

of properties nominated before February 23, 2019, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by March 22, 2019.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 23, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

CALIFORNIA

Ventura County

Thacher School Historic District, 5025 Thacher Rd., Ojai, SG100003579

FLORIDA

Brevard County

Cocoa Junior High School, (Florida's Historic Black Public Schools MPS), 307 Blake Ave., Cocoa, MP100003581

Cocoa Post Office, (Florida's New Deal Resources MPS), 435 Brevard Ave., Cocoa, MP100003582

Polk County

Spook Hill, North Wales Dr. between Burns Ave. and Spook Hill Elementary, Lake Wales, SG100003585

Volusia County

Eastwood Terrace Hotel, 442 E New York Ave., Deland, SG100003586

MAINE

Aroostook County

Former Town Office and Jail, 47 Burleigh St., Island Falls, SG100003587

Kennebec County

Mt. Merici Historic District, 152 Western Ave. & 99 St. Angela Way, Waterville, SG100003588

Knox County

Singhi Double House, 198–200 Broadway, Rockland, SG100003589

MONTANA

Lewis and Clark County

Lyman-Neel Residence, (African-American Heritage Places in Helena, Montana MPS), 309 N. Rodney St., Helena, MP100003590

NEW HAMPSHIRE

Carroll County

Pickering House, 116 S Main St., Wolfeboro, SG100003596

Rockingham County

Scamman Farm, 69 Portsmouth Ave., Stratham, SG100003597

NEW JERSEY

Camden County

Lucas, John, House, 10 Clemonton Rd. E., Gibbsboro, SG100003591

Tomlinson, Ephraim and Sarah, House, 710 W Laurel Rd., Stratford, SG100003592

Gloucester County

Morgan, George Jr., and Sarah, House, 208 Egg Harbor Rd., Washington Township, SG100003599

PENNSYLVANIA

Philadelphia County

First Federal Savings and Loan Association of Philadelphia, Northeast Branch, 1907–1925 Cottman Ave., Philadelphia, SG100003595

TEXAS

Collin County

Texas Pool, 901 Springbrook Dr., Plano, SG100003598

Dallas County

Ambassador Hotel, 1300 S Ervay, Dallas, SG100003599

Travis County

Fiesta Gardens, 2101 Jesse E. Segovia St., Austin, SG100003600

VIRGINIA

Amherst County

Madison Heights Elementary School, 123 Phelps Rd., Madison Heights, SG100003601

Bath County

Fort Lewis, 603 Old Plantation Way, Millboro vicinity, SG100003602

Clarke County

Locke's Mill, 1600 Locke's Mill Rd., Berryville vicinity, SG100003603

Culpeper County

Culpeper Municipal Electric Plant and Waterworks, 410–414 Spring St., Culpeper vicinity, SG100003604

James City County

Toano Historic District, 7852–7960 Richmond Rd., Toano, SG100003605

Virginia Beach Independent City

Cavalier Shores Historic District, Generally bounded by 42nd St./Cavalier Dr., Hollies Rd., 45th St. & the Atlantic Ocean, Virginia Beach, SG100003606

Additional documentation has been received for the following resource:

NEW YORK

Nassau County

Mitchel Air Base and Flight Line, Roughly Charles Lindbergh Blvd., Ellington Ave., East & West Rds., Uniondale, AD100002385

Authority: Section 60.13 of 36 CFR part 60.

Dated: February 26, 2019.

Christopher Hetzel,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2019–04119 Filed 3–6–19; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–27355; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 16, 2019, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by March 22, 2019.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 16, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

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While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

CALIFORNIA

Los Angeles County

Security Trust and Savings Building, 110 Pine Ave., Long Beach, SG100003553

Orange County

Hunt Center and Library, 1645 W Valencia Dr. & 201 S. Basque Ave., Fullerton, SG100003550

MICHIGAN

Branch County

Tibbits Opera House, 14 S Hanchett St., Coldwater, SG100003577

Wayne County

Hart, Philip A., Plaza, 1 Hart Plaza, Detroit, SG100003554

MISSISSIPPI

Lowndes County

Lee, S.D., High School, 1815 Military Rd., Columbus, SG100003552

NEBRASKA

Boone County

Albion Carnegie Library, (Carnegie Libraries in Nebraska MPS AD), 437 S 3rd St., Albion, MP100003569

Burt County

Oakland City Auditorium, 401 N Oakland Ave., Oakland, SG100003570

Douglas County

Nebraska School for the Deaf, 3223 N 45th St., Omaha, SG100003571

OHIO

Pickaway County

Ohio and Erie Canal Southern Descent Historic District, Multiple, Ashville, SG100003572

WISCONSIN

Brown County

St. Mary of the Angels Church and Monastery, 645 S Irwin Ave., Green Bay, SG100003578

Manitowoc County

Schwartz, Bernard and Fern, House, 3425 Adams St., Two Rivers, SG100003551
Lincoln Boulevard Historic District, Generally bounded by both sides of Lincoln Blvd. between Cleveland Ave. & Oak St., Manitowoc, SG100003576

Milwaukee County

Milwaukee Athletic Club, 758 N Broadway, Milwaukee, SG100003549

A request for removal has been made for the following resources:

NEBRASKA

Antelope County

Bridge, (Highway Bridges in Nebraska MPS), Twp. Rd. over unnamed stream, 6.8 mi. NE of Royal, Royal vicinity, OT92000725

Boyd County

Ponca Creek Bridge, (Highway Bridges in Nebraska MPS), Co. Rd. over Ponca Cr., 3 mi. E of Lynch, Lynch vicinity, OT92000769

Cherry County

Adamson Bridge, (Highway Bridges in Nebraska MPS), NE 97 over the Niobrara R., 7.8 mi. SW of Valentine, Valentine vicinity, OT92000749

Gage County

Paddock, Algernon S., House, 1401 N 10th St., Beatrice, OT73001062

Garfield County

Burwell Bridge, (Highway Bridges in Nebraska MPS), NE 11 over the N Loup R., Burwell, OT92000715

Johnson County

Keim Stone Arch Bridge, (Highway Bridges in Nebraska MPS), Co. Rd. over unnamed stream, 3 mi. E and 1 mi. N of Tecumseh, Tecumseh vicinity, OT92000710

Knox County

Pospeshil Theatre, (Opera House Buildings in Nebraska 1867–1917 MPS), 123 Broadway, Bloomfield, OT88000935

Lancaster County

Beal Slough Bridge, (Highway Bridges in Nebraska MPS), W Pioneers Blvd. over Beal Slough, .5 mi. W of Lincoln, Lincoln vicinity, OT92000744

Otoe County

McCartney School District 17, (School Buildings in Nebraska MPS), Jct. of Steamwagon Rd. and CTH 59, Nebraska City, OT00001379

Thurston County

North Omaha Creek Bridge, (Highway Bridges in Nebraska MPS), Twp. Rd. over N. Omaha Cr., 3 mi. SW of Winnebago, Winnebago vicinity, OT92000727

Additional documentation has been received for the following resources:

MICHIGAN

Wayne County

Campau, Jos., Historic District, Bounded by Holbrook, Pulaski, Casmere, & Lehman Sts., Hamtramck, AD12000870

NORTH DAKOTA

Stutsman County

Dickey, Alfred, Free Library, 105 3rd St. SE, Jamestown, AD80004545

Authority: Section 60.13 of 36 CFR part 60.

Dated: February 19, 2019.

Christopher Hetzel,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2019-04118 Filed 3-6-19; 8:45 am]

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INTERNATIONAL TRADE COMMISSION

[Investigation No. 332–345]

Recent Trends in U.S. Services Trade, 2019 Annual Report

AGENCY: United States International Trade Commission.

ACTION: Schedule for 2019 report and opportunity to submit information.

SUMMARY: The Commission has prepared and published annual reports in this series under investigation No. 332–345, *Recent Trends in U.S. Services Trade*, since 1996. The 2019 report, which the Commission plans to publish in September 2019, will provide aggregate data on cross-border trade in services for the period ending in 2017, and transactions by affiliates based outside the country of their parent firm for the period ending in 2016. The report's analysis will focus on distribution services (including logistics services, maritime transport services, and retail services). The Commission is inviting interested members of the public to furnish information and views in connection with the 2019 report.

DATES: April 1, 2019: Deadline for filing written submissions.

September 20, 2019: Anticipated date for online publication of the report.

ADDRESSES: All Commission offices, including the Commission's hearing rooms, are located in the United States International Trade Commission Building, 500 E St. SW, Washington, DC. All written submissions should be addressed to the Secretary, United States International Trade Commission, 500 E St. SW, Washington, DC 20436. The public record for this investigation may be viewed on the Commission's electronic docket information system (EDIS) at <https://edis.usitc.gov/>.

FOR FURTHER INFORMATION CONTACT: Information specific to this investigation may be obtained from Sarah Oliver, Project Leader, Office of Industries, Services Division (202–205–3288, sarah.oliver@usitc.gov), Eric Forden, Deputy Project Leader, Office of Industries, Services Division (202–205–3235, eric.forden@usitc.gov), or Services Division Chief Martha Lawless (202–205–3497, martha.lawless@usitc.gov). For information on the legal aspects of