

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD 20814.

**STATUS:** Commission Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:** CPSC's FY2020 Performance Budget Request to Congress.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7479.

Dated: March 12, 2019.

**Alberta E. Mills,**  
Secretary.

[FR Doc. 2019-04886 Filed 3-12-19; 4:15 pm]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**TIME AND DATE:** Monday, March 25, 2019, 12:30 p.m.–1:30 p.m. (ET).

**PLACE:** Corporation for National and Community Service, 250 E Street SW, Suite 4026, Washington, DC 20525 (Please go to the first floor lobby reception area for escort).

**Call-In Information:** This meeting is available to the public via conference call through the following toll-free call-in number: 800-779-1432; using call access code number 4377922. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Call replays are generally available one hour after a call ends. A replay is available through April 8, 2019, by dialing 866-490-5936 and using passcode 440819.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

- I. Chair's Opening Comments
- II. CEO Report
- III. Public Comments
- IV. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person.

the meeting without seven calendar days advance public notice.

Individuals may submit written comments to [sscott@cns.gov](mailto:sscott@cns.gov) with subject line: "Comments for March 2019 CNCS Board Meeting" by 5:00 p.m. (ET) on March 21, 2019. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to two minutes.

**Reasonable Accommodations:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Sandy Scott at [sscott@cns.gov](mailto:sscott@cns.gov) or 202-606-6724 by 5 p.m. (ET) on March 18, 2018.

**CONTACT PERSON FOR MORE INFORMATION:** Sandy Scott, Senior Advisor, Corporation for National and Community Service, 250 E Street SW, Washington, DC 20525. Phone: 202-606-6724. Fax: 202-606-3460. TTY: 800-833-3722. Email: [sscott@cns.gov](mailto:sscott@cns.gov).

**Helen Serassio,**  
Deputy General Counsel.

[FR Doc. 2019-04901 Filed 3-12-19; 4:15 pm]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2019-OS-0025]

#### Notice of Availability of a Draft Final Environmental Assessment for the Proposed Demolition of the 1.25-Mile Pipelines Associated With Defense Fuel Support Point (DFSP) Newington, New Hampshire

**AGENCY:** Defense Logistics Agency (DLA), United States Air Force, Department of Defense.

**ACTION:** Notice of Availability (NOA).

**SUMMARY:** The DLA announces the availability of a Draft Final Environmental Assessment (EA) that analyzes the potential environmental impacts associated with the Proposed Action of the demolition of the 1.25-Mile Pipelines Associated with DFSP Newington, New Hampshire. The Draft Final EA has been prepared as required under the National Environmental Policy Act (NEPA) of 1969. In addition, the Draft Final EA complies with DLA Regulation 1000.22.

**DATES:** The public comment period will end on April 15, 2019. Comments received by the end of the 30-day period will be considered when preparing the final version of the document.

**ADDRESSES:** You may submit comments, identified by DOD-2019-OS-0025, to one of the following:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, Regulatory and Advisory Committee Division, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

**FOR FURTHER INFORMATION CONTACT:** Stacey Christenbury at 571-767-6557 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EST) or by email: [NEPA@dla.mil](mailto:NEPA@dla.mil).

**SUPPLEMENTARY INFORMATION:** The Draft Final EA is available in hardcopy at the Langdon Public Library, 328 Nimble Hill Road, Newington, NH 03801, Phone: (603) 436-5154, or electronically at <http://www.regulations.gov>. Documents referenced in the Draft Final EA are available upon request.

Dated: March 11, 2019.

**Aaron T. Siegel,**  
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2019-04738 Filed 3-13-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2019-OS-0026]

#### Manual for Courts-Martial; Proposed Amendments

**AGENCY:** Joint Service Committee on Military Justice (JSC), DoD.

**ACTION:** Annual review of the Manual for Courts-Martial, United States.

**SUMMARY:** Pursuant to the authorities found in the **SUPPLEMENTARY INFORMATION** section of this notice, the JSC is conducting its annual review of the Manual for Courts-Martial (MCM), United States.

The committee invites members of the public to suggest changes to the MCM. Please provide supporting rationale for any proposed changes.

**DATES:** Proposed changes must be received no later than May 13, 2019.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- **Federal Rulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and