

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of WASHINGTON (FEMA-4418-DR), dated 03/04/2019.

Incident: Severe Winter Storms, Straight-Line Winds, Flooding, Landslides, Mudslides, and a Tornado.

Incident Period: 12/10/2018 through 12/24/2018.

DATES: Issued on 03/04/2019.

Physical Loan Application Deadline Date: 05/03/2019.

Economic Injury (EIDL) Loan Application Deadline Date: 12/04/2019.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 03/04/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Clallam, Grays Harbor, Island, Jefferson, Mason, Pacific, Snohomish, Whatcom.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.750
Non-Profit Organizations Without Credit Available Elsewhere	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere	2.750

The number assigned to this disaster for physical damage is 15886B and for economic injury is 158870.

(Catalog of Federal Domestic Assistance Number 59008)

James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2019-04308 Filed 3-8-19; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION**Reporting and Recordkeeping Requirements Under OMB Review**

AGENCY: Small Business Administration.

ACTION: 30-day notice.

SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

DATES: Submit comments on or before April 10, 2019.

ADDRESSES: Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW, 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Curtis Rich, Agency Clearance Officer, (202) 205-7030, curtis.rich@sba.gov.

Copies: A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

SUPPLEMENTARY INFORMATION: The U.S. Small Business Administration is planning to launch an online entrepreneurship learning platform with a focus on women entrepreneurs looking to scale their businesses. Despite accounting for more than one-third of U.S. businesses, women entrepreneurs still lag in sales and revenue. This cloud-based learning initiative will provide the resources, including peer-to-peer learning, mentoring, and networking opportunities to help entrepreneurs grow their business. Entrepreneurs are required to complete a registration form in order to gain access to this resource. To create a basic user account, entrepreneur will be asked to provide basic contact information (name, email address, and whether the entrepreneur is currently in business). SBA also proposes to collect additional information (e.g., the type of industry the entrepreneur is engaged in, gender, and race or ethnicity) that is intended to

help SBA determine who is using the platform and the scope of their participation, as well as to develop a platform that would enable the user to tailor delivery of content to meet their needs.

Title: Women's Digitalization (Entrepreneur Learning) Initiative Registration.

Description of Respondents: Women entrepreneurs.

Form Number: N/A.

Estimated Annual Responses: 350,000.

Estimated Annual Hour Burden: 46,667.

Curtis Rich,

Management Analyst.

[FR Doc. 2019-04310 Filed 3-8-19; 8:45 am]

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SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2019-0008]

Agency Information Collection Activities: Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes a revision of an OMB-approved information collection.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers. (OMB), Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974, Email address: OIRA_Submission@omb.eop.gov (SSA), Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-966-2830, Email address: OR.Reports.Clearance@ssa.gov

Or you may submit your comments online through www.regulations.gov, referencing Docket ID Number [SSA-2019-0008].

SSA submitted the information collection below to OMB for clearance.