

one or more of the following areas: Benefits and barriers to youth sports participation, private and public strategies to improve youth sports participation, measurement of youth sports participation, and strategies to recruit and train youth sports coaches. Organizations working with underrepresented populations (e.g., girls, low socioeconomic status, racial/ethnic minorities, youth with disabilities, etc.), and groups with evaluation metrics to support programs are encouraged to apply. Submissions must be emailed to [sports@hhs.gov](mailto:sports@hhs.gov) by 11:59 p.m. E.D.T on Thursday, March 21, 2019 with the subject line "Application to Speak at Public Meeting." Submissions must include speaker's name, title, organization, contact information, and a written outline of the intended remarks not exceeding 500 words. Selected speakers will receive email confirmation with further instructions for participation. Selected speakers will be compensated for travel.

**Meeting Registration:** The meeting will be publicly accessible in-person and by webcast on the internet. Registration is required for both in-person attendance and webcast viewing and is expected to open on March 11, 2019. Registration information is available at: <https://events.kauffmaninc.com/events/sportslisteningession/register/>

**In-Person Public Participation:** The meeting will be held in the Hubert H. Humphrey Building Auditorium, located on the first floor, as noted above in the **ADDRESSES** section. Individuals will need to bring a government-issued photo identification for the security screening and will check-in at the registration desk onsite. All individuals speaking at the meeting will need to attend in-person.

**Webcast Participation:** After registering, webcast access information will be sent via email.

Dated: March 4, 2019.

**Don Wright,**

*Deputy Assistant Secretary for Health, Disease Prevention and Health Promotion.*

[FR Doc. 2019-04733 Filed 3-13-19; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Aging Special Emphasis Panel; Second Stage Review

**Date:** April 4, 2019.

**Time:** 10:30 a.m. to 12:30 p.m.

**Agenda:** To review and evaluate contract proposals.

**Place:** National Institute on Aging, Gateway Building, Suite 2W200, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Kimberly Firth, Ph.D., National Institutes of Health, National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301-402-7702, [firthkm@mail.nih.gov](mailto:firthkm@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: March 11, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04753 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Allergy and Infectious Diseases Special Emphasis Panel.

**Date:** March 15, 2019.

**Time:** 11:00 a.m. to 12:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institute of Allergy and Infectious Diseases, 5601 Fishers Lane, Rockville, MD 20892 (Telephone Conference Call).

**Contact Person:** Robert C. Unfer, Ph.D., Scientific Review Officer, Scientific Review Program, DEA/NIAID/NIH/DHHS, 5601 Fishers Lane, Room 3F40, MSC 9823, Rockville, MD 20892-9823, 240-669-5035, [unferrc@nih.gov](mailto:unferrc@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS).

Dated: March 8, 2019.

**Natasha M. Copeland,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04662 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Biomedical Research Review Subcommittee, June 10, 2019, 08:30 a.m. to June 10, 2019, 05:00 p.m., National Institutes of Health, National Institute on Alcohol Abuse and Alcoholism, 6700B Rockledge Drive, Bethesda, MD 20817, which was published in the **Federal Register** on February 11, 2019, 84 FR 3201.

The meeting notice is amended to change the meeting date from June 10, 2019 to June 11, 2019. The meeting is closed to the public.

Dated: March 11, 2019.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-04747 Filed 3-13-19; 8:45 am]

**BILLING CODE 4140-01-P**