

Date and time	Location
New Bedford, MA, Wednesday, March 20, 2019, 6 p.m.–8 p.m.	Waypoint Event Center, 185 MacArthur Drive, New Bedford, MA 02740, Telephone: (774) 634–2099.
Chatham, MA, Thursday, March 21, 2019, 6 p.m.–8 p.m.	Chatham Community Center, 702 Main Street, Chatham, MA 02633, Telephone: (508) 945–5175.
Webinar, Friday, March 22, 2019, 10 a.m.–noon	<a href="https://attendee.gotowebinar.com/register/8181759988548273922">https://attendee.gotowebinar.com/register/8181759988548273922</a> . After registering, you will receive a confirmation email containing information about joining the webinar.
Hampton, VA, Monday, March 25, 2019, 6:00 p.m.–7:30 p.m.	Embassy Suites, 1700 Coliseum Drive, Hampton, VA 23666, Telephone: (757) 827–8200.
Cape May, NJ, Tuesday, March 26, 2019, 6:00 p.m.–7:30 p.m.	Grand Hotel of Cape May, 1045 Beach Avenue, Cape May, NJ 08204, Telephone: (609) 884–5611.
Manahawkin, NJ, Wednesday, March 27, 2019, 10 a.m.–11:30 a.m.	Holiday Inn, 151 Route 72 West, Manahawkin, NJ 08050, Telephone: (609) 481–6100.
Gloucester, MA, Wednesday, April 3, 2019, 6:00 p.m.–8:00 p.m.	Massachusetts Division of Marine Fisheries, 30 Emerson Ave., Gloucester, MA 01930, Telephone: (978) 282–0308.

### Special Accommodations

The meetings are accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least five days prior to meeting dates.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 26, 2019.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–03782 Filed 2–27–19; 4:15 pm]

**BILLING CODE 3510–22–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 31, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41

U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product

**NSN—Product Name:** 6550–00–NIB–0023—Test Cup, Drug Detection, Round, 2 7/8" D x 3 1/2" H, 13-card dipcard

**Mandatory Source of Supply:** Tarrant County Association for the Blind, Fort Worth, TX

**Contracting Activity:** Defense Logistics Agency, DLA Troop Support

#### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

**NSNs—Product Names:**

8010–00–616–9143—Enamel, Lacquer

8010–00–910–8154—Enamel, Lacquer

8010–01–167–1139—Enamel, Lacquer

**Mandatory Source of Supply:** The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** FAS Heartland Regional Administrato, Kansas City, MO

**NSN—Product Name:**

7930–01–512–7171—Disinfectant,

Deodorizer, Neutral, Biobased, Floral/  
Citrus Fragrance, 1 Gal

**Mandatory Source of Supply:** The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** GSA/FSS Greater Southwest Acquisiti, Fort Worth, TX

**NSNs—Product Names:**

7520–01–542–5941—Pen, Ball Point,  
Econogard, Retractable, Cushion Grip,  
White Barrel, Black Ink, Medium Point

7520–01–542–5953—Pen, Ball Point,  
Econogard, Retractable, Cushion Grip,  
White Barrel, Black Ink, Fine Point  
**Mandatory Source of Supply:** Industries of  
the Blind, Inc., Greensboro, NC

**Contracting Activity:** GSA/FAS Admin Svcs  
Acquisition Br (2, New York, NY)

#### Service(s)

**Service Type:** Shelf Stocking & Custodial  
**Mandatory for:** Fort Monmouth, Fort  
Monmouth, NJ

**Service Type:** CSS/Custodial/Warehousing,  
Shelf Stocking & Custodial, Warehousing  
**Mandatory for:** Buckley AFB, 365 N  
Telluride, Aurora, CO

**Mandatory Source of Supply:** CW Resources,  
Inc., New Britain, CT

**Contracting Activity:** Defense Commissary  
Agency

**Service Type:** Administrative Services for  
Catalog Distribution

**Mandatory for:** Defense Reutilization and  
Marketing Service, Battle Creek, MI

**Mandatory Source of Supply:** Packham  
Vocational Industries, Inc., Lansing, MI

**Contracting Activity:** Defense Logistics  
Agency, DLA Disposition Services

**Service Type:** Furniture Rehabilitation  
**Mandatory for:** Parris Island USMC Depot,  
USMC Recruit Depot, Parris Island, SC

**Mandatory Source of Supply:** Beaufort  
Vocational Rehabilitation Center,  
Beaufort, SC

**Contracting Activity:** Dept of the Navy,  
Commanding General

**Service Type:** Janitorial/Custodial

**Mandatory for:** Puget Sound Naval Shipyard:  
Equipment Maintenance Shops,  
Bremerton, WA

**Mandatory Source of Supply:** Peninsula  
Services, Bremerton, WA

**Mandatory for:** Fort Story: Buildings P–102,  
T–605, T–750, T–751, T–752, T–754, T–  
755, T–756, T–757, T–761, T–766, T–  
767, T–772, Fort Story, VA

**Mandatory Source of Supply:** Didlake, Inc.,  
Manassas, VA

**Mandatory for:** Naval & Marine Corps  
Reserve Center: Training Building,  
Portland, OR

**Contracting Activity:** Dept of the Navy, U.S.  
Fleet Forces Command

**Service Type:** Grounds Maintenance

**Mandatory for:** Loyalhanna & Conemaugh  
Dam: 400 Loyalhanna Dam Road,  
Saltsburgh, PA

**Mandatory Source of Supply:** The Burnley

Workshop of the Poconos, Inc.,  
Stroudsburg, PA  
*Contracting Activity: Dept of the Army,  
W6QM MICC CTR-FT DIX (RC)*

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2019-03672 Filed 2-28-19; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Thursday,  
March 7, 2019.

**PLACE:** CFTC Headquarters, Lobby-Level  
Hearing Room, Three Lafayette Centre,  
1155 21st Street NW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
Commodity Futures Trading  
Commission ("Commission" or  
"CFTC") will hold this meeting to  
consider the following matters:

- Amendment to the Comparability  
Determination for Japan: Margin  
Requirements for Uncleared Swaps for  
Swap Dealers and Major Swap  
Participants;
- Comparability Determination for  
Australia: Margin Requirements for  
Uncleared Swaps for Swap Dealers and  
Major Swap Participants;
- National Futures Association  
("NFA") Proposal to Amend Certain  
NFA Compliance Rules and Interpretive  
Notices to Incorporate Swaps;
- Notice of Revised Registration Form  
7-R;
- Final Rule Amending Regulations  
on Segregation of Assets Held as  
Collateral in Uncleared Swap  
Transactions; and
- System of Records Notices for CFTC  
Privacy Act Systems CFTC-12 (NFA  
Applications Suite), CFTC-45  
(Comments Online), and CFTC-53  
(Contact Lists).

The agenda for this meeting will be  
available to the public and posted on  
the Commission's website at [https://  
www.cftc.gov](https://www.cftc.gov). In the event that the time,  
date, or place of this meeting changes,  
an announcement of the change, along  
with the new time, date, or place of the  
meeting, will be posted on the  
Commission's website.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, Secretary of the  
Commission, 202-418-5964.

Dated: February 26, 2019.

**Christopher Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2019-03768 Filed 2-27-19; 11:15 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Education Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of open subcommittee  
meeting.

**SUMMARY:** The Department of the Army  
is publishing this notice to announce  
the following Federal advisory  
committee meeting of the U.S. Army  
War College Board of Visitors, a  
subcommittee of the Army Education  
Advisory Committee. This meeting is  
open to the public.

**DATES:** The U.S. Army War College  
Board of Visitors Subcommittee will  
meet from 8:00 a.m. to 2:00 p.m. on  
March 15, 2019.

**ADDRESSES:** U.S. Army War College, 122  
Forbes Avenue, Carlisle, PA, Command  
Conference Room, Root Hall, Carlisle  
Barracks, PA 17013.

**FOR FURTHER INFORMATION CONTACT:** Dr.  
David Dworak, the Alternate Designated  
Federal Officer for the subcommittee, in  
writing at Office of the Provost, 122  
Forbes Ave., Carlisle, PA 17013, by  
email at [david.d.dworak.civ@mail.mil](mailto:david.d.dworak.civ@mail.mil),  
or by telephone at (717) 245-3365.

**SUPPLEMENTARY INFORMATION:** The  
subcommittee meeting is being held  
under the provisions of the Federal  
Advisory Committee Act of 1972 (5  
U.S.C., Appendix, as amended), the  
Government in the Sunshine Act of  
1976 (5 U.S.C. 552b, as amended), and  
41 CFR 102-3.150.

*Purpose of the Meeting:* The purpose  
of the meeting is to provide the  
subcommittee with an overview of the  
U.S. Army War College Academic  
Campaign Plan, discuss Middle States  
and JPME II accreditation matters, and  
to address other administrative matters.

*Agenda:* The subcommittee will  
review and evaluate information related  
to the continued academic growth,  
accreditation, and development of the  
U.S. Army War College. General  
deliberations leading to provisional  
findings will be referred to the Army  
Education Advisory Committee for  
deliberation by the Committee under the  
open-meeting rules.

*Public Accessibility to the Meeting:*  
Pursuant to 5 U.S.C. 552b, as amended,  
and 41 CFR 102-3.140 through 102-  
3.165, and subject to the availability of  
space, this meeting is open to the  
public. Seating is on a first to arrive  
basis. Attendees are requested to submit  
their name, affiliation, and daytime  
phone number seven business days  
prior to the meeting to Dr. David

Dworak, via electronic mail, the  
preferred mode of submission, at the  
address listed in the **FOR FURTHER  
INFORMATION CONTACT** section. Members  
of the public attending the  
subcommittee meetings will not be  
permitted to present questions from the  
floor or speak to any issue under  
consideration by the subcommittee.  
Because the meeting of the  
subcommittee will be held in a Federal  
Government facility on a military base,  
security screening is required. A photo  
ID is required to enter base. Please note  
that security and gate guards have the  
right to inspect vehicles and persons  
seeking to enter and exit the installation.  
Root Hall is fully handicap accessible.  
Wheelchair access is available in front  
at the main entrance of the building. For  
additional information about public  
access procedures, contact Dr. David  
Dworak, the subcommittee's Alternate  
Designated Federal Officer, at the email  
address or telephone number listed in  
the **FOR FURTHER INFORMATION CONTACT**  
section.

*Written Comments or Statements:*  
Pursuant to 41 CFR 102-3.105(j) and  
102-3.140 and section 10(a)(3) of the  
Federal Advisory Committee Act, the  
public or interested organizations may  
submit written comments or statements  
to the subcommittee, in response to the  
stated agenda of the open meeting or in  
regard to the subcommittee's mission in  
general. Written comments or  
statements should be submitted to Dr.  
David Dworak, the subcommittee  
Alternate Designated Federal Officer,  
via electronic mail, the preferred mode  
of submission, at the address listed in  
the **FOR FURTHER INFORMATION CONTACT**  
section. Each page of the comment or  
statement must include the author's  
name, title or affiliation, address, and  
daytime phone number. The Alternate  
Designated Federal Officer will review  
all submitted written comments or  
statements and provide them to  
members of the subcommittee for their  
consideration. Written comments or  
statements being submitted in response  
to the agenda set forth in this notice  
must be received by the Alternate  
Designated Federal Officer at least  
seven business days prior to the meeting  
to be considered by the subcommittee.  
Written comments or statements  
received after this date may not be  
provided to the subcommittee until its  
next meeting.

The Alternate Designated Federal  
Officer will review all comments timely  
submitted with the subcommittee  
Chairperson, and ensure comments are  
provided to all members of the  
subcommittee before the meeting. After  
reviewing any written comments