

OFFICE OF MANAGEMENT AND BUDGET**OMB Final Sequestration Report to the President and Congress for Fiscal Year 2019**

AGENCY: Executive Office of the President, Office of Management and Budget.

ACTION: Notice of availability of the OMB Final Sequestration Report to the President and Congress for FY 2019.

SUMMARY: OMB is issuing its *Final Sequestration Report to the President and Congress for Fiscal Year 2019* to report on compliance of enacted 2019 discretionary appropriations legislation with the discretionary caps. The report finds that enacted appropriations are within the discretionary caps for 2019. As a result, a sequestration of discretionary budget authority is not required in 2019.

DATES: *Effective Date:* March 4, 2019. Section 254 of the Balanced Budget and Emergency Deficit Control Act of 1985, requires the Office of Management and Budget (OMB) to issue its Final Sequestration Report 15 calendar days after the end of a congressional session. With regard to this final report and to each of the three required sequestration reports, section 254(b) specifically states the following:

SUBMISSION AND AVAILABILITY OF REPORTS.—Each report required by this section shall be submitted, in the case of CBO, to the House of Representatives, the Senate and OMB and, in the case of OMB, to the House of Representatives, the Senate, and the President on the day it is issued. On the following day, a notice of the report shall be printed in the **Federal Register**.

However, a provision in the 2019 Continuing Resolution delayed the release of this report until 15 days after the 2019 Continuing Resolution expired on February 15, 2019.

ADDRESSES: The OMB Sequestration Reports to the President and Congress is available on-line on the OMB home page at: <https://www.whitehouse.gov/omb/legislative/sequestration-reports-orders/>.

FOR FURTHER INFORMATION CONTACT: Thomas Tobasko, 6202 New Executive Office Building, Washington, DC 20503, Email address: ttobasko@omb.eop.gov, telephone number: (202) 395-5745, FAX number: (202) 395-4768. Because of delays in the receipt of regular mail related to security screening,

respondents are encouraged to use electronic communications.

Russel T. Vought,
Acting Director.

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NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**National Endowment for the Arts****National Council on the Arts 196th Meeting**

AGENCY: National Endowment for the Arts, National Foundation on the Arts and the Humanities.

ACTION: Notice of meeting.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act, as amended, notice is hereby given that a meeting of the National Council on the Arts will be held. Open to the public on a space available basis.

DATES: See the **SUPPLEMENTARY INFORMATION** section for meeting time and date. The meeting is Eastern time and the ending time is approximate.

ADDRESSES: Russell Senate Building, Room #SR-485, 2 Constitution Avenue NE, Washington DC, 20002.

FOR FURTHER INFORMATION CONTACT: Victoria Hutter, Office of Public Affairs, National Endowment for the Arts, Washington, DC 20506, at 202/682-5570.

SUPPLEMENTARY INFORMATION: If, in the course of the open session discussion, it becomes necessary for the Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b, and in accordance with the July 5, 2016 determination of the Chairman. Additionally, discussion concerning purely personal information about individuals, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, to Council discussions and reviews that are open to the public. If you need special accommodations due to a disability, please contact Beth Bienvenu, Office of Accessibility, National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506, 202/682-5733, Voice/T.T.Y. 202/682-5496, at least seven (7) days prior to the meeting.

The upcoming meeting is:

National Council on the Arts 196th Meeting

This meeting will be open.
Date and time: March 28, 2019; 10:00 a.m. to 12:00 p.m.

From 10:00 a.m. to 10:30 a.m.—Opening remarks and voting on recommendations for grant funding and rejection, followed by updates from the Acting Chairman. There also will be the following presentations (times are approximate): From 10:30 a.m. to 11:00 a.m.—*Presentation on Importance of the NEA* (Mary Anne Carter, Acting Chairman); from 11:00 a.m. to 11:30 a.m.—*Remarks from Members of Congress*; and from 11:30 a.m. to 12:00 p.m.—*Preview of June 2019 NCA Meeting in Detroit, Michigan* (W. Omari Rush, Chair, Michigan Council for Arts and Cultural Affairs; and Alison Watson, Director, Michigan Council for Arts and Cultural Affairs.)

Dated: March 5, 2019.

Sherry P. Hale,
Staff Assistant, National Endowment for the Arts.

[FR Doc. 2019-04228 Filed 3-7-19; 8:45 am]

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NUCLEAR REGULATORY COMMISSION

[NRC-2008-0465]

Revision of Guidelines on Use of Firearms by Security Personnel

AGENCY: Nuclear Regulatory Commission.

ACTION: Firearms guidelines; issuance.

SUMMARY: The U.S. Nuclear Regulatory Commission (NRC) is issuing, with the approval of the U.S. Attorney General, revised guidelines on the use of weapons by the security personnel of licensees and certificate holders whose official duties include the protection of designated facilities, certain radioactive material or other property owned or operated by an NRC licensee or certificate holder, or radioactive material or other property that is being transported to or from a facility owned or operated by such a licensee or certificate holder. The revised guidelines are entitled “Guidelines on the Use of Firearms by Security Personnel in Protecting U.S. NRC-Regulated Facilities, Radioactive Material, and Other Property, Revision 2.” The NRC first issued firearms guidelines on September 11, 2009.

DATES: The revised Firearms Guidelines take effect on March 8, 2019.

ADDRESSES: Please refer to Docket ID NRC-2008-0465 when contacting the