

both web viewing and in-person attendance. To register, go to [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and click on the link for "Meeting Registration." Online registration begins March 19, 2019, and closes at 5:00 p.m. March 26, 2019. To register by phone or to request a sign language interpreter or other special accommodations, please call for registration and logistics assistance through USDA's Center for Nutrition Policy and Promotion, Susan Cole at (703) 605-4266 by 5:00 p.m., March 26, 2019. All registrants will be asked to provide their name, affiliation, phone number or email address, days attending, and whether they will be participating via webcast or in-person.

**Webcast Public Participation:** After registration, individuals participating by webcast will receive webcast access information via email.

**In-Person Public Participation and Building Access:** For in-person participants, this meeting will be held at the U.S. Department of Agriculture, Jefferson Auditorium (South Building), as noted above in the Addresses section. Details regarding registration capacity and directions will be posted on [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov). For in-person (registered) participants, check-in at the meeting's on-site registration desk is required and will begin at 7:30 a.m. each day.

**Public Comments and Meeting Documents:** Written comments from the public will be accepted throughout the Committee's deliberative process and will not be restricted to meeting dates and times. Opportunities to present oral comments to the Committee will be provided at a future meeting(s).

- **Electronic submissions:** Follow the instructions for submitting comments at [www.regulations.gov](http://www.regulations.gov). Comments submitted electronically, including attachments, will be posted to Docket FNS-2019-0001. (Preferred method.)

- **Written/paper submissions:** Mail/courier to Kristin Koegel, USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion, 3101 Park Center Drive, Room 1034, Alexandria, VA 22302. For written/paper submissions, CNPP will post your comment, as well as any attachments, to [www.regulations.gov](http://www.regulations.gov).

Meeting materials will be available for public viewing at this meeting. Meeting materials related to each meeting will subsequently be accessible at [www.DietaryGuidelines.gov](http://www.DietaryGuidelines.gov) and at the USDA Food and Nutrition Service, Center for Nutrition Policy and Promotion; 3101 Park Center Drive, Room 1034; Alexandria, VA 22302. Materials may be requested by:

Telephone (703) 305-7600, Fax (703) 305-3300, [dietaryguidelines@usda.gov](mailto:dietaryguidelines@usda.gov).

Dated: March 5, 2019.

**Brandon Lipps,**

*Acting Deputy Under Secretary, Food, Nutrition, and Consumer Services, U.S. Department of Agriculture.*

[FR Doc. 2019-04543 Filed 3-11-19; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation

#### Foreign Agricultural Service

#### Notice of Request for Revision of Currently Approved Information Collection

**AGENCY:** Foreign Agricultural Service and Commodity Credit Corporation, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Commodity Credit Corporation's (CCC) intention to request a revision from the Office of Management and Budget (OMB) for a currently approved information collection process in support of the Foreign Market Development (FMD) Program and the Market Access Program (MAP).

**DATES:** Comments on this notice must be received by May 13, 2019 to be assured of consideration.

**ADDRESSES:** You may send comments, identified by Document Number, by any of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for sending comments.

- **Email:** [podadmin@fas.usda.gov](mailto:podadmin@fas.usda.gov). Include document number in the subject line of the message.

- **Fax:** (202) 720-9361.
- **Mail:** 1400 Independence Avenue SW, Room 6512, Washington, DC 20250.

**Instructions:** All submissions received must include the agency names and document number for this notice. All comments received will be posted without change to [regulations.gov](http://www.regulations.gov), including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** Curt Alt, (202) 720-4327, [podadmin@fas.usda.gov](mailto:podadmin@fas.usda.gov).

#### SUPPLEMENTARY INFORMATION:

**Title:** Foreign Market Development Program and Market Access Program.  
**OMB Number:** 0551-0026.

**Expiration Date of Approval:** April 30, 2019.

**Type of Request:** Revision of a currently approved information collection. The estimated number of responses per respondent and estimated total annual burden on respondents is increasing.

**Abstract:** The primary objective of the FMD and MAP programs is to encourage and aid in the creation, maintenance, and expansion of commercial export markets for U.S. agricultural products through cost-share assistance to eligible organizations. The programs are a cooperative effort between CCC and eligible organizations. Currently, there are approximately 67 organizations participating directly in the programs with activities in more than 100 countries.

Prior to initiating program activities, each FMD or MAP participant must submit a detailed application to the Foreign Agricultural Service (FAS) which includes an assessment of overseas market potential; market or country strategies, constraints, goals, and benchmarks; proposed market development activities; estimated budgets; and performance measurements. Each FMD or MAP participant is also responsible for submitting: (1) Reimbursement claims for approved costs incurred in carrying out approved activities, (2) an end-of-year contribution report, (3) travel reports, and (4) progress reports/evaluation studies. FMD or MAP participants must maintain records on all information submitted to FAS. In addition, each FMD or MAP participant is required to submit the following forms: AD-1047, AD-1049, AD-1052, AD-3030, AD-3031, SF-424, SF-424A, SF-424B, SF-LLL disclosure of lobbying activities, and certification regarding lobbying. The information collected is used by FAS to manage, plan, evaluate, and account for government resources. The reports and records are required to ensure the proper and judicious use of public funds.

**Estimate of Burden:** Public reporting burden for this collection of information is currently estimated to average 20 hours per response.

**Respondents:** Non-profit agricultural trade organizations, state regional trade groups, agricultural cooperatives, and state agencies.

**Estimated Number of Respondents:** 67.

**Estimated Number of Responses per Respondent:** 68.

**Estimated Total Annual Burden on Respondents:** 89,324 hours.

Copies of this information collection can be obtained from Connie Ehrhart,

the Agency Information Collection Coordinator, at (202) 690-1578.

**Request for Comments:** Send comments regarding the accuracy of the burden estimate, ways to minimize the burden, including through the use of automated collection techniques or other forms of information technology, or any other aspect of this collection of information to: Director, Program Operations Division, Foreign Agricultural Service, Room 6510, STOP 1042, 1400 Independence Avenue SW, Washington, DC 20250. Facsimile submissions may be sent to (202) 720-9361 and electronic mail submissions should be addressed to: *podadmin@fas.usda.gov*.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

February 22, 2019.

**Robert Stephenson,**

*Executive Vice President, Commodity Credit Corporation.*

Dated: February 22, 2019.

**Kenneth Isley,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. 2019-04439 Filed 3-11-19; 8:45 am]

**BILLING CODE 3410-10-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Friday March 22, 2019 at 2:00 p.m. Central time. The Committee will discuss next steps in their study of prosecutorial discretion in the state.

**DATES:** The meeting will take place on Friday March 22, 2019 at 2:00 p.m. Central Time.

**ADDRESSES:** Public Call Information: Dial: 877-260-1479, Conference ID: 5634835.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at *mwojnaroski@usccr.gov* or (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in

number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at *csanders@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov*, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and roll call
- II. Discussion: Prosecutorial Discretion in Mississippi
- III. Public comment
- IV. Next steps
- V. Adjournment

**EXCEPTIONAL CIRCUMSTANCE:** Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of upcoming hearing planning and the need for related Committee deliberations.

Dated: March 7, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-04486 Filed 3-11-19; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG864**

#### Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 60 Data/Assessment Scoping webinar.

**SUMMARY:** The SEDAR 60 assessment of the South Atlantic stock of Red Porgy will consist of a series of webinars. See **SUPPLEMENTARY INFORMATION**.

**DATES:** A SEDAR 60 Data/Assessment Scoping webinar will be held on Monday, March 25, 2019, from 9 a.m. until 11 a.m.

**ADDRESSES:** The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julia Byrd at SEDAR (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

**SEDAR address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; *www.sedarweb.org*.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, SEDAR Coordinator, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366; email: *julia.byrd@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions, have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. The product of the SEDAR webinar series will be a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for