

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 8, 2019.

**Joby P. Timm,**

*Forest Supervisor.*

[FR Doc. 2019-03379 Filed 2-26-19; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Klamath National Forest; California; Elk Creek Watershed Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of Notice of Intent to Prepare an Environmental Impact Statement.

**SUMMARY:** The Klamath National Forest is withdrawing the Notice of Intent (NOI) to prepare an Environmental Impact Statement for the Elk Creek Watershed Project. The original NOI was published in the **Federal Register** on October 2, 2017.

The project is being canceled and will be combined with a new project for which an Environmental Assessment will be prepared.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning this notice and requests to be added to the project mailing list should be directed to Benjamin Daly, Happy Camp/Oak Knoll Ranger District, via mail at 63822 State Highway 96, P.O. Box 377, Happy Camp, CA 96039; via telephone at (530) 493-1734; or via email at [bdaly@fs.fed.us](mailto:bdaly@fs.fed.us).

Individuals who have previously submitted comments on this project will remain on the project mailing list and do not need to contact the Forest.

Dated: February 19, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-03358 Filed 2-26-19; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Shasta-Trinity National Forest; California; Lower McCloud Fuels Management Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of notice of intent to prepare an Environmental Impact Statement.

**SUMMARY:** The Shasta-Trinity National Forest is withdrawing the Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Lower McCloud Fuels Management Project. The original NOI was published in the **Federal Register** on March 22, 2016. No significant issues were identified during this scoping period or any other opportunity to comment. Upon further evaluation, it also appears that there are no potential significant impacts to the human environment associated with the project. As a result, the Forest is withdrawing its intent to prepare an EIS and is now preparing an Environmental Assessment (EA). All comments previously received regarding this project will be retained and considered in the development of the EA. If it is determined that the project may have significant impacts, the EIS process will be reinitiated and a NOI will be published.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning withdrawal of the NOI should be addressed to Emelia Barnum at the following address: Shasta McCloud Management Unit, Shasta-Trinity National Forest, 204 W Alma St., Mt. Shasta, CA 96067; via phone at 530-926-9600; or via email at [ebarnumfs.fed.us](mailto:ebarnumfs.fed.us). Individuals and organizations that previously submitted comments on this project will remain on the project mailing list and do not need to contact the Forest.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

Dated: February 13, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-03360 Filed 2-26-19; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Idaho Panhandle Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Idaho Panhandle Resource Advisory Committee (RAC) will meet in Coeur d'Alene, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <http://www.fs.usda.gov/main/ipnf/workingtogether/advisorycommittees>.

**DATES:** The meetings will be held on the following dates:

- Friday, March 8, 2019, at 9:00 a.m.,
- Friday, March 29, 2019, at 9:00 a.m., and
- Friday, April 5, 2019, at 9:00 a.m.

All RAC meetings are subject to cancellation. For updated status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held at the Idaho Panhandle National Forests Supervisor's Office, 3815 Schreiber Way, Coeur d'Alene, Idaho.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Idaho Panhandle National Forests Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Phillip Blundell, RAC Coordinator, by phone at 208-783-2101 or by email at [phillipblundell@usda.gov](mailto:phillipblundell@usda.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of these meetings are to:

1. Elect a RAC chair and decide upon operating procedures;
2. Review the RAC charter;

3. Complete ethics training; and
4. Discuss calling for project proposals.

The meetings are open to the public. The agendas will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 1, 2019, to be scheduled on the agenda for the March 8, 2019 meeting; March 22, 2019, to be scheduled on the agenda for the March 29, 2019 meeting; and March 29, 2019, to be scheduled on the agenda for the April 5, 2019 meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meetings. Written comments and requests for time to make oral comments must be sent to Phillip Blundell, RAC Coordinator, Post Office Box 159, Smelterville, Idaho; by email to [phillipblundell@usda.gov](mailto:phillipblundell@usda.gov), or by facsimile at 208-783-2154.

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February 13, 2019.

**Allen Rowley,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-03359 Filed 2-26-19; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Invitation for Nominations to the Advisory Committee on Agriculture Statistics

**AGENCY:** National Agricultural Statistics Service (NASS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice announces an invitation from the Office of the Secretary of Agriculture for nominations to the Advisory Committee on Agriculture Statistics.

**DATES:** The nomination period for interested candidates will close 30 days after publication of this notice.

**ADDRESSES:** You may submit nominations by any of the following methods:

- **Email:** Scan the completed form and email to: [HQOA@nass.usda.gov](mailto:HQOA@nass.usda.gov).
- **eFax:** 855-493-0445.
- **Mail:** Nominations should be mailed to Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue SW, Room 5041, South Building, Washington, DC 20250-2010.
- **Hand Delivery/Courier:** Hand deliver to: Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, 1400 Independence Avenue SW, Room 5041, South Building, Washington, DC 20250-2010.

**FOR FURTHER INFORMATION CONTACT:**

Kevin Barnes, Associate Administrator, National Agricultural Statistics Service, (202) 720-4333.

**SUPPLEMENTARY INFORMATION:** On December 18, 2018, the Secretary of Agriculture renewed the Advisory Committee charter for a two-year term to expire on December 17, 2020. The purpose of the Committee is to advise the Secretary of Agriculture on the scope, timing, content, etc., of the periodic censuses and surveys of agriculture, other related surveys, and the types of information to obtain from respondents concerning agriculture. The Committee also prepares recommendations regarding the content of agricultural reports and presents the views and needs for data of major suppliers and users of agricultural statistics.

Each person nominated to serve on the committee is required to submit the following form: AD-755 (Advisory Committee Membership Background Information, OMB Number 0505-0001), available on the internet at <https://www.ocio.usda.gov/document/ad-755>. This form may also be requested by telephone, fax, or email using the information above. Completed forms may be faxed to the number above, mailed, or completed and emailed directly from the internet site. For more information on the Advisory Committee on Agriculture Statistics, see the NASS website at [https://www.nass.usda.gov/About\\_NASS/Advisory\\_Committee\\_on\\_Agriculture\\_Statistics/index.php](https://www.nass.usda.gov/About_NASS/Advisory_Committee_on_Agriculture_Statistics/index.php). The Committee draws on the experience and expertise of its members to form a collective judgment concerning agriculture data collected and the statistics issued by NASS. This input is vital to keep current with shifting data needs in the rapidly changing agricultural environment and keeps NASS informed of emerging issues in the agriculture community that can affect agricultural statistics activities.

The Committee, appointed by the Secretary of Agriculture, consists of 22 members representing a broad range of disciplines and interests, including, but not limited to, producers, representatives of national farm organizations, agricultural economists, rural sociologists, farm policy analysts, educators, State agriculture representatives, and agriculture-related business and marketing experts.

Members serve staggered 2-year terms, with terms for half of the Committee members expiring in any given year. Nominations are being sought for 22 open Committee seats. Members can serve up to 3 terms for a total of 6 consecutive years. The Chairperson of the Committee shall be elected by members to serve a 1-year term.

Equal opportunity practices, in line with USDA policies, will be followed in all membership appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership will include to the extent possible, individuals with demonstrated ability to represent the needs of all racial and ethnic groups, women and men, and persons with disabilities.

The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics programs of NASS, and such other matters as it may deem advisable, or which the Secretary of Agriculture; Under Secretary for Research, Education, and Economics; or the Administrator of NASS may request. The Committee will meet at least annually. All meetings are open to the public. Committee members are reimbursed for official travel expenses only.

Send questions, comments, and requests for additional information to the email address, fax number, or address listed above.

Signed at Washington, DC, February 11, 2019.

**Kevin Barnes,**

*Associate Administrator, National Agricultural Statistics Service.*

[FR Doc. 2019-03264 Filed 2-26-19; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Cardinal-Hickory Creek 345-kv Transmission Line Project

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of public meetings.