

other technological collection techniques or other forms of information technology. Comments may be sent to: Thomas P. Dickson, Regulatory Division Team 2, Rural Development Innovation Center, U.S. Department of Agriculture, 1400 Independence Ave. SW, Stop 1522, Washington, DC 20250. Phone: 202-690-4492. *Thomas.Dickson@usda.gov*.

*Title:* Preloan Procedures and Requirements for Telecommunications Program.

*OMB Control Number:* 0572-0079.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The burden required by this collection consists of information that will allow the Agency to determine an applicant's eligibility to borrow from the Agency under the terms of the Rural Electrification Act (RE Act) of 1936 as amended (U.S.C. 912). This information is also used by the Agency to determine that the Government's security for loans made by the Agency is reasonably adequate and that the loans will be repaid within the time agreed.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 259.95 hours per response.

*Respondents:* Business or other for-profit; not-for-profit organizations.

*Estimated Number of Respondents:* 37.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 9,618 hours.

Copies of this information collection can be obtained from MaryPat Daskal, Regulatory Team 2, Rural Development Innovation Center, U.S. Department of Agriculture, 1400 Independence Ave. SW, Stop 1522, Washington, DC 20250. Telephone: (202) 720-7853. Email: *MaryPat.Daskal@usda.gov*. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 26, 2019.

**Bette B. Brand,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 2019-04021 Filed 3-5-19; 8:45 am]

**BILLING CODE P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meetings

**TIME AND DATE:** March 12, 2019, 11:00 a.m. EDT.

**PLACE:** U.S. Chemical Safety and Hazard Investigation Board, 1750 Pennsylvania

Ave. NW, Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Tuesday, March 12, 2019, at 11 a.m. EDT in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW, Suite 910. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, financial and organizational updates.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A dial in number will be provided for those who cannot attend in person. Please register below:

Please register for the CSB Public Business Meeting on Mar 12, 2019 at 11:00 a.m. EDT at: <https://attendee.gotowebinar.com/register/8470058534866137357>.

After registering, you will receive a confirmation email containing information about joining the webinar.

The CSB is an independent federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Hillary Cohen, Communications Manager, at *public@csb.gov* or (202) 446-8094. Further information about this public meeting can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

Dated: March 4, 2019.

**Raymond C. Porfiri,**

*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2019-04167 Filed 3-4-19; 4:15 pm]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Idaho Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Idaho Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Mountain Time) Friday, March 15, 2019. The purpose of the meeting is to plan the implementation of the Committee's project on Native American voting rights.

**DATES:** The meeting will be held on Friday, March 15, 2019, at 12:00 p.m. Mountain Time.

**FOR FURTHER INFORMATION CONTACT:** Alejandro Ventura at *aventura@usccr.gov* or (213) 894-3437.

### SUPPLEMENTARY INFORMATION:

*Public Call Information:* Dial: 877-260-1479; Conference ID: 9482288.

This meeting is available to the public through the number listed above. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed

to the Commission at (213) 894-0508, or emailed Alejandro Ventura at [aventura@usccr.gov](mailto:aventura@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t000001gzkZAAQ>. Please click on the "Committee Details" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Call to Order and Roll Call
- II. Interim Appointments and Applications
- III. Discussion of Implementation Plan for Project on Native American Voting Rights
  - a. Update on Preliminary Briefings on Voting Rights Issues and/or Idaho's Native American Communities
  - b. Update on Outreach to Idaho's Tribes and Native Communities
  - c. Planning for Community Forums
- IV. Public Comment
- V. Discussion of Next Steps
- VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the federal government shutdown.

Dated: February 28, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-03978 Filed 3-5-19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Scientific Advisory Committee Public Meeting

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of the Census (Census Bureau) is giving notice of a meeting of the Census Scientific Advisory Committee (CSAC). The Committee will address policy, research, and technical issues relating to

a full range of Census Bureau programs and activities, including communications, decennial, demographic, economic, field operations, geographic, information technology, and statistics. The CSAC will meet in a plenary session on March 28-29, 2019. Last minute changes to the schedule are possible, which could prevent giving advance public notice of schedule adjustments. Please visit the Census Advisory Committees website for the most current meeting agenda at: <https://www.census.gov/about/cac/sac.html>. The meeting will be available via webcast at: <https://www.census.gov/newsroom/census-live.html>. Topics of discussion will include the following items:

- 2020 Census Program Update
- 2018 End-to-End Test Update
- 2020 Census Data Products Plan
- Current Population Survey Annual Social and Economic Supplement

**DATES:** March 28-29, 2019. On Thursday, March 28, the meeting will begin at 8:30 a.m. and end at approximately 5:00 p.m. EDT. On Friday, March 29, the meeting will begin at 8:30 a.m. and end at approximately 2:00 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Census Bureau Auditorium, 4600 Silver Hill Road, Suitland, Maryland 20746.

**FOR FURTHER INFORMATION CONTACT:** Tara Dunlop Jackson, Branch Chief for Advisory Committees Management Branch, Office of Program, Performance and Stakeholder Integrations, [census.scientific.advisory.committee@census.gov](mailto:census.scientific.advisory.committee@census.gov), Department of Commerce, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233, telephone 301-763-5222. For TTY callers, please use the Federal Relay Service 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The members of the CSAC are appointed by the Director, Census Bureau. The Committee provides scientific and technical expertise, as appropriate, to address Census Bureau program needs and objectives. The Committee has been established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, Section 10).

All meetings are open to the public. A brief period will be set aside at the meeting for public comment on March 29. However, individuals with extensive questions or statements must submit them in writing to: [census.scientific.advisory.committee@census.gov](mailto:census.scientific.advisory.committee@census.gov) (subject line "March 2019 CSAC Meeting Public Comment"), or by letter submission to Tara Dunlop

Jackson, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 8H177, 4600 Silver Hill Road, Washington, DC 20233.

If you plan to attend the meeting, please register by Monday, March 18, 2019. You may access the online registration from the following link: <https://csacspringmeeting2019.eventbrite.com>.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Committee Liaison Officer as soon as known, and preferably two weeks prior to the meeting.

Please call 301-763-9906 upon arrival at the Census Bureau on the day of the meeting. A photo ID must be presented in order to receive your visitor's badge. Visitors are not allowed beyond the first floor.

Dated: February 27, 2019.

**Steven D. Dillingham,**

*Director, Bureau of the Census.*

[FR Doc. 2019-04013 Filed 3-5-19; 8:45 am]

**BILLING CODE 3510-07-P**

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; National Security and Critical Technology Assessments of the U.S. Industrial Base

**AGENCY:** Bureau of Industry and Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before May 6, 2019.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Mark Crace, BIS ICB Liaison, (202) 482-8093, [mark.crace@bis.doc.gov](mailto:mark.crace@bis.doc.gov).