March 14, 2019.

**PLACE:** Board Room, 7th Floor, Room  
7047, 1775 Duke Street, Alexandria, VA  
22314-3428.

**STATUS:** Closed.

Pursuant to the provisions of the  
"Government in Sunshine Act" notice is  
hereby given that the NCUA Board gave  
notice on March 7, 2019 of the closed  
meeting of the NCUA Board scheduled  
for March 14, 2019. Prior to the meeting,  
on March 11, 2019, the NCUA Board  
unanimously determined that agency  
business required the addition of a  
second item on the closed agenda with  
less than seven days' notice to the  
public, and that no earlier notice of the  
addition was possible.

**MATTER TO BE ADDED:** 2. Supervisory  
Matter. Closed pursuant to Exemptions  
(8), (9)(i)(B), and (9)(ii).

**FOR FURTHER INFORMATION CONTACT:**  
Gerard Poliquin, Secretary of the Board,  
Telephone: 703-518-6304.

**Gerard Poliquin,**  
*Secretary of the Board.*

[FR Doc. 2019-04801 Filed 3-12-19; 11:15 am]

**BILLING CODE 7535-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Humanities

#### Meeting of Humanities Panel

**AGENCY:** National Endowment for the  
Humanities, National Foundation on the  
Arts and the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Endowment for  
the Humanities (NEH) will hold an  
additional seventeen meetings of the  
Humanities Panel, a federal advisory  
committee, during March and April  
2019. NEH previously published notice  
in the **Federal Register** of twenty-seven  
Humanities Panel meetings to be held  
during March and April 2019. The  
purpose of the meetings is for panel  
review, discussion, evaluation, and  
recommendation of applications for  
financial assistance under the National

Foundation on the Arts and Humanities  
Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION**  
for meeting dates. The meetings will  
open at 8:30 a.m. and will adjourn by  
5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at  
Constitution Center at 400 7th Street  
SW, Washington, DC 20506, unless  
otherwise indicated.

**FOR FURTHER INFORMATION CONTACT:**  
Elizabeth Voyatzis, Committee  
Management Officer, 400 7th Street SW,  
Room 4060, Washington, DC 20506;  
(202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant  
to section 10(a)(2) of the Federal  
Advisory Committee Act (5 U.S.C.  
App.), notice is hereby given of the  
following meetings:

**1. DATE: March 21, 2019**

This meeting will discuss  
applications on the topics of  
Archaeology, Anthropology, and  
Indigenous Collections, for the  
Sustaining Cultural Heritage Collections  
grant program, submitted to the Division  
of Preservation and Access.

**2. DATE: March 22, 2019**

This meeting will discuss  
applications on the topic of University  
Art Museums, for the Sustaining  
Cultural Heritage Collections grant  
program, submitted to the Division of  
Preservation and Access.

**3. DATE: March 28, 2019**

This meeting will discuss  
applications for the Landmarks of  
American History and Culture  
Workshops: Landmarks of American  
History grant program, submitted to the  
Division of Education Programs.

**4. DATE: March 28, 2019**

This meeting will discuss  
applications on the topics of History  
Museums and Historic Houses, for the  
Sustaining Cultural Heritage Collections  
grant program, submitted to the Division  
of Preservation and Access.

**5. DATE: March 29, 2019**

This meeting will discuss  
applications on the topics of Libraries,  
Archives, and Special Collections, for  
the Sustaining Cultural Heritage  
Collections grant program, submitted to  
the Division of Preservation and Access.

**6. DATE: April 2, 2019**

This meeting will discuss  
applications on the topic of Historical  
Societies, for the Sustaining Cultural  
Heritage Collections grant program,  
submitted to the Division of  
Preservation and Access.

**7. DATE: April 2, 2019**

This meeting will discuss  
applications for the Landmarks of  
American History and Culture  
Workshops: Landmarks of American  
History grant program, submitted to the  
Division of Education Programs.

**8. DATE: April 3, 2019**

This meeting will discuss  
applications on the topic of Art  
Museums, for the Sustaining Cultural  
Heritage Collections grant program,  
submitted to the Division of  
Preservation and Access.

**9. DATE: April 4, 2019**

This meeting will discuss  
applications for the Landmarks of  
American History and Culture  
Workshops: Landmarks of American  
History grant program, submitted to the  
Division of Education Programs.

**10. DATE: April 10, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes: Institutes for School  
Teachers grant program, submitted to  
the Division of Education Programs.

**11. DATE: April 10, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes: Institutes for School  
Teachers grant program, submitted to  
the Division of Education Programs.

**12. DATE: April 11, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes: Institutes for School  
Teachers grant program, submitted to  
the Division of Education Programs.

**13. DATE: April 11, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes, submitted to the Division  
of Education Programs.

**14. DATE: April 12, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes: Institutes for College and  
University Teachers grant program,  
submitted to the Division of Education  
Programs.

**15. DATE: April 15, 2019**

This meeting will discuss  
applications for the Summer Seminars  
and Institutes: Institutes for College and  
University Teachers grant program,  
submitted to the Division of Education  
Programs.

**16. DATE: April 15, 2019**

This meeting will discuss  
applications for the Summer Seminars