

impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Alejandro Ventura at aventura@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlGAAQ>.

Please click on "Committee Meetings" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

- I. Welcome and Roll Call
- II. Introduction of Designated Federal Official (Alejandro Ventura)
- III. Orientation to Project Process and Concept Stage
- IV. Discussion of Potential Topics of Study
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: March 6, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-04361 Filed 3-8-19; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Tennessee Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee will hold a public meeting on Wednesday, March 21, 2019; 1:30-2:30 p.m. to finalize Legal Financial Obligation (LFO) public hearing.

DATES: The meeting will be held on Wednesday, March 21, 2019; 1:30-2:30 p.m.

Public Call Information: Call: 877-260-1479; Conference ID: 8369527.

FOR FURTHER INFORMATION CONTACT: Jeff Hinton, DFO, at (312) 353-8311 or via email at jhinton@usccr.gov.

SUPPLEMENTARY INFORMATION: Members of the public are invited to come in and listen to the discussion. Written comments will be accepted until March 19, 2019 and may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Regional Director, Jeff Hinton at jhinton@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Tennessee Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

Agenda

Welcome and Call to Order

Diane DiIanni, Tennessee SAC
Chairman

Regional Update—Jeff Hinton

New Business: Diane DiIanni, Tennessee SAC Chairman/Staff/Advisory Committee

Continuation: Preparation for public hearing (LFO).

Public Participation

Adjournment

Dated: March 6, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-04355 Filed 3-8-19; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

Agency: Census Bureau.

Title: National Survey of Children's Health.

OMB Control Number: 0607-0990.

Form Number(s):

English survey forms include:

NSCH-S1 (English Screener),

NSCH-T1 (English Topical for 0- to 5-year-old children),

NSCH-T2 (English Topical for 6- to 11-year-old children),

NSCH-T3 (English Topical for 12- to 17-year-old children).

Spanish survey forms include:

NSCH-S-S1 (Spanish Screener),

NSCH-S-T1 (Spanish Topical for 0- to 5-year-old children),

NSCH-S-T2 (Spanish Topical for 6- to 11-year-old children), and

NSCH-S-T3 (Spanish Topical for 12- to 17-year-old children)

NSCH-SC1 (Screener Card—perforated).

Type of Request: Regular submission.

Number of Respondents: 67,193 for the production screener, 26,321 for the production topical, 2,000 for the screener card, 680 for the screener card web screener, and 355 for the screener card web topical. Please note that the estimated number of respondents are slightly lower here than noted in the Presubmission **Federal Register**, published on November 13, 2018 (83 FR, No. 219; p. 56287-56290). The figures here are the correct figures and are a result of improved estimates of the response rates for the screener and topical modules using updated return rates from the 2018 NSCH cycle after survey closeout.

Average Hours per Response: 0.083 for the production screener and screener card web screener, 0.55 for the production topical and screener card web topical, and 0.033 for the screener card.

Burden Hours: 20,371. Please note that the estimated total annual burden hours are slightly lower here than noted in the **Federal Register** Pre-notice. The figure here is the correct figure and is a result of improved estimates of the response rates for the screener and topical modules using updated return rates from the 2018 NSCH cycle after survey closeout.