instructions on how to participate in the meeting via teleconference and/or webinar, please see the **SUPPLEMENTARY INFORMATION** section of this notice.

FOR FURTHER INFORMATION CONTACT: Cuong Nguyen, Smart Grid and Cyber-Physical Systems Program Office, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8200, Gaithersburg, MD 20899– 8200; telephone 301–975–2254, fax 301–948–5668. Mr. Nguyen's email address is *cuong.nguyen@nist.gov*. **SUPPLEMENTARY INFORMATION**: The Committee was established in accordance with the Federal Advisory Committee Act, as amended, 5 U.S.C.

App. Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that that SGAC will meet via teleconference and/ or webinar on Tuesday, April 2, 2019 from 11:00 a.m. to 1:00 p.m. Eastern Time. There will be no central meeting location. The meeting will be open to the public. The public is invited to participate in the meeting by calling in from remote locations. The Committee is composed of nine to fifteen members, appointed by the Director of NIST, who were selected on the basis of established records of distinguished service in their professional community and their knowledge of issues affecting Smart Grid deployment and operations. The Committee advises the Director of NIST in carrying out duties authorized by section 1305 of the Energy Independence and Security Act of 2007 (Pub. L. 110-140). The Committee provides input to NIST on Smart Grid standards, priorities, and gaps, on the overall direction, status, and health of the Smart Grid implementation by the Smart Grid industry, and on the direction of Smart Grid research and standards activities. Background information on the Committee is available at http://www.nist.gov/ smartgrid/.

The primary purposes of this meeting are to provide updates on the subcommittees' activities and stakeholder engagement for the NIST Framework and Roadmap for Smart Grid Interoperability Standards, Release 4.0. The agenda may change to accommodate Committee business. The final agenda will be posted on the Smart Grid website at http://www.nist.gov/ smartgrid.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs are invited to request a place on the agenda by submitting their request to Cuong Nguyen at *cuong.nguyen@nist.gov* or (301) 975–2254 no later than 5:00 p.m. Eastern Time, Tuesday, March 19, 2019. On Tuesday, April 2, 2019, approximately fifteen minutes will be reserved at the end of the meeting for public comments, and speaking times will be assigned on a first-come, firstserve basis. The amount of time per speaker will be determined by the number of requests received but is likely to be about three minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to Mr. Cuong Nguyen, Smart Grid and Cyber-Physical Systems Program Office, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 8200, Gaithersburg, MD 20899-8200; telephone 301-975-2254, fax 301-948-5668; or via email at *cuong.nguyen*@ nist.gov, by 5:00 p.m. Eastern Time, Tuesday, March 19, 2019.

All meeting participants are required to pre-register. Anyone wishing to participate must register by 5:00 p.m. ET on Tuesday, March 19, 2019, in order to be included. Please submit your name, email address, and phone number to Cuong Nguyen at *cuong.nguyen*@ *nist.gov* or (301) 975–2254. After preregistering, participants will be provided with detailed instructions on how to join the teleconference/webinar from a remote location in order to participate.

#### Kevin Kimball,

NIST Chief of Staff. [FR Doc. 2019–03754 Filed 3–1–19; 8:45 am] BILLING CODE 3510–13–P

## DEPARTMENT OF COMMERCE

## National Institute of Standards and Technology

# Open Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology. **ACTION:** Notice.

**SUMMARY:** The Information Security and Privacy Advisory Board (ISPAB) will meet Wednesday, March 20, 2019 from 9:00 a.m. until 5:00 p.m., Eastern Time, and Thursday, March 21, 2019 from 9:00 a.m. until 4:30 p.m. Eastern Time. All sessions will be open to the public. **DATES:** The meeting will be held on Wednesday, March 20, 2019, from 9:00 a.m. until 5:00 p.m., Eastern Time, and Thursday, March 21, 2019, from 9:00 a.m. until 4:30 p.m. Eastern Time. **ADDRESSES:** The meeting will be held at Symantec, 700 13th St. NW, Washington, DC 20005. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

FOR FURTHER INFORMATION CONTACT: Jeff Brewer, Information Technology Laboratory, NIST, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899– 8930, Telephone: (301) 975–2489, Email address: *jeffrey.brewer@nist.gov.* 

SUPPLEMENTARY INFORMATION: Pursuant to the Federal Advisory Committee Act. as amended, 5 U.S.C. App., notice is hereby given that the ISPAB will meet Wednesday, March 20, 2019, from 9:00 a.m. until 5:00 p.m., Eastern Time, and Thursday, March 21, 2019 from 9:00 a.m. until 4:30 p.m. Eastern Time. All sessions will be open to the public. The ISPAB is authorized by 15 U.S.C. 278g-4, as amended, and advises the National Institute of Standards and Technology (NIST), the Secretary of Homeland Security, and the Director of the Office of Management and Budget (OMB) on information security and privacy issues pertaining to Federal government information systems, including thorough review of proposed standards and guidelines developed by NIST. Details regarding the ISPAB's activities are available at *http://csrc.nist.gov/* groups/SMA/ispab/index.html.

- The agenda is expected to include the following items:
- —Briefing on the U.S. Government Supply Chain Risk Management Council,
- —Briefing from Health and Human Services on their Healthcare Cybersecurity Program,
- —Briefing on ĂI and cybersecurity, —Briefing on Global Positioning System
- cybersecurity,
- —Briefing on the Department of Homeland Security Emergency Directive,
- -Briefing on transitions from internet Protocols Version (IPV) 4 to IPV 6.

Note that agenda items may change without notice. The final agenda will be posted on the website indicated above. Seating will be available for the public and media. Pre-registration is not required to attend this meeting.

*Public Participation:* The ISPAB agenda will include a period, not to exceed thirty minutes, for oral comments from the public (Wednesday, March 20, 2019, between 4:30 p.m. and 5:00 p.m.). Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period. Members of the public who are interested in speaking are requested to contact Jeff Brewer at the contact information indicated in the FOR FURTHER INFORMATION CONTACT section of this notice.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements. In addition, written statements are invited and may be submitted to the ISPAB at any time. All written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899–8930.

Pre-registration, which is not required, may expedite the entrance process. Please email Jeff Brewer at *Jeffrey.Brewer@nist.gov* by March 19, 2019 to pre-register.

# Kevin A. Kimball,

Chief of Staff. [FR Doc. 2019–03755 Filed 3–1–19; 8:45 am] BILLING CODE 3510–13–P

## DEPARTMENT OF DEFENSE

#### Department of the Navy

# Meeting of the Board of Advisors (BOA) to the President of the Naval Postgraduate School (NPS) Subcommittee

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the President of the Naval Postgraduate School Subcommittee Board of Advisors will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Wednesday, April 24, 2019 from 8:00 a.m. to 4:30 p.m. and on Thursday, April 25, 2019 from 7:30 a.m. to 11:30 a.m. Pacific Time Zone.

**ADDRESSES:** The meeting will be held at the Naval Postgraduate School, Executive Briefing Center, Herrmann Hall, 1 University Circle, Monterey, CA.

FOR FURTHER INFORMATION CONTACT: Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00H, Monterey, CA 93943–5001, telephone number 831–656–2514.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150. The purpose of the Board is to advise and assist the President, NPS, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest.

The agenda for Wednesday is as follows:

8:00 a.m.–8:15 a.m.: Call to Order, Chairman Instructions

8:15 a.m.-8:45 a.m.: Annual Ethics Brief

8:45 a.m.–9:45 a.m.: NPS President's Update

9:45 a.m.–10:00 a.m.: Break

- 10:00 a.m.–10:45 a.m.: NPS Provost's Update
- 10:45 a.m.–11:45 a.m.: Roundtable Discussion
- 11:45 a.m.–1:15 p.m.: Meet with NPS Students
- 1:15 p.m.-1:30 p.m.: Break
- 1:30 p.m.-2:30 p.m.: NPS Foundation
- 2:30 p.m.-4:30 p.m.: Board Discussion

The agenda for Thursday is as follows:

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- 7:30 a.m.–8:30 a.m.: Meet with NPS Faculty
- 8:30 a.m.–11:30 a.m.: Board Discussion

11:30 a.m.: Meeting Adjourned

Individuals without a DoD Government Common Access Card require an escort at the meeting location. The meeting is accessible to persons with disabilities. For access, information, reasonable accommodation requests, or to send written statements for consideration at the committee meeting contact Ms. Jaye Panza, Designated Federal Officer, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943–5001 or by fax (831) 656–2337 by April 15, 2019.

(Authority: 5 U.S.C. 552b)

Dated: February 27, 2019.

# M.S. Werner,

Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer. [FR Doc. 2019–03787 Filed 3–1–19; 8:45 am] BILLING CODE 3810–FF–P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2018-ICCD-0128]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Federal Student Aid (FSA) Feedback System

**AGENCY:** Federal Student Aid (FSA), Department of Education (ED). **ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension of an existing information collection.

**DATES:** Interested persons are invited to submit comments on or before April 3, 2019.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use http://www.regulations.gov by searching the Docket ID number ED-2018-ICCD-0128. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at http:// www.regulations.gov by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the *regulations.gov* site is not available to the public for any reason, ED will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Beth Grebeldinger, 202–377–4018.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the