

Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Jeff Brewer at the contact information indicated in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the ISPAB at any time. All written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930.

Pre-registration, which is not required, may expedite the entrance process. Please email Jeff Brewer at [Jeffrey.Brewer@nist.gov](mailto:Jeffrey.Brewer@nist.gov) by March 19, 2019 to pre-register.

**Kevin A. Kimball,**  
Chief of Staff.

[FR Doc. 2019-03755 Filed 3-1-19; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors (BOA) to the President of the Naval Postgraduate School (NPS) Subcommittee

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the President of the Naval Postgraduate School Subcommittee Board of Advisors will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Wednesday, April 24, 2019 from 8:00 a.m. to 4:30 p.m. and on Thursday, April 25, 2019 from 7:30 a.m. to 11:30 a.m. Pacific Time Zone.

**ADDRESSES:** The meeting will be held at the Naval Postgraduate School, Executive Briefing Center, Herrmann Hall, 1 University Circle, Monterey, CA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00H, Monterey, CA 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150. The purpose of the Board is to advise and assist the President, NPS, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest.

The agenda for Wednesday is as follows:

- 8:00 a.m.–8:15 a.m.: Call to Order, Chairman Instructions
- 8:15 a.m.–8:45 a.m.: Annual Ethics Brief
- 8:45 a.m.–9:45 a.m.: NPS President's Update
- 9:45 a.m.–10:00 a.m.: Break
- 10:00 a.m.–10:45 a.m.: NPS Provost's Update
- 10:45 a.m.–11:45 a.m.: Roundtable Discussion
- 11:45 a.m.–1:15 p.m.: Meet with NPS Students
- 1:15 p.m.–1:30 p.m.: Break
- 1:30 p.m.–2:30 p.m.: NPS Foundation
- 2:30 p.m.–4:30 p.m.: Board Discussion

The agenda for Thursday is as follows:

- 7:30 a.m.–8:30 a.m.: Meet with NPS Faculty
- 8:30 a.m.–11:30 a.m.: Board Discussion
- 11:30 a.m.: Meeting Adjourned

Individuals without a DoD Government Common Access Card require an escort at the meeting location. The meeting is accessible to persons with disabilities. For access, information, reasonable accommodation requests, or to send written statements for consideration at the committee meeting contact Ms. Jaye Panza, Designated Federal Officer, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001 or by fax (831) 656-2337 by April 15, 2019.

(Authority: 5 U.S.C. 552b)

Dated: February 27, 2019.

**M.S. Werner,**

Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2019-03787 Filed 3-1-19; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2018-ICCD-0128]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Federal Student Aid (FSA) Feedback System

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 3, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2018-ICCD-0128. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202-377-4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the